

## IMPORTANT INFORMATION

### Fair Entries

*All fair entry forms must be handed into the Fair Secretary's Office. Any paper work for fair must be handed in at the Fair Secretary's Office. Put paper work in blue box by door at Fair Office. (701 East Louisa Street.) NO FAIR ENTRIES GO TO UW EXTENSION OFFICE. All entries must be turned in by leaders only with fees listed. Any item pertaining to the fair must come to the fair office, not UW Extension Office.*

### Lafayette County Fair Office Hours

May 11 – June 19, 2015 Monday-Thursday 8:00 a.m.–3:00 p.m. June 22 – July 31, 2015 Monday – Friday 8:00 a.m.–4:30 p.m.

Aug. 3, 2015- May 9, 2016 – Hours will vary. If not in office, working on grounds sometimes in warmer weather.

### BEEF

Weigh-in -12:00 p.m. – 3:00 p.m. Thursday

In place 3:00 p.m. Thursday Beef and Heifers

Judge Friday 6:00 p.m. – Saturday 8:00 a.m.

### DAIRY & GOATS

In place 2:00 p.m. Thursday

Goats housed in sheep barn

Goats Judged Wednesday at 4:30 p.m.

Dairy Judged Thursday 7:00 p.m. - Friday 9:00 a.m.

### SHEEP

Weigh-in 2:00 p.m. - 3:30 p.m. Wednesday

In place 3:30 p.m. Wednesday

Judged Friday 8:00 a.m.

### SWINE

Weigh-in 10:00 a.m.-1:30 p.m. Wednesday

In place 1:30 p.m. Wednesday

Judged Thursday 8:00 a.m.

### POULTRY & RABBITS

Entries taken 4-8 p.m. Tuesday

In place 8:00 p.m. Tuesday

No barn set-up or bedding allowed before Saturday, July 11.

In dairy-beef barn from 8 a.m.-3p.m.

No faxes or e-mail entry forms will be allowed.

**Fee List for Exhibitors:**

Juniors

**Junior Pass - \$7.00**

**Beef/Dairy Stall Rent \$1.00 per head**

**Goats, Swine & Sheep Stall Rent \$.50 per head**

**Poultry & Rabbit Cage Rent \$.50 per head**

**Explorers - \$7.00**

**Cloverbud -\$0.00**

**Season Passes \$25.00**

**Junior Season Passes (13-16) \$20.00**

**9-12 \$2.00 Each Day**

**2015 – Lafayette County Fair – LEAN GAIN CONTEST FOR BEEF, SHEEP, AND SWINE.**

**THE LEAN GAIN CONTEST will take the place of THE CARCASS CONTEST.**

**Each Exhibitors wanting their animals (Sheep, Beef, and Swine) entered must pay the current fee to have their animal ultrasound.**

**All results will be based off of ultrasound Carcass data only capital of carcass will take place at the Locker Plants.**

**All data will be scored by UW Extension Specialist from Madison.**

**The results for all animals will be available for viewing and comparison.**

**Danish ribbons placing and premium will be awarded based on results.**

**Ultrasound will be done on Wednesday and Thursday of the fair.**

**WELCOME TO THE 159<sup>th</sup>  
LAFAYETTE COUNTY FAIR  
WEDNESDAY, July 15, 2015  
THRU  
SUNDAY, July 19, 2015  
AT THE LAFAYETTE COUNTY FAIRGROUNDS  
DARLINGTON, WISCONSIN**

**WEDNESDAY, JULY 8<sup>th</sup>**

**5:00 p.m. Clothing Preview – Courthouse**

**FRIDAY, JULY 10<sup>th</sup>**

Entry Floral Hall 4:00- 8:00 p.m.

**SATURDAY, JUNE 11<sup>th</sup>**

**10:00 a.m. Judging All Jr. Floral Hall Exhibits. Exhibitors are required to be present. Those are not present are lowered one place. (Except Jr. Foods. Flowers and Clothing.) All open Floral Hall Exhibits (Except Clothing, Flowers and Food.)**

11:30 p.m. Cat in place

12:00 p.m. Cats Show

**SUNDAY, TBA**

9:00 a.m. Archery (Jr.)

Shullsburg Conservation Club

**SUNDAY, JULY 12**

8:30 a.m. Dogs in place

9:00 a.m. Dog Show at Fairgrounds

**TUESDAY, JULY 14<sup>th</sup>**

**9:00-11:00 a.m. Vegetable Boxes, Junior and Open Crops, and Vegetable in place**

1:00 p.m. Judging Vegetable Boxes, Judging Jr. and Open Crops and Vegetables- no Conference Judging

**8:30 a.m. Horses in place**

9:00 a.m. – Judging Jr. Horse Show

4-8 p.m. - Poultry, Rabbit Entry Day. In place by 8:00 p.m.

5:00 p.m. -. Jr. Foods and Cake Decorating.

In place by 5:00 p.m. or lowered one placing.

5:30 p.m. Judging Jr. Foods and Cake Decorating.

(Must be present or lowered one placing.)

Floral Hall Closed All Day

## **WEDNESDAY, JULY 15<sup>th</sup>**

### **Goats, Sheep and Swine Entry Day**

9:00 a.m. - Judging Cloverbuds and Exploring

9:30 a.m. - Judging Open Food Preservation

10:00 a.m. - Judging Open Clothing

11:30 a.m. – Jr. and Open Flowers in place. (Must be in place by 11:00 a.m. or lowered one placing.)

### **10:00 a.m. - 1:30 p.m. Weigh In Swine**

11:30 a.m. – Open Foods in place

12:00 p.m. – Judging Open Foods

12:00 p.m. In Place Dairy Products

1:00 p.m. – Judging Jr. and Open Flowers ( Juniors must be present or lowered one placing.)

1:00 p.m. – Judging Rabbits

1:00 p.m. – Judging Dairy Products

**1:30 p.m.** Swine in Place

### **2:00 p.m. – 3:30 p.m. Weigh In Sheep**

**2:00 p.m.**-Goats In Place

**3:30 p.m. Sheep In Place**

**4:30 p.m.**– Goats Judged

4:30 p.m.- Fair Committee Meeting

**7:00 p.m. – Bull Riding and More**

10:00 p.m. - Floral Hall Close

## **THURSDAY, JULY 16<sup>th</sup>**

### **Entry Day Beef and Dairy**

**Dairy In place 2:00 p.m.**

**Weigh-in Beef 12:00 p.m. – 3:00 p.m. In place 3:00 p.m.(Heifers checked in)**

8:00 a.m. – Swine Judging

1:00 p.m. - Poultry Judging

4:00 p.m. - Carnival Rides Start

4:30 p.m. - Fair Committee Meeting

**6:00p.m. - Tractor Pullers Area Pull**

**Contact Sam: 608-726-0225**

7:00 p.m. - Little Britches- Dairy followed by Dairy Judging

10:00 p.m. - Floral Hall Closed

## **FRIDAY, JULY 17<sup>th</sup>**

8:00 a.m. - Sheep Judging – Lead Class

8:15 a.m. Judging Sheep, followed by Little Britches and Showmanship

9:00 a.m. - Dairy Judging followed by Showmanship

3:00 p.m. - Fair Committee Meeting

**5:00 p.m. - Wine Judging/Beer Judging**

**5:30 p.m. - Beef Heifer Show**

**6:30 p.m. – Stock Car Racing-Hot Laps**

**7:00 p.m. – Stock Car Races**

**LAFAYETTE COUNTY FAIR: 608-776-4828**

11:00 p.m. - Floral Hall Closed

**SATURDAY, JULY 18<sup>th</sup>**

8:00 a.m. - Jr. Beef Show Followed by Showmanship

10:00 a.m. – Fair Committee Meeting

**12:00 p.m. - Lafayette County Tractor Pullers Open Pull**

**Contact Sam: 608-726-0225**

**1:00 p.m. - Livestock and Cheese Auction**

**5:00 p.m. – Kiddie Tractor Pull in Memory of Colin Barnes**

**Contact Jack: 608-574-2520**

**6:00 p.m. - Badger State Tractor Pull/Silver Series**

**Contact Greg: 608-643-4370**

11:00 p.m. - Floral Hall Closed

**SUNDAY, JULY 19<sup>th</sup>**

**9:00 a.m. Release of Market Beef and Sheep**

10:00 a.m. - Fair Committee Meeting

10:00 a.m. – Clothing Style Show

**TBA – 6<sup>th</sup> Annual Lafayette County Singing Talent Contest**

**Lafayette County Fair Office 608-776-4828**

**In front of the Grandstands**

12:30 p.m. – Herdsmanship Awards followed by Rural Olympics

4:00-5:00 p.m. - Release Dairy, Beef, Sheep, Poultry, Rabbits & Goats

4:00-5:00 p.m. - Release Floral Hall Exhibits

**6:00 p.m- Gauntlet, Crash, and Trailer Races**

**Steve Humphrey 608-482-1529**

5:00 p.m. – Floral Hall Closed

**MONDAY, JULY 20<sup>th</sup>**

**7:00 a.m. Release of Swine and Extra Swine**

(Schedule Subject to Change)

**GATE ADMISSIONS**

Wednesday, Thursday, Saturday, & Sunday Grandstand Shows.....	Free
Junior Exhibitor’s Fee.....	\$7.00
Open Class Exhibitor’s Fee.....	\$17.00
Wednesday, Thursday & Friday.....	\$ 9.00
FREE Friday Gate – Stock Car Races at Grandstand .....	\$10.00
Saturday (All Day, no return charge).....	\$ 9.00
Sunday (All Day, no return charge).....	\$ 9.00
Children 9 - 12 .....	\$ 2.00
Children 8 & Under .....	Free
Cars Daily.....	\$ 1.00
Season Tickets 13 –16 .....	\$20.00
Season Tickets (can be obtained anytime at Fair Office) 17- over .....	\$25.00

**Start Charging at Gate: Wednesday- Thursday - 12:00 p.m.**

**Saturday – Sunday – 9:00 a.m.**

**Opening of Gates Subject To Change.**

**Season Pass Tickets are same as last year- They will be punched as you enter and if you leave you must get a wristband if you plan to return to the fair that day, without another charge.**

***ALL ENTRIES DUE IN FAIR SECRETARY'S OFFICE  
JUNE 1, 2015, 3:00 P.M. OR POSTMARKED BY JUNE 1, 2015  
(DO NOT FAX OR EMAIL YOUR ENTRY FORM TO THE FAIR  
SECRETARY'S OFFICE)***

**(LATE ENTRY PENALTY JUNE 2, 2015 THROUGH JUNE 5, 2015 FEE OF  
\$20.00 ADDITIONAL PER EXHIBITOR, PAYABLE  
WITH ENTRY, BOTH JUNIOR AND OPEN CLASS.)**

**ABSOLUTELY NO ENTRIES ACCEPTED**

**AFTER JUNE 5, 2015, 3:00 P.M.**

**Open Class Flowers**

In Place – Wednesday, 11:00 a.m.

Judged – Wednesday, Following Jr. Flowers Judging

Released - Sunday, 4:00-5:00 p.m.

**Open Class Clothing**

Entries Accepted Friday, July 10 4:00-8:00 p.m.

Judged - Wednesday, 10:00 a.m.

Released - Sunday, 4:00-5:00 p.m.

Monday, 10:00 a.m. - 12:00 p.m.

**Open Class Foods**

In place - Wednesday, 11:30 a.m.

Judged - Wednesday, 12:00 p.m.

Released – Sunday, 4:00 – 5:00 p.m.

Monday 10:00 a.m. – 12:00 p.m.

**Open Food Preservation**

Entries Accepted – Friday, July 10 4:00-8:00 p.m.

Judged – Wednesday, 9:30 a.m.

Released – Sunday, 4:00 – 5:00 p.m.

Monday, 10:00 a.m. – 12:00 p.m.

**Jr. Class Foods**

Entries Due – Tuesday In place 5:00 p.m.

Judged – Tuesday 5:30 p.m.

Released – Sunday 4:00p.m. – 5:00 p.m.

Monday 10:00 a.m. – 12:00 p.m.

**Jr. and Open Crops and Vegetables**

In Place – Tuesday, July 14 9:00-11:00 a.m.

Judged –Tuesday- 1:00 p.m. -Vegetable Boxes, Jr. and Open Crops &

Vegetables – No face to face Judging

**Jr. Class Flowers**

In Place - Wednesday – 11:00 a.m.

Judged - Wednesday - TBA

Release - Sunday, 4:00 - 5:00 p.m.

Monday 10:00 a.m. - 12:00 p.m.

**Jr. & All Other Open Class Floral Hall Exhibits**

Entries Accepted – Friday, July 10 4:00-8:00 p.m.

Judged – Saturday, June 28 10:00 a.m.

Released - Sunday, 4:00 - 5:00 p.m.

Monday, 10:00 a.m. - 12:00

**Dogs and Cats**

Dogs: In Place –Sunday, July 12 8:30 a.m.

Judged – Sunday, 9:00 a.m.

Cats: In Place-Saturday, July 11 11:30 a.m.

Judged: Saturday, July 11, 12:00 p.m.

**Horse and Ponies**

In Place - Tuesday, 8:30 a.m.

Judged - Tuesday, 9:00 a.m.

Released - After Judging

**Exploring Judging**

Judged – Wednesday – 9:00 a.m.

Released – Sunday, 4:00 –5:00 p.m.

**Entries brought in at time of judging**

**Cloverbud Judging**

Judged- Wednesday, 9:00 a.m.

Released – Sunday 4:00 – 5:00 p.m.

**Entries brought in at time of judging.**

**Poultry and Rabbits**

Entries taken 4:00 – 8:00 p.m.

In Place – Tuesday 8 p.m.

Judged - Rabbits, Wednesday 1:00 p.m.

Judged - Poultry, Thursday, 1:00 p.m.

Released - Sunday, 4:00 - 5:00 p.m.

**Sheep**

Weigh-in- 2:00pm – 3:30pm

In Place - Wednesday, 3:30 p.m.

Lead Class, Friday, 8:00a.m.

Judged - All Friday, 8:15 a.m.

Little Britches Class- Immediately Following Jr. Sheep Show

Released - Sunday, 4:00 - 5:00 p.m.

**Goats**

In Place, Wednesday 2:00 p.m.

Judged – Wednesday 4:30 p.m.

Released – Sunday, 4:00 -5:00 p.m.

**Dairy**

In Place, Thursday, 2:00 p.m.

Judged – Thursday, 7:00 p.m. and Friday, 9:00 a.m.

Released - Sunday, 4:00 -5:00 p.m.

## Judging Schedule

- (a) Thursday, 7:00 p.m. - Little Britches Class
  - Exploring Class
  - Cow Classes (Alternating Breeds)
  - Champion Cows
- (b) Friday, 9:00 a.m. - Female Classes (Alternating Breeds)
  - Championship Classes (Champion Cows Available)
  - Club Herds
  - Bred and Owned
  - Showmanship Classes

## Swine

Starting Weigh-in- Wednesday, 10:00 a.m. – 1:30 p.m.

In Place (Market)- Wednesday, 1:30 p.m.

Judged - Thursday, 8:00 a.m. - Swine Showmanship Classes,  
Market & Championship Classes

Little Britches Class – Immediately following Jr. Swine Show

Released- Monday 7:00 a.m.

## Beef

Starting Weigh-in Thursday, 12:00 p.m-3:00 p.m.

In Place - Thursday, 3:00 p.m (Steers and Heifers)

Judged - Little Britches Class, Beef Heifer Show, and

Beef Breeding Classes - Friday, 5:30 p.m.

Judged - Junior Beef Steer Show, followed by Showmanship - Saturday,  
8:00 a.m. -12:00 noon

Released –Sunday 4:00-5:00 p.m.

## **LIVESTOCK AUCTION ANIMALS RELEASED -**

### **IMPORTANT INFORMATION ABOUT SUNDAY PARKING**

***WEATHER PERMITTING TRUCKS AND STOCK TRAILERS MAY PARK DOWN BY THE SOUTH SIDE OF RIVER. ONE MUST HAVE A TRUCK PASS TO ENTER THE WEST GATE ON SUNDAY (10:00 A.M.-4:00 P.M.)***

***PASSES WILL BE GRANTED AT FAIR SECRETARY'S OFFICE ON WEDNESDAY AND THURSDAY ONLY FROM NOON - 5:00 P.M. BOTH DAYS. NO TRUCK PASS, NO ENTERING GROUNDS UNTIL 3:30 P.M. ON SUNDAY. REMEMBER ENTER AT WEST GATE ONLY ON SUNDAY WITH TRUCKS AND TRAILERS.***

## **FAIR COMMITTEE**

Chairman – Bill Moody

Secretary - Jolante Olson

Jack Sauer – Wayne Wilson– Jack Wiegel – Ted Wiegel

Fair Staff – Jody Ruf, April Brandt, Lisa Kreidler, Hanna Hauser

## **EXTENSION STAFF**

Family Living Educator - Mary Knellwolf

4-H & Youth Development Educator - Lori Berget

Secretary – Lisa Carpenter

## **FAIR ADVISORY CHAIRMEN**

Grandstand - Fair Committee

Barns & Livestock – Joe Leal & Livestock Committee

Commercial Exhibits - Jolante Olson, Bill Moody

Floral Hall – Lisa Carpenter, JoAnn Peterson, Mary Knellwolf & Jolante Olson

Companion Animals - Dale Bahr, Dave Fortin, & Jolante Olson

## **SUPERINTENDENTS**

Rabbit, Poultry, and Cats – Mackenzie Torstenson

Horses and Ponies – Marsha Kremer

Dogs – Dee Dunbar

Dairy Cattle – Kerry Gratz

Beef – Chad Morissey

Swine – Bryant Gill

Sheep – Emma Berget

Goats – Shawn and Traci Graham

Livestock Auction - Wayne Wilson

Crops & Vegetables (Open) – Jerri Akins & Michaela Akins

Flowers & Plants (Open) – Jean-Margret Merrell- Beech

Arts and Crafts (Open) - Katie Reichling

Antiques (Open) – Judy Wiegel

Photography (Open) - Katie Reichling

Woodworking (Open) – Jane Kleiber

Foods & Nutrition (Open) – Judy Wiegel

Clothing (Open) – Heidi Brenum

Home Furnishings (Open) – Lori Crompton

Veterinary Science (Jr.) – Lisa Carpenter

Plant & Soil Science (Jr.) – Jeri Akins & Michaela Akins

Flowers & Plants (Jr.) – Jean-Margret Merrell- Beech & Amanda Winslow  
Natural Sciences (Jr.) – Lisa Carpenter  
Exploring & Cloverbuds (Jr.) - Carolyn Abraham  
Arts & Crafts (Jr.) -  
Photography (Jr.) – Linda Scott & Katie Reichling  
Woodworking (Jr.) – Jane Kleiber  
Electricity (Jr.) – Lisa Carpenter  
Mechanical Projects (Jr.) – Lisa Carpenter  
Junior Foods & Nutrition – Katie Reichling  
Clothing Preview (Jr.) – Heidi Brenum  
Clothing Construction & Clothing Decisions (Jr.) - Heidi Brenum  
Knitting & Crocheting (Jr.) – Lisa Carpenter  
Home Furnishings/Home Environment (Jr.) – Judy Wiegel  
Family & Child Development (Jr.) – Judy Wiegel  
Youth Leadership, Self-Determined Projects (Jr.) – Lisa Carpenter  
Health, Social & Political Sciences (Jr.) – Lisa Carpenter  
Computers (Jr.) – Lisa Carpenter  
Ceramics (Jr.) – Katie Reichling  
Knitting & Crocheting (Open) - Lori Crompton  
Cake Decorating – Jackie Kamps  
Demonstrations – Lisa Carpenter  
Spinning (Open) – Judy Wiegel  
Apairy (Open) - Lisa Carpenter  
Archery (Jr.) – Dave Zasada  
Shooting Sports – Gene Barth and Eric Lovell  
Booths (Jr.) – Jenny Quirk

**WS AG CENTER 2015 SCHOLARSHIP  
Application Information Sheet**

**WS Ag Center, Darlington, WI is offering two (2) scholarships of \$500.00 each. One will be awarded to an active male and female youth exhibitor at the 2015 Lafayette County Fair. Application forms available at WS Ag Center, 16453 Hwy 81, Darlington, WI.**

**REQUIREMENTS:**

- 1. Exhibitor of a meat animal project of 2014 Lafayette County Fair.**
- 2. Current enrollment in 4-H, FFA, or other youth organization approved by the Lafayette County Fair Committee.**
- 3. 2014 or 2015 high school graduate.**
- 4. Enrolled in post-high school educational institution. (2014 high school graduates will receive funds upon submission of first semester transcripts and proof of second semester enrollment. 2014 graduates who have already completed one year of post-secondary education will receive funds upon submission of Spring 2015 transcript and proof of Fall 2015 enrollment.)**
- 5. Applicants may receive this scholarship only one time.**
- 6. Application is signed and reviewed by 4-H leader, FFA advisor, or other approved youth organization sponsor who is not related to the applicant.**
- 7. Submit completed scholarship application to the WS Ag Center by**

**CRITERIA:**

- 1. Enrollment in meat animal project(s). (50%)**
- 2. Leadership roles within 4-H, FFA, & species organizations. (20%)**
- 3. Any other meat animal project related activities and volunteer work within the livestock/rabbit/poultry industry. (15%)**
- 4. Essay. (15%)**
- 5. Bonus consideration for applications whose family is current customer of WS Ag Center.**

## **GUIDELINES FOR PREPARATION OF APPLICATION:**

- 1. Review old record books, SAE forms, MES forms and other scholarship applications.**
- 2. Type your answers-you may use a computer generated copy.**
- 3. Limit your answer to the space provided or indicated page limit.**
- 4. Thoroughly read all of the application before you begin to write-be concise in your answers. Determine the most appropriate category under which to report each of your activities or roles.**

**NOTE: WS Ag Center chooses the winner; Lafayette County Fair Committee has nothing to do with who wins the scholarship**

## **2015 COUNTY AND DISTRICT FAIRS ANIMAL HEALTH REQUIREMENTS**

LOCAL REQUIREMENTS ARE SUBJECT TO CHANGE. CHECK WITH YOUR VETERINARIAN CLOSER TO FAIR. THE FINAL RULES FOR ANIMAL HEALTH ARE BEING SET BY THE WISCONSIN DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION-DIVISION OF ANIMAL HEALTH.

**\*\*\*ALL LAFAYETTE COUNTY FAIR EXHIBITORS MUST RETURN THEIR COUNTRY OF ORIGIN LABELING (COOL) ON WEIGH-IN DAY. THIS USDA RULE PROVIDES CONSUMERS THE KNOWLEDGE AND INFORMATION OF WHERE THEIR FOOD ORIGINATED.**

Exhibitors at County and District Fairs are required to comply with all of the statutory and regulatory provisions of the State of Wisconsin relating to animal health. All exhibitors must comply with the provisions set forth below. ALL HEALTH REQUIREMENTS MUST AND WILL BE ENFORCED.

If a fair or livestock exhibition in this state lasts for more than 24 hours, the sponsors of the fair shall appoint a licensed veterinarian to conduct a daily inspection of all livestock at the fair or exhibition. The appointed veterinarian shall also review all records and test results required under ATCP10.87. If a fair or livestock exhibition lasts less than 24 hours, all records and test results required by the ATCP 10.87 shall be reviewed by a licensed veterinarian or by the show chairperson. Records shall include exhibitors name and address, identification of animals exhibited including number, type and description, documentation to show compliance with disease testing and other health requirements, and the livestock premises code, if any, of the premises from

which the animals originate.

This is a summary of DATCP animal health requirements for exhibition only. These requirements may change due to animal disease emergencies in Wisconsin or other states. It is always advisable to check with the Division of Animal Health (608-224-4874) for the most recent health requirements when planning to exhibit animals. Animals meeting exhibition requirements may not meet all import or movement requirements for other purposes.

## **GENERAL REGULATIONS AND PRECAUTIONS**

**Fair or exhibitions lasting more than 24 hours must appoint a licensed veterinarian to inspect livestock daily.**

**Fair or exhibitions lasting less than 24 hours must have a licensed veterinarian or show chairperson review all required records and test results to check for:**

- Exhibitor's name and address
- Animal identification (number, type, description)
- Compliance with disease testing and other health requirements
- Livestock premises number, if any, where animals originated

**Fair management must maintain records** for 5 years of:

- Exhibitors
- Livestock premise numbers, if any
- Animal identification

## **DISEASES**

**Animals that show evidence of having contagious or infectious disease** may be removed immediately, and may be quarantined or slaughtered.

**Bovine animals with ringworm, mange or scab** will be removed from the fair or exhibition premises, unless the veterinarian in charge finds they are incapable of transmitting disease.

## **CATTLE AND BISON**

**Cattle from within Wisconsin** have no requirements for tests or health documents.

**Cattle from outside Wisconsin** must:

- Be accompanied by certificate of veterinary inspection (CVI) documenting official animal ID and all required tests and certifications
- Have at least one form of official individual ID (including steers)

- Meet all of Wisconsin's normal requirements for import (see [http://datcp.wi.gov/Animals/Animal\\_Movement/Cattle\\_Bison](http://datcp.wi.gov/Animals/Animal_Movement/Cattle_Bison))

### **Acceptable animals IDs for breeding animals from outside Wisconsin**

- USDA metal ear tag number that is part of the National Uniform Eartagging System (NUES) (starts with state 2-digit code, also known as "brite tag")
- 15-digit "840" tags (visual or RFID)
- Manufacturer-coded RFID tag – 15-digit number with the first three digits in 900s
- American ID tags – 8 to 12-digit number prefaced with "USA"

### **Brucellosis requirements for cattle outside Wisconsin**

- Steers are exempt from any brucellosis test requirement
- Cattle from brucellosis-free states are exempt from brucellosis testing requirements
- Cattle from certified brucellosis-free herds in Class A states do not need brucellosis tests if the CVI had the certified herd numbers and the last test date
- All other cattle need negative brucellosis test within 30 days before entering Wisconsin

### **Tuberculosis requirements for cattle from outside Wisconsin**

Negative TB tests within 60 days before entering Wisconsin are required for cattle if they originate from:

- State or zone that are Modified Accredited Advanced states, or states that Wisconsin treats as MAA because they have had bovine TB cases
- Modified Accredited States ( see section below for Michigan Modified Accredited and Modified Accredited Advance zones)
- States that do not recognize Wisconsin's TB-free status
- For requirements by state:  
[http://datcp.wi.gov/Animals\\_Movement/Cattle\\_Bison](http://datcp.wi.gov/Animals_Movement/Cattle_Bison)

Cattle from Michigan's TB Free Zone

- Need negative individual TB test within 60 days before arrival in Wisconsin for all animals
- Whole Herd TB test and import permits no required

**Cattle from Michigan's MA and MAA zones and other states with MA**

**zones:**

- Need import permits
- Need negative whole-herd TB tests within 12 months before arrival in Wisconsin for all animals 1 year and older
- Need negative individual TB tests within 60 days before entering Wisconsin
- Must return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so

**Cattle from Canada** must meet current federal requirements to enter the United States. (See [http://www.aphis.usda.wi.gov/import\\_export/downloads/pro\\_imp\\_cattle\\_bison\\_can.pdf](http://www.aphis.usda.wi.gov/import_export/downloads/pro_imp_cattle_bison_can.pdf))

For information on obtaining an import permit:

- Call 608-224-4872
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Online [http://datcp.wi.gov/Animal\\_Movement/Permit\\_Request](http://datcp.wi.gov/Animal_Movement/Permit_Request)

Requirements are subject to change as conditions warrant. For current information, check [http://datcp.wi.gov/Animal\\_Movement/Cattle\\_Bison](http://datcp.wi.gov/Animal_Movement/Cattle_Bison)

SWINE

**Swine from within Wisconsin** need a Wisconsin intrastate movement certificate:

- Stating that the herd of origin was inspected on the farm within 30 days before the show and showed no signs of disease
- Including documentation of all required tests
- 

**Swine from outside Wisconsin** need a certificate of veterinary inspection that includes a statement that they have **not** received pseudorabies vaccinations, and official identification number. Acceptable methods of ID for swine are:

- USDA silver ear tag
- USDA 840 button ear tag
- Breed association tattoo
- An ear tag with the premise identification number and an unique identifier
- Ear notch (if the pig is a purebred and the notch is registered)

Requirements are subject to change as conditions warrant. For current information, check [http://datcp.wi.gov/Animals/Animal\\_Movement/Swine](http://datcp.wi.gov/Animals/Animal_Movement/Swine)

## SHEEP AND GOATS

### **Sheep and goats from within Wisconsin:**

- If sexually intact, need official individual ID *at any age*
- If not sexually intact, need official individual ID if they are *12 months or older*
- Official ID may be scrapie ear tags, USDA silver ear tag, USDA 840 button ear tag, or breed association tattoo(as long as it is unique to that animal)
- Cannot have been exposed to scrapie if they are sexually intact

### **Sheep and goats from outside Wisconsin:**

- Need certificate of veterinary inspection and official individual ID: USDA silver ear tag, USDA 840 button ear tag, or breed association tattoo
- By federal rule, the CVI must also include:
  - a statement by the issuing accredited or state or federal veterinarian that the animals were not exhibiting clinical signs associated with scrapie at the time of examination
  - an owner statement indicating whether the animal is or is not a scrapie-positive, suspect, high-risk or exposed animal and whether it originated in an infected, source, exposed, or noncompliant flock

### **Goats from Michigan's TB Modified Accredited and Modified Accredited Advance zones:**

- Need import permits
- Need negative whole-herd TB tests within 12 months before arrival in Wisconsin
- Need negative individual TB tests within 60 days before entering Wisconsin
- Must return directly to the state of origin after the show, and there must be a statement on the CVI that they will be doing so.

For information on obtaining an import permit:

- Call 608-224-4872
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Online [http://datcp.wi.gov/Animals/Animal\\_Movement/Permit\\_Request](http://datcp.wi.gov/Animals/Animal_Movement/Permit_Request)

## EQUINE

**Equine animals from within Wisconsin** need documentation of a negative EIA test done in 2013, which clearly identifies the animal by registration number, lip tattoo, freeze brand, or complete description. Documentation may be:

- Official test report VS 10-11, or
- USDA-approved electronic test form, or
- Global Vet Link EIA electronic form, or
- Certificate of veterinary inspection with the test results listed

**Equine animals from outside Wisconsin** need:

- Certificate of veterinary inspection (CVI)
- Negative EIA test done in 2012, which clearly identifies the animal by registration number, lip tattoo, freeze brand, or complete description, and reported on the CVI

**Equine animals from Minnesota** are exempt from the CVI requirements if:

- Ownerships does not change while animal is in Wisconsin
- The animal remains in Wisconsin no longer than 7 days
- Proof of an EIA tests in the current calendar year accompanies the animal

Requirements are subject to change as conditions warrant. For current information, check [http://datcp.wi.gov/Animal\\_Movement/Horses](http://datcp.wi.gov/Animal_Movement/Horses)

## LLAMAS, ALPACAS, GUANACOS

**Llamas, alpacas and guanacos from within Wisconsin** have no requirements.

**Llama, alpacas and guanacos from outside Wisconsin** must have a certificate of veterinary inspection and official animal ID. Official ID may be:

- Approved USDA ear tag number
- Microchip number
- Breed association registration number
- Breed association tattoo

Requirements are subject to change as conditions warrant. For current information, check

[http://datcp.wi.gov/Animals/Animal\\_Movement/Llamas\\_Alpacas\\_Guanacos](http://datcp.wi.gov/Animals/Animal_Movement/Llamas_Alpacas_Guanacos).

## EXOTIC RUMINANTS

**Note:** *Exotic ruminants are ruminants that are not native to Wisconsin, and are not cervids—for example, vicunas, camels, yaks, water buffalo, pronghorn antelope and giraffes.*

**Exotic ruminants from within Wisconsin** have no requirements.

**Exotic ruminants from outside Wisconsin** need an import permit and a certificate of veterinary inspection with proof that they must meet requirements for:

- *Bovine TB* – negative test required within 60 days before entry
- *Brucellosis* – negative test required within 30 days before entry

Please call 608-224-4872 beforehand to determine with TB test to use.

For information on obtaining an import permit:

- Call 608-224-4872
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Online [http://datcp.wi.gov/Animals/Animal\\_Movement/Permit\\_Request](http://datcp.wi.gov/Animals/Animal_Movement/Permit_Request)

Requirements are subject to change as conditions warrant. For current information, check [http://datcp.wi.gov/Animal\\_Movement/Exotic\\_Ruminants](http://datcp.wi.gov/Animal_Movement/Exotic_Ruminants)

In addition, please contact your county and local municipality for any restrictions.

### POULTRY AND WATERFOWL

(Pigeons are not considered poultry for fairs and shows)

**Poultry and waterfowl from within Wisconsin** need:

- An NPIP certificate stating that they originate from a U.S. pullorum-typhoid clean or NPIP affiliate flock, or
- A DATCP-issued certificate stating they are from a Wisconsin tested or associate flock, or

or

- Individually test sexually mature birds within 90 days before the arrival at the show. These birds also need wing or leg band ID. All birds must test negative for pullorum-typhoid, and turkeys must test negative for *Mycoplasma gallisepticum*.

**Poultry and waterfowl from outside Wisconsin** need a certificate of veterinary inspection or equivalent (such as form V 9-3) that states:

- They originate from a flock classified pullorum-typhoid clean under NPIP or an equivalent state program, or
- If they are sexually mature, that they have tested negative for pullorum-typhoid (and *Mycoplasma gallisepticum* for turkeys) within 90 days before arrival at the show. These birds also need wing or leg band ID.

**Not required:**

- Import permit number

Requirements are subject to change as conditions warrant. For current information, check [http://datcp.wi.gov/Animals/Animal\\_Movement](http://datcp.wi.gov/Animals/Animal_Movement) Poultry

SMALL ANIMALS

Dogs, domestic cats, and other household pets (ferrets, pet birds, rabbits, gerbils, guinea pigs, hamster, domestic mice and rats)

**Note:** *These rules do not apply to animals that are part of menageries. For those rules, see below. Pot-bellied and miniature pigs fall under rules for swine.*

**Dogs from within Wisconsin** that are 5 months or older need proof of current rabies vaccination.

**Cats and other household pets from within Wisconsin** have no requirements.

**Dogs and cats from outside Wisconsin** that are 5 months or older need to be vaccinated for rabies by a licensed veterinarian, and regardless of age, need certificates of veterinary inspection stating the age of the animal and for animal 5 months and older the date of last rabies vaccination and revaccination due date

**Other household pets from outside Wisconsin** need certificates of veterinary inspection (CVIs) but have no testing or vaccination requirements.

**Small animals from other nations** need to meet requirements of the U.S. Department of Agriculture (608-662-0600) and Centers for Disease Control (1-800-232-4636)

Requirements are subject to change as conditions warrant. For current information, check [http://datcp.wi.gov/Animal\\_Movement/Household\\_Pets](http://datcp.wi.gov/Animal_Movement/Household_Pets).

EXOTIC SMALL ANIMALS

(any species not covered by “small animals” above)

**Note:** *Local jurisdictions may have requirements beyond the state requirements listed here.*

**Animals from within Wisconsin** do not have any requirements as long as they are legally possessed in Wisconsin.

**Animals from outside Wisconsin** generally have no testing or vaccination requirements, but do need:

- Certificate of veterinary inspection
- Import permit number

**Note: Some animals may not be brought to Wisconsin.** These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice.

Others may require permits from Wisconsin Department of Natural Resources. See <http://dnr.wi.gov/org/land/wildlife/captive/captive.htm>.

For information on obtaining an import permit:

- Call 608-224-4872
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Online [http://datcp.wi.gov/Animals/Animal\\_Movement/Permit\\_Request](http://datcp.wi.gov/Animals/Animal_Movement/Permit_Request)

Requirements are subject to change as conditions warrant. For current information, check [http://datcp.wi.gov/Animal\\_Movement/Household\\_Pets](http://datcp.wi.gov/Animal_Movement/Household_Pets).

### CIRCUS, RODEO, RACING AND MENAGERIE ANIMALS

**Note:** *Local jurisdictions may have requirements beyond the state requirements listed here.*

**Animals from within Wisconsin** must meet vaccination requirements for their species. See these requirements earlier in this document.

**Animals from outside Wisconsin** need certificates of veterinary inspection and vaccinations and tests required for their species. See these requirements earlier in this document.

They also need import permit if they are:

- Circuses and individual circus acts
- Rodeo stock other than individual participants' horses
- Multi-species menageries (defined as any animals kept individually or in a collection primarily for purposes of exhibition or competition)
- Petting zoos

They do not need import permit numbers if they are:

- Rodeo horses owned by individual participants
- Single-species groups

**Note: Some animals may not be brought to Wisconsin.** These are North American prairie dogs and the following African species: tree squirrels, rope squirrels, dormice, Gambian giant pouched rats, brush-tailed porcupines and striped mice. Others may require permits from Wisconsin Department of Natural Resources. See <http://dnr.wi.gov/org/land/wildlife/captive/captive.htm>.

For information on obtaining an import permit:

- Call 608-224-4872
- Email [DATCPAnimalImports@wi.gov](mailto:DATCPAnimalImports@wi.gov)
- Online [http://datcp.wi.gov/Animals/Animal\\_Movement/Permit\\_Request](http://datcp.wi.gov/Animals/Animal_Movement/Permit_Request)

Requirements are subject to change as conditions warrant. For current information, check [http://datcp.wi.gov/Animal\\_Movement/Circuses\\_Rodeos](http://datcp.wi.gov/Animal_Movement/Circuses_Rodeos).

## GUIDELINES FOR HOUSING AND MANAGING ANIMALS

### **The State Veterinarian recommends that exhibitors:**

- Vaccinate breeding cattle against bovine viral diarrhea (BVD) at least 30 days before the event
- Test cattle for BVD-PI by immunoperoxidase test, and bring them to shows only if they test negative
- Test cattle for John's disease test results by ELISA test, and bring them to shows only if they test negative
- Clean and disinfect vehicles used to transport animals to and from the show, and vehicles used at the show, before and after the show
- Isolate exhibit animals before returning to their farms or animals purchased at the show for 21 days before mingling them with other stock

### **The State Veterinarian recommends the show organizers:**

- House cattle separately from llamas, vicunas, alpacas, guanacos, and other exotic ruminants
- House cattle separately from small ruminants, especially sheep
- House ostriches, emus, rheas and cassowaries separately from domestic poultry
- House swine separately from any other mammals
- Include a space from the premises registration code on livestock entry form
- Provide hand-washing stations near all livestock facilities
- Provide individual watering and feeding troughs rather than common ones

## **CHAPTER ATCP 160**

### **COUNTY AND DISTRICT FAIRS**

ATCP 160.01 Definitions

ATCP 160.02 Premium Requirements

ATCP 160.03 Exhibition Requirements

ATCP 160.04 Junior Fair Division General Requirements

ATCP 160.05 Open Division - General Requirements

ATCP 160.07 Classes; General Requirements

ATCP 160.08 Class Definitions - Individual Classes

## ATCP 160.09 Class Definitions - Group Classes

### SUBCHAPTER I

#### ATCP 160.01 DEFINITIONS. As used in this chapter:

- (1) "Breed class" and "breeding class" mean a specific breed within a class such as holstein in the dairy class.
- (2) "Class" means a grouping in which exhibits may be entered, including an animal breed or age group for animal exhibits; a type of produce, crop or food; or a specific age, age group or educational grade level of exhibitor.
- (3) "Danish judging system" means a judging system that allows for multiple first, second, third and fourth class selections as provided in s. ATCP 160.91 (4) (b)
- (4) "Department" as it relates to the organizational structure of a fair, means an animal species, production group, or other principal classification of exhibits. As used in any other context, "department" means the state of Wisconsin Department of Agriculture, Trade and Consumer Protection.
- (5) "Division" means one of three exhibitor group classifications for a fair and is limited to junior division, open division and senior citizens division.
- (6) "Entry class" means a class in which the fair allows exhibitors to submit entries.
- (7) "Exotic domestic animal" means an animal that is not a common farm animal.
- (8) "Lot" or "Lot No." means the numerical designation assigned by a local fair for a specific category of exhibits within a class.
- (9) "Market class" means a class that includes animals of a certain weight for the breed class that can be sold for slaughter.
- (10) "Premium" means a monetary prize that a county or district fair awards to an exhibitor after judging all competing exhibits in the class to which the premium pertains.
- (11) "Regular judging system" means a judging system that allows for one first, second, third and fourth class selection as provided in s. ATCP 160.91 (4) (c)
- (12) "Self determined project" means a project that meets all of the following criteria:
  - (a) It is approved by the fair board.
  - (b) Its subject matter is related to any of the junior fair departments 9, 10, 13 to 16, 18, or 20 to 29.
  - (c) It does not fall into a defined entry class within any department.
  - (d) It is carried out by a 4-H member enrolled in a designated 4-H project or alternative project that follows 4-H guidelines, or by a member of another youth organization that does equivalent work.

#### ATCP160.02 PREMIUM REQUIREMENTS.

##### (1) GENERAL

- (a) The state aid authorized by s. 93.23 (1), Stats., may be paid on net premiums paid by a county or district fair. The department may withhold state premium aid from any fair which does not enforce the

animal health provisions required under ch. ATCP 10 that are applicable to animals exhibited at the fair. State aid will be paid only on premiums actually paid by bank check or draft.

(b) No deductions may be made from premium money won by an exhibitor. Premiums may, however, be withheld where exhibition rules established by the fair association are violated. A written statement of violation shall be submitted to the department to justify action taken by a local fair.

(c) Premiums offered shall be definite in amount. No decrease or increase in published premiums may be made because of the financial condition of the organization or for any other reason.

(d) State aid may be paid on no more than 2 premiums awarded an exhibitor under one premium or Lot No. in open division individual livestock classes, except poultry and rabbits, and no more than one premium in all other classes, including poultry and rabbits.

(e) No county or district fair may receive state aid for a premium awarded to any exhibitor in the open division if that exhibitor entered the same exhibit in the junior division at the same county or district fair. This paragraph does not apply if the exhibit was entered in the junior division only as part of a herd group, carcass class or performance class.

(f) No state aid will be paid on the cost of ribbons, cups, trophy prizes or entertainment contests.

## (2) PREMIUM LISTS

(a) Premiums for which state aid is requested by county and district fairs shall conform with uniform premium list and other requirements as set forth in these rules. Fairs requesting state aid for net premiums shall submit to the Department, a printed copy of the premium list used at the fair, as required under s. ATCP 160.92 (3)(c)

(b) The officers of each fair shall mail a copy of the premium list to other associations, societies, or boards conducting a fair in Wisconsin upon request.

(c) Sections ATCP 160.01 through 160.07 and 160.91 shall be published in the premium books used by a fair for which state aid is requested.

## (3) ENTRY FEES

(a) A county or district fair may charge an exhibitor an entry fee. The entry fees may not be in excess of 10% of the sum of all premiums offered to exhibitors in the same class for which the entry fee is charged. In lieu of an entry fee, a county or district fair may charge stall rents for horses, cattle, sheep, goats, swine, poultry, rabbits, or pets.

(b) Exhibitors in department 35 shall not be required to purchase

an exhibitor's ticket. Any other exhibitors may be required, if no entry fee is charged, to purchase an exhibitor's season ticket at a price not to exceed that charged for non-exhibitors season tickets.

(4) SPLIT FAIR DATES

(a) For purpose of this subsection, "split fair dates" occur when a fair organization judges exhibits or contest and pay premiums at more than one time or more than one location during the calendar year.

(b) Except as provided under par. (c), the department may not pay state aid for fair having split dates unless the Department gives advance written approval for a split fair. The department may approve split fair dates only if the fair organization justifies the split dates on extreme hardships. If the department approves split dates, all blue ribbon winners shall repeat their demonstrations or exhibits at the regular fair dates unless the department grants a hardship exemption. An exhibitor may use audio-visual media, still photography or educational display to repeat a demonstration or exhibit.

(c) The department may pay state aid for the following exhibits or contest in a fair having split dates, regardless of whether the department approves those split dates in advance :

1. Clothing revue.
2. Demonstrations.
3. Favorite foods revue.
4. Dogs.
5. Small animals.
6. Rocketry.
7. Shooting sports.
8. Other exhibits and contests that are similar to those identified in subs. 1. To 7.

ATCP 160.03 EXHIBITION REQUIREMENTS. A county or district fair shall meet all of the exhibition requirements of this section to be eligible for state premium aid.

(1) No fair society or other organization sponsoring a county or district fair shall require an exhibitor to become a member of the organization in order to enter an exhibit at the fair, nor shall the sponsoring organization make any deduction from an exhibitor's premium as a donation to the fair society, or require an exhibitor in any other way to make a donation to the society.

(2) State aid may not be approved for out-of-state exhibits or for separate classes of local and non-local exhibitors. Aid may not be approved for payment of premiums to an exhibitor having an out-of-

state address but claiming Wisconsin residency unless the fair secretary provides the department with an affidavit that the exhibitor's residence is geographically located within the state.

(3) State aid may be paid only on articles or animals actually on display in an exhibit building or actually shown in the show ring on regular fair dates, unless approval for split fair dates is obtained under s. ATCP 160.02 (4). State aid may not be paid on Dairy Herd Improvement Association records, transportation aid, production contests or other special educational exhibits unless prior approval is obtained under s. ATCP 160.04 (8).

(4) State aid may not be paid on exhibits removed from the fairgrounds before 4:00 p.m. of the last day of the fair, or such **other later time as** may be specified by the fair, without prior approval of the department. Authority for earlier removal may be granted by the department, in the case of meat animal sales or other special classes, if requested before the beginning of the fair. In other hardship cases, approval may be granted by the local fair. Exhibits in dog obedience and small animal pet classes may be judged during the regular fair, but are not required to remain present during the entire fair. The local fair may prescribe the length of time junior fair exhibitors of horses shall keep their animals on the grounds.

#### ATCP 160.04 JUNIOR FAIR DIVISION: GENERAL REQUIREMENTS.

(1) Eligibility. In the junior fair division, the department may pay state aid on prizes offered to exhibitors who are under 20 years of age on January 1 of the current fair year. A county or district fair board may establish subgroups within a fair entry class based on the exhibitor's grade level in school. The department may not pay state aid on prizes for club parade, club floats, song contest, or a project which is an exhibit or demonstration at the fair.

(2) All exhibitors in the junior fair division shall be members of 4-H, FFA, Scouting programs, breed groups, or any other recognized youth organization under adult leadership and that has an education program appropriate to that organization and is approved by the fair board.

(3) Exhibits in the junior fair shall be the product of the exhibitor's own labor. An exhibit may include a study project, merit project or other special project, a skill area or a supervised occupational experience in which the exhibitor is regularly enrolled provided that the fair board approves the project, skill area or supervised occupational experience as an exhibit.

(4) State aid may not be used to award more than one premium to any exhibitor in any department in the junior fair division, except that:

(a) A premium may be awarded to each member of a group that collectively owns and enter a livestock exhibit in departments one to 5 of sub ch. IV.

(b) An exhibitor may receive a separate premium for

showmanship where authorized under subch. IV.

(c) An exhibitor may receive more than one premium in a department for which additional premiums are specifically authorized under sub ch. IV.

(5) Under subch. IV, within each of the junior fair departments 9, 10, 13 to 16, 18, and 20 to 29, a fair board may establish one or more entry classes for self determined projects that are related to that department. The fair board may establish class entry criteria, including student grade level criteria. Entry classes are open to 4-H members enrolled in a designated 4-H project or an alternative project that follows 4-H project guidelines, and two members of other youth organizations that do equivalent work and apply equivalent guidelines. Exhibits may be judged using the regular or Danish judging system. For each entry class a fair board may pay first-place to fourth-place premiums at any of the following levels designated by the board:

(a) Premium level one: \$2.00, \$1.75, \$1.50, \$1.25.

(b) Premium level 2: \$2.50, \$2.25, \$2.00, \$1.75

(c) Premium level 3: \$3.00, \$2.75, \$2.50, 2.25

(6) If 16 or more animals, items or articles are entered in any junior fair class, the class may be divided into 2 or more approximately equal groups according to weight, age or other identifying characteristic and each group judged as a class.

(7) Special education exhibits may [be] established if the proposal is presented to the Wisconsin association of fairs before October 1 of the year preceding its proposed establishment and the exhibit is approved by the department.

(8) Within any junior fair department under sub ch. IV, a county or district fair may establish special classes where none are specified under sub ch. IV. Special classes may include classes for grade and cross-bred females in the beef, swine, sheep and horse departments. Premiums for special classes created under this subsection shall be equal to premiums for comparable classes established in the same department under sub ch. IV.

#### ATCP 160.05 OPEN DIVISION: GENERAL REQUIREMENTS.

(1) Total maximum premiums set forth for all places in any open division livestock class, excluding poultry and rabbits, may be divided into premiums for a greater number of places, but the maximum premium offered for any additional place shall not be higher than the maximum for last place in the class.

(2) All animals in any open division class shall be owned by the exhibitor, except as provided in s. ATCP 160.09.

ATCP 160.07 CLASSES: GENERAL REQUIREMENTS.

- (1) Classes may be combined if the number of entries in several single classes is insufficient. If any classes are combined, state aid shall be limited to the maximum total premiums listed for a single class of animals, items or articles in that department.
- (2) (a) Except provided under par. (b), no county or district fair may receive state aid for premiums awarded for sexually intact male dairy cattle, beef cattle, sheep, goats, swine or horses unless those animals are registered purebreds. Registered purebred status shall be documented by a certificate of registry from the appropriate breed association or society, or a by a copy of the application for registration.  
(b) Paragraph (a) does not apply to dairy cattle exhibited at a county or district fair if a national breed association certifies that those dairy cattle are recorded in the breed association's qualified herd book which records the genealogy of that breed.
- (3) Any animal entered as part of a group class may also be exhibited in a class for individual animals.
- (4) Boars may not be entered as an exhibit in the swine department unless their tusks have been removed.
- (5) The age of an animal, for purposes of determining its entry class under this chapter, shall be determined as of the opening day of the fair.

ATCP 160.08 CLASS DEFINITIONS: INDIVIDUAL CLASSES.

(1) DAIRY CATTLE.

- (a) A spring calf is one born on or after March 1 of the exhibit year.
- (b) A winter calf is one whose date of birth is between December 1 of the year preceding the exhibit year and February 28 or 29 of the exhibit year.
- (c) A fall calf is one whose date of birth is between September 1 and November 30 of the year preceding the exhibit year.
- (d) A summer yearling is one whose date of birth is between June 1 and August 31 of the year preceding the exhibit year.
- (e) A spring yearling is one whose date of birth is between March 1 and May 31 of the year preceding the exhibit year.
- (f) A winter yearling is one whose date of birth is between December 1 of the second year preceding the exhibit year and February 28 or 29 of the year preceding the exhibit year.
- (g) A fall yearling is one whose date of birth is between September 1 and November 30 of the second year preceding the exhibit year.
- (h) A 2 year-old is one whose date of birth is between September 1 of the third year preceding the exhibit year and August 31 of the second year preceding the exhibit year. A 2 year-old includes a

yearling that has freshened.

(i) 3 year-old is one whose date of birth is between September 1 of the fourth year preceding the exhibit year and August 31 of the third year preceding the exhibit year.

(j) 4 year-old is one whose date of birth is between September 1 of the fifth year preceding the exhibit year and August 31 of the fourth year preceding the exhibit year.

(2) BEEF CATTLE.

(a) A junior calf is one born on or after January 1 of the exhibit year. The calf shall be at least 4 months old at the time of exhibit.

(b) A senior calf is one whose date of birth is between September 1 and December 31 of the year preceding the exhibit year.

(c) A summer yearling is one whose date of birth is between May 1 and August 31 of the year preceding the exhibit year.

(d) A junior yearling is one whose date of birth is between January 1 and April 30 of the year preceding the exhibit year.

(e) A senior yearling is one whose date of birth is between September 1 and December 31 of the second year preceding the exhibit year.

(f) A 2 year old or older cow is one born before September 1 of the second year preceding the exhibit year and which has calved during the past year.

(3) STEERS.

(a) A senior calf is one whose date of birth is between September 1 and December 31 of the year preceding the exhibit year.

(b) A summer yearling is one whose date of birth is between May 1 and August 31 of the year preceding the exhibit year, and which has all milk teeth in place.

(c) A junior yearling is one whose date of birth is between January 1 and April 30 of the year preceding the exhibit year, and which has all milk teeth solidly in place and shows no nicking at the gums.

(4) SWINE.

(a) A junior yearling boar or sow is one whose date of birth is between January 1 and June 30 of the year preceding the exhibit year.

(b) A senior boar or sow is one whose date of birth is between July 1 and December 31 of the year preceding the exhibit year.

(c) A senior spring boar or sow pig is one whose date of birth is between January 1 and February 28 or 29 of the exhibit year. A local fair board may subdivide this entry class into January-born and February-born sows or boars.

(d) A junior spring boar or sow pig is one born during the month of March of the exhibit year.

(5) SHEEP.

(a) A spring lamb is one born on or after February 16 of the

exhibit year.

(b) A fall lamb is one born between September 1 and December 31 of the year preceding the exhibit year.

(c) A winter lamb is born between January 1 and February 15 of the exhibit year.

(d) A yearling ram or ewe is one born outside the date of birth limitations in par. (a) through (c). The age of yearlings may be subject to verification by a veterinarian's examination whose findings shall be final.

(6) GOATS.

Goats may be entered in one of the following individual classes. The age of the animal for determining the appropriate class shall be computed from the opening day of the fair. Male goats and goats with full natural horns may not be entered unless full natural horns are a standard for a specific breed. Does which have freshened shall be shown in the appropriate class under pars. (e) to (h).

(a) Junior doe kid; under 4 months of age.

(b) Senior doe kids; at least 4 months but under 7 months of age.

(c) Junior yearling doe; at least 7 months but under 12 months of age.

(d) Senior yearling doe; at least 12 months but under 24 months of age and the doe is not milk.

(e) Yearling milkers; under 2 years of age and in milk.

(f) Junior milkers; at least 2 years but under 3 years of age.

(g) Mature milkers; at least 3 years but under 5 years of age.

(h) Aged milkers; 5 years of age and older.

ATCP 160.09 CLASS DEFINITIONS: GROUP CLASSES.

(1) DAIRY AND BEEF CATTLE.

(a) A dairy junior get of sire shall consist of 3 animals which are the offspring of the same bull. All of these animals shall be under 2 years of age, and not more than one may be a bull. A beef junior get of sire shall consist of 3 animals which are the offspring of the same bull and are animals in the junior calf, senior calf, and/or the summer yearling bull and heifer classes, with both sexes to [be] represented.

(b) A dairy and beef senior get of sire shall consist of 3 animals which are the offspring of one sire. All of these animals shall be 2 years of age or over. In either a dairy or beef breed get of sire, the name of the sire shall be designated by the exhibitor. The animals need not be owned by a single exhibitor.

(c) A produce of dam shall consist of 2 animals of any age or sex which are the produce of one cow.

(d) A group of 3 best female cattle shall consist of 3 animals of

- any age which were bred and are owned by the exhibitor.
- (2) SWINE. A pen of 3 feeder pigs shall consist of swine of either sex each weighing between 40 and 60 pounds. Any male pigs included in the pen shall be castrated and healed.
  - (3) SHEEP.
    - (a) A get of sire shall consist of 4 lambs or yearlings, or both. Of either sex, from one sire, which were bred and are owned by the exhibitor.
    - (b) An exhibitor's flock shall consist of one yearling or ram lamb, 2 yearling ewes and 2 ewe lambs which are owned by the exhibitor.
    - (c) A junior division pair of lambs may include a spring or fall ram and spring or fall ewe lamb owned by the exhibitor.
    - (d) A junior division flock shall be comprised of 3 sheep consisting of a yearling or lamb ram, a ewe lamb, and a yearling ewe, all of which are owned by the exhibitor

## **RURAL OLYMPICS AT LAFAYETTE COUNTY FAIR**

**SUNDAY, JULY 19, 2015**

Herdsmanship followed by Rural Olympics

**Starting at 12:30 p.m.**

**In Front of The Barns**

**\$500 In Cash Prizes**

**4-H Ambassadors**

**RULES:** 1. There will be contests for the following age groups. Groups may be divided further depending upon number of entries per age group.

- A. 6-8 years old
  - B. 9-11 years old
  - C. 12-15 years old
  - D. 16-19 years old
2. Must be a member of organized youth group in Lafayette County.
3. No pre-registration necessary. Any questions, contact UW Extension Office

**GENERAL RULES - OPEN CLASS  
FLORAL HALL EXHIBITS**

1. All exhibitors are required to purchase an exhibitor's ticket at **\$17.00.**
2. Open to residents of Lafayette County and adjoining counties in the State of Wisconsin.
3. All open class floral hall exhibitors must be over 18 years of age by entry deadline.
4. Any article shown previously will not be allowed to compete for premiums.
5. All entries must be made and entered by exhibitors.
6. Any article showing wear or soil from age cannot be shown.
7. Exhibitors will not be permitted to make more than one entry for each class number.
8. WIRE HANGERS FOR CLOTHING ARTICLES MUST BE FURNISHED BY THE EXHIBITOR.
9. **All exhibits must be on the grounds and in place by Friday, July 10 4:00-8:00p.m. Anyone who comes after the door is shut will be penalized. They will be placed down one placing if late that night. They will only receive a participation ribbon (no money) if the entry comes in the following day. Except the following items:**
  - (A) Perishable Foods –11:30 a.m. Wednesday
  - (B) Flowers and Plants – 11:30 a.m., Wednesday
  - (C) Crops and Vegetables – 11:00 a.m., Tuesday
10. Exhibits may be picked up between 4:00 and 5:00 p.m., Sunday, and 10:00 a.m. to 12:00 p.m., Monday. Exhibits picked up Monday are not under the supervision of superintendents.
11. The Fair Association is not responsible for any exhibit lost, damaged, or hurt in any manner.
12. Superintendents have the privilege of rejecting any articles not meeting the above requirements.
13. **No Danish Judging in Open Classes.**

**DEPARTMENT 114 - CROPS & VEGETABLES (OPEN)**

**Articles must be in Crops & Small Animal Building by Tuesday, July 14<sup>th</sup> 11:00 a.m.**

1. All crop seed entries must be in the amount of one gallon Ziplock Bag. Fill only  $\frac{3}{4}$  full.
2. All crop seed entries shall be from the past year except where new seed is available.
3. All crop sheaf entries must be not less than 2 inches and not more than 3 inches in diameter at tying position except in case of corn which shall consist of 3 stalks tied together.

4. All crop sheaf entries shall be from the present year.
5. Roots must be cut off all corn and other sheaf exhibits. No pail or plastic bags allowed.
6. Do not put name on bag - use entry tag only.
7. Sticker Ribbons will be used for crops and vegetables.

**CROPS**

Premiums ..... \$2.00    \$1.75    \$1.50    \$1.25

**CLASS A - SEEDS**

**Display in one gallon Ziplock bag. Fill bag no more than ¾ full! NO NAMES shall be printed on exhibits!**

Lot No.

1. Oats
2. Barley
3. Wheat
4. Corn
5. Soybeans

**CLASS B - SHEAVES**

Lot No.

6. Oats
7. Barley
8. Wheat
9. Timothy
10. Red clover
11. Alfalfa
12. Ladino clover
13. Brome grass
14. Corn
15. Soybeans

**CLASS C – OTHER**

Lot No.

16. Haylage

**CLASS D - VEGETABLES**

1. Entries in this division must come from the exhibitor’s own garden and be brought in an appropriate size plastic bag.
2. Do not put name on bag – use entry tag only.

Premiums:

Vegetables..... \$1.75    \$1.50    \$1.25    \$1.00  
 Potatoes..... \$2.00    \$1.75    \$1.50    \$1.25

Lot No.

1. Potatoes white-3
2. Potatoes red - 3
3. White onions - 3
4. Yellow onions - 3
5. Red onions - 3
6. Green onions - bunch
7. Red cabbage - 1 head
8. Carrots - 6
9. Cucumbers, small - 3
10. Tomatoes - 3 (green)
11. Kohlrabi - 3
12. Radishes (bunch of 12)
13. Peppers - 3
14. Green beans in pod - 10
15. Yellow beans in pod - 10
16. Peas in pod - 10
17. Sweet corn - 3 ears
18. Cabbage - 1 head
19. Beets - 3
20. Summer squash - 3
21. 6 ripe cherry tomatoes
22. Broccoli - 1 head
23. Turnips - 3
24. Rutabagas – 1
25. Cauliflower
26. Most unusual vegetable

**CLASS E – FRUIT**

1. Entries in this division must come from the exhibitor’s own garden and be brought in an appropriate size plastic bag.
2. Do not put name on bag – use entry tag only.

Premiums:

Fruit.....	\$1.75	\$1.50	\$1.25	\$1.00
------------	--------	--------	--------	--------

Lot No.

1. Plate of 5 apples (Variety and Labeled)
2. Plate of 5 crab apples (Variety and Labeled)
3. Plate of 5 plums (Variety and Labeled)
4. Plate of 5 pears (Variety and Labeled)
5. Plate of 5 clusters of grapes (Variety and Labeled)

**DEPARTMENT 115 - FLOWERS & PLANTS (OPEN)**

### CLASS A - FLOWERS (Cut – Not in Soil)

In judging potted plants, bouquets and basket arrangements, the container will be considered in judging.

1. Flower exhibits must be in the hands of the superintendent not later than **11:00 a.m. on Wednesday.**
2. In judging floral entries, the quality of the bloom will count: 75% container and arrangement 25%.
3. All flowers must have been grown by exhibitor.

Premiums.....\$2.50 \$2.25 \$2.00 \$1.50

Lot No.

1. Best display of lilies (true liliium, asiatic, or oriental)
2. Bouquet for dining table
3. Large mixed bouquet for living room
4. Daylilies (hemerocallis)
5. Best display of roses
6. Seasonal arrangement
7. Best display of petunias
8. Best display of snapdragons
9. Best display of zinnias, any kind
10. Best display of nasturtiums
11. Best display of marigolds
12. Best display of pansies
13. Best display of dahlias
14. Best display of wild flowers (no wild parsnip)
15. Best display of mix garden flowers
16. Best display of cosmos
17. Best display of daisies
18. Best display of dianthus (pinks)
19. Best display of cornflower (bachelor button)
20. Best display of larkspur
21. Miniature bouquet (maximum 5” height)
22. Arrangement in cup & saucer
23. Dried flower arrangements
24. Gladioulus – 3 spikes

### CLASS B – PLANTS (in soil)

1. Plants must be in the hands of the superintendent no later than 11:30a.m. Wednesday.
2. Plants must have been started by exhibitor and label the variety.

Premiums..... \$2.00 \$1.75 \$1.50 \$1.25

Lot No.

1. Potted begonia in flower
2. Best geranium
3. Cactus collection (3 kinds)

4. Collection of 3 house plants (3 pots, label as variety)
5. Most unusual plant – (label as variety)
6. African violet
7. Any plant in bloom
8. Any plant that does not bloom
9. Desert garden
10. Terrarium
11. Container for outdoor use- At least three (3) varieties, label varieties
12. Fairy Garden

**DEPARTMENT 118 - ARTS & CRAFTS (OPEN)**

**Articles must be in place in Floral Hall by Friday, July 10 4:00-8:00 p.m.**

**CLASS A - LEATHER**

Premiums ..... \$3.00    \$2.50    \$2.00    \$1.50

Lot No.

1. Exhibit of Leathercraft with a description of work done

**CLASS B – ORIGINAL  
PAINTINGS**

Premiums ..... \$4.50    \$3.50    \$2.50    \$1.50

Lot No.

1. Oil
2. Acrylics
3. Tempera
4. Crayon
5. Water Color
6. Pencil Drawing
7. Charcoal
8. Stencil Painting
9. Ink Drawing
10. Pastels

**CLASS C - CERAMICS**

Premiums ..... \$3.00    \$2.50    \$2.00    \$1.50

Lot No.

1. Underglaze
2. Glaze: crystal and plain glazes
3. Overglaze
4. Decal fired
5. Decal and gold fired
6. Opaque stain (can be antiqued but does not have to be)
7. Pearl stain
8. Translucent stain
9. Glaze and stain combination

- 10. Greenware adaptation
- 11. Free form: work done with moist clay and fired (slab, coil, pinch)

**CLASS D - OTHER CRAFTS**

Premiums ..... \$3.00    \$2.50    \$2.00    \$1.50

Lot No.

- 1. Rosemaling
- 2. Tole Painting
- 3. China Painting
- 4. Crewel (Stitched Area Larger Than 8x10)
- 5. Crewel (Stitched Area 8x10 Or Smaller)
- 6. Embroidery
- 7. Counted Cross Stitch (Stitched Area Larger Than 8x10)
- 8. Counted Cross Stitch (Stitched Area 8x10 Or Smaller)
- 9. Beaded Cross Stitch
- 10. Creative Stitchery
- 11. Scrapbooking (8 ½ x 11, max. 20 pages)
- 12. Scrapbooking (12x12, max. 20 pages)
- 13. Candles
- 14. Wreath Of Any Material
- 15. Centerpiece Or Wall Hanging Of Natural Dried Materials
- 16. Centerpiece For A Holiday
- 17. Macramed Hanging Pots
- 18. Macramed Wall Hanging
- 19. Macramed Personal Accessory (Jewelry, Belt Or Purse)
- 20. Macramed Towel Hanger
- 21. Any Other Macramed Item
- 22. Latch Hook Item
- 23. Weaving
- 24. Article Made With Fake Fur
- 25. Stuffed Toy
- 26. Stuffed Toy With Clothing
- 27. Paper Ribbon Doll
- 28. Decoupage
- 29. 3-D Decoupage
- 30. Jewelry Making
- 31. String Picture
- 32. Wood Burning
- 33. Collective Hobby (4 Items From 1 Collection In Displayable Container) With Description
- 34. Handmade Christmas Ornaments (More Than One)
- 35. Refrigerator Magnets
- 36. Plasterware - Hand Painted
- 37. Quilling Item
- 38. Handmade Purse Other Than Macramed

- 39. Hoop Art
- 40. Tote, gym bag, etc
- 41. Stamping
- 42. Stained Glass
- 43. Item made of recycled material
- 44. Wearable art
- 45. Any other craft item not previously mentioned

**DEPARTMENT 119 - ANTIQUES - OPEN**

**Articles must be in place in Floral Hall Friday, July 10<sup>th</sup> 4:00-8:00 p.m.**  
**Reproductions items not allowed. Displays are in closed case, but exhibitors will show at their own risk. No reproductions!**

**CLASS A - ANTIQUES**

Premiums ..... \$4.00    \$3.50    \$3.00    \$2.50

Lot No.

- 1. Collection of Lafayette County Fair memorabilia, 4 to 6 items
- 2. Collection of Kitchen Utensils, 2 to 5 items
- 3. A catalog dating 1950 or older
- 4. An agricultural publication dating 1950 or older
- 5. A collection of graniteware, 3 to 5 items
- 6. Collection of sewing items, 3-7 items
- 7. Collection of baskets, 3-5 items
- 8. Collection of 3-9 items not listed above
- 9. Collections of Photos, 3 to 5 items
- 10. Collections of Postcards, 3 to 5 items
- 11. Collection of Crocks or Crockery, 3 to 5 items
- 12. Collection of School Memorabilia, 3 to 5 items
- 13. Collection of holiday cards or decorations, 3 to 5 items
- 14. An agricultural tool or item. Include 3x5 Card Explaining Use or Purpose
- 15. Collection of 3 – 7 textiles
- 16. Collection of 3 – 7 items of needlework
- 17. A toy dating before 1950
- 18. Collection of 3 – 7 bottles
- 19. An antique book
- 20. Collection of 5-9 Advertising Tins

**DEPARTMENT 120 - PHOTOGRAPHY - OPEN**

**Articles must be in place in Floral Hall by Friday, July 10<sup>th</sup> 4:00-8:00 p.m.**

- 1. All pictures mounted on 11 x 14 white tag board with the exception of panoramic pictures.
- 2. Do not include captions or overall title.
- 3. Photographs will be judged on the basis of technical quality, composition and storytelling ability.

4. Photographs must have been taken by exhibitor.
5. Photographs exhibited must have been taken since the previous fair.
6. List type of camera used on back of each poster
7. Do not use artwork or matting.
8. Do not use art corners - use rubber cement.
9. Entry tags are to be stapled to the top left corner on front of tag board.  
The tags are 3 inches by 4 inches long. Be sure to consider the tag placement when arranging pictures.
10. Cropping is allowed.

**CLASS A**

Premiums ..... \$4.50    \$3.50    \$2.50    \$1.50

Lot No.

1. Collection of 4 pictures, 1 person per picture
2. Collection of 4 Lafayette County Fair shots (color)
3. Collection of 4 pictures, 1 animal per picture (color)
4. Collection of 4 pictures, winter scene (color)
5. Collection of 4 pictures, indoor (color)
6. Collection of 4 pictures, Lafayette County, nature scenes (color)
7. Collection of 4 pictures, architecture (color)
8. Collection of 4 pictures, cloud scenes (color)
9. Color enlargement (8x10) or digital, people, person, or animal
10. Color enlargement (8x10) or digital, landscape
11. Black and White enlargement (8x10) or digital, people, person, or animal
12. Black and White enlargement (8x10) or digital, landscape
13. One print using panoramic film
14. Picture – before and after cropping
15. Picture from a digital camera (2 photos – the original and one photo after the changes with label)
16. Computer enhanced (Show original and enhanced photo)

**DEPARTMENT 122 - WOODWORKING – OPEN**

**Articles must be in place in Floral Hall by Friday, July 10<sup>th</sup> 4:00-8:00 p.m.**

**CLASS A - WOODWORKING**

Premiums ..... \$4.00    \$3.50    \$3.00    \$2.50

Lot No.

1. Small article for use outdoors (birdfeeder, birdhouse, etc.)
2. Article for use in the home
3. Toy or homemade game
4. Article for Storage
5. New Item made from used wood or lumber

6. Large article for outdoor use (bench, flower stand, chairs, etc.)

**DEPARTMENT 125 - FOOD & NUTRITION – OPEN  
CLASS A - CANNING  
Canning must be in place in Floral Hall by Friday, July 10<sup>th</sup> 4:00-8:00  
p.m.**

1. Half pint jars may be used for jams, jellies and relishes; all other canning must be in pint or quart quantities.
2. Each jar should be clean, clearly labeled and a standard jar used.
3. All labels (either supplied by fair or homemade) are to include: Class Number and Item, Name of Product, Date Canned, Time Processing, Method Preparation (such as boiling water bath, or pressure canned, etc.). Need to know if lemon juice is added.
4. Since labels are required on canning exhibits, please request these from the fair secretary's office when you turn in your entries. **NO LABELS WILL BE MAILED.**
5. Exhibitors are allowed 1 entry under each item

Premiums ..... \$2.00    \$1.75    \$1.50    \$1.25

Lot No.

1. Applesauce
2. Blackberries, wild or tame
3. Cherries
4. Pears (halved)
5. Peaches (halved)
6. Black or red raspberries
7. Plums
8. Jelly, cooked, to be opened
9. Jam, cooked, to be opened
10. Tomato juice
11. Tomatoes, whole in juice or stewed
12. Green beans (cut)
13. Yellow beans (cut)
14. Corn, whole kernel
15. Peas
16. Beets
17. Carrots
18. Mixed vegetables for soup or stew
19. Beef, pork, or venison
20. Asparagus
21. Chicken with bones
22. Sauerkraut (fermentation complete)
23. Cucumber pickles, sweet whole or chunk
24. Cucumber pickles, dill

- 25. Other cucumber pickles
- 26. Any other pickles (watermelon, etc.)
- 27. Pumpkin or squash
- 28. Beet pickles
- 29. Relish, to be opened
- 30. Tomato catsup
- 31. Chili sauce or salsa
- 32. Other tomato products
- 33. Potatoes
- 34. Pie Filling

**CLASS B - FOODS**

**Food must be brought in and be in place by 11:30 on Wednesday.  
All foods left for display will be disposed of after 5:00 p.m. Sunday.**

Premiums ..... \$2.00    \$1.75    \$1.50    \$1.25

¼ of Loaf of Bread must be left for display.

Lot No.

- 1. Whole wheat or graham bread, yeast loaf at least 50% whole grain
- 2. Whole wheat or graham bread, yeast loaf made in bread machine, at least 50% wholegrain
- 3. White bread, yeast loaf
- 4. White bread, yeast loaf made in bread machine
- 5. 4 types dinner rolls yeast, unfrosted
- 6. 4 types dinner rolls, yeast, unfrosted started in bread machine
- 7. Plate of 3 cinnamon rolls, yeast, unfrosted
- 8. Plate of 3 cinnamon rolls, yeast, unfrosted started in bread machine
- 9. 1/4 loaf quick bread -nut, plain, or fruit
- 10. Fried cakes, plate of 3
- 11. Doughnuts, yeast, plate of 3
- 12. Light cupcakes, unfrosted, plate of 3
- 13. Choc. Layer cake, unfrosted, 1 piece of cake
- 14. Angel Food Cake, unfrosted, 1 piece of cake
- 15. Chiffon cake, unfrosted, 1 piece of cake
- 16. Sunshine or sponge cake, unfrosted, 1piece of cake
- 17. Brownies, unfrosted, plate of 3, not from mix
- 18. Bars, any other unfrosted, plate of 3
- 19. Sorghum or molasses cookies, plate of 3
- 20. Oatmeal drop cookies, plate of 3
- 21. Drop cookies, plate of 3
- 22. Rolled white cookies, plate of 3
- 23. Peanut butter cookies, plate of 3
- 24. Refrigerator cookies, plate of 3
- 25. Chocolate chip cookies, plate of 3
- 26. Apple pie (individual size or 1piece of pie)
- 27. Cherry pie (individual size or 1 piece of pie)
- 28. Any other pie (individual size or 1 piece of pie)

- 29. Chocolate fudge, 3 pieces
- 30. Divinity, 3 pieces
- 31. Decorated special occasion cake
- 32. Gluten Free Bread, Buns, Rolls
- 33. Gluten Free Any Type Casserole
- 34. Gluten Free Cookies, Pie, Cake or Bars

**DEPARTMENT 126 - CLOTHING - OPEN**

**Articles must be in place in Floral Hall by Friday, July 10<sup>th</sup> 4:00-8:00 p.m.**

**CLASS A - ADULT OR TEENAGED GARMENTS**

Premiums .....	\$2.50	\$2.25	\$2.00	\$1.75
Lot No.				
1. Dress for General Wear, Summer				
2. Dress for General Wear, Winter				
3. Dress Best Wear				
Premiums .....	\$2.00	\$1.75	\$1.50	\$1.25
4. Made over Garment, indicate what was done and why				
Premiums .....	\$4.50	\$3.50	\$2.50	\$1.50
5. Lady's Coat				
6. Lady's Suit				
7. Sports Outfit, 2+ Pieces				
Premiums .....	\$2.00	\$1.75	\$1.50	\$1.25
8. P.J.'s or Nightgown				
9. Lingerie, Tricot or Spandex fabric				
10. Blouse				
11. Knit Top				
12. Skirt For Summer				
13. Skirt For Winter				
14. Lady's Housecoat or Duster				
15. Man's Shirt				
16. Lady's Slacks				
17. Apron, Useful				
Premiums .....	\$3.00	\$2.50	\$2.25	\$1.75
18. Adult Sweat Suit				
Premiums .....	\$2.00	\$1.75	\$1.50	\$1.25
19. Vest				
20. Any Other item of clothing not mentioned				
21. Any Accessory, Ties, Scarves, handbags, etc.				
22. Recycled Article				
23. Recycled Denim (garment or accessory)				
24. Embellished Garment or Accessory				
25. Decorated Sweatshirt				
26. Original design				
27. Kitchen items				

**CLASS B - CHILDREN'S CLOTHING**

Premiums for all..... \$2.00    \$1.75    \$1.50    \$1.25

Lot No.

1. Child's play suit
2. Child's outfit, general wear
3. Dress for best wear
4. Coat or snow suit boy or girl
5. Pajamas for child
6. Infant's dress, up to 2 years
7. Child's blouse
8. Child's sports outfit
9. Boy's washable garment
10. Child's made over garment
11. Any other item not mentioned

**DEPARTMENT 127 - KNITTING & CROCHETING - OPEN**

**Articles must be in place in Floral Hall by Friday, July 10<sup>th</sup> 4:00-8:00 p.m.**

**CLASS A - CROCHETING**

Premium..... \$2.00    \$1.75    \$1.50    \$1.25

Lot No.

1. Lady's crocheted garment
2. Man's crocheted garment
3. Child's crocheted garment
4. Collection of 3 related items
5. Crocheted doily
6. Crocheted accessories (hat, mittens, scarf, etc.)

Premium..... \$3.00    \$2.75    \$2.50    \$2.25

7. Afghan

Premium..... \$2.00    \$1.75    \$1.50    \$1.25

8. Potholders
9. Dishcloths
10. Any other crocheted item not listed above

**CLASS B - KNITTING**

Premium..... \$2.00    \$1.75    \$1.50    \$1.25

Lot No.

1. Lady's knitted garment
2. Man's knitted garment
3. Child's knitted garment
4. Felted knitted item

Premium.....	\$3.00	\$2.50	\$2.00	\$1.50
5. Afghan				
Premium.....	\$2.00	\$1.75	\$1.50	\$1.25
6. Collection of 3 related items				
7. Knitted accessories (Hat, mittens, scarf, etc.)				
8. Knitted socks				
9. Shawls				
10. Item made with homespun yarn				
11. Any other knitted item not listed above				

**DEPARTMENT 128 - HOME FURNISHINGS - OPEN**

**Articles must be in place in Floral Hall by Friday, July 10<sup>th</sup> 4:00-8:00 p.m.**

**CLASS A - HOME FURNISHINGS**

Premium.....	\$2.00	\$1.75	\$1.50	\$1.25
Lot No.				
1. Pair of Pillow cases, textile painted				
2. Pair of Pillow cases, embroidery				
3. Dresser scarf, buffet, or vanity set				
4. Placemats – 2				
5. Cloth for the dining table				
6. Table runner				
7. Hot plate mats and/or pot holders - 2				
8. Pillow, decorative such as quilted or stitchery				
9. Pillow, practical				
10. Dining table centerpiece, made of natural material				
Premium.....	\$3.00	\$2.50	\$2.00	\$1.50
11. Wall hanging, no kits				
12. Curtains or drapes				
13. Creative accessory for home				
14. Rug				
Premium.....	\$2.00	\$1.75	\$1.50	\$1.25
15. Refinished Article				

**CLASS B - Quilting**

Premium.....	\$4.50	\$3.50	\$2.50	\$1.50
1. Quilt-hand pieced, hand quilted				
2. Quilt-machine pieced, hand quilted				
3. Quilt-machine pieced & quilted by you				
4. Quilted machine pieced long arm quilted professionally				
5. Creative quilted accessory for home				

6.	Appliquéd quilt-hand stitched				
7.	Appliquéd quilt-machined stitched				
	Premium.....	\$3.00	\$2.50	\$2.00	\$1.50
8.	Comforter (tied) twin size or larger				
9.	Lap/Crib size quilt				
10.	Lap/Crib size comforter- tied				
11.	Quilted wall hanging				
12.	Mini quilt not to exceed 15x20 inches				
	Premium.....	\$2.00	\$1.75	\$1.50	\$1.25
13.	Photo quilted item any size				
14.	Paper pieced/foundation quilted item				

**DEPARTMENT 129- SPINNING - OPEN**

**Articles must be in Floral Hall by Friday, July 10 4:00-8:00 p.m.**

**CLASS A -SPINNING**

**Enter 1 Skein**

Premium .....	\$2.00	\$1.75	\$1.50	\$1.25
---------------	--------	--------	--------	--------

Lot No.

1. Natural wool
2. Dyed wool
3. Novelty yarn
4. Laceweight or Other fine yarn
5. Silk or silk blend
6. Drop spindle spun yarn
7. Mohair or Mohair Blend
8. Camelid Blend (Llama, Alpaca, ect.)
9. Other Fiber not listed
10. Bulky Spun Yarn

**CLASS B -WEAVING**

**Enter 1 Skein**

Premium .....	\$2.00	\$1.75	\$1.50	\$1.25
---------------	--------	--------	--------	--------

Lot No.

1. Table Linens
2. Wearable Garment
3. Rug
4. Other ítem not listed

**DEPARTMENT - 130 APAIRY**

**Articles must be in place in Floral Hall Friday, July 10<sup>th</sup> 4:00-8:00**

**p.m.**

Premium.....\$2.00      \$1.75      \$1.50      \$1.25

Lot No.

1. Creamed Honey 1# container
2. Section Comb Honey – Wooden Section
3. Plastic Round Comb Honey
4. Cut Comb Honey in plastic box
5. Chunk Honey (1 jar)
6. Beeswax Cake (#1 minimum)
7. Educational Poster on Apairy 11x14

**NO LIVE EXHIBITS**

**II - JUNIOR CLASS**

**Lafayette County 4-H Scholarship**

**This Scholarship is open to graduating high school seniors and college freshman who are current Lafayette County 4-H members with at least four or more years of membership. Preference will be given to those who have not yet received this scholarship**

The following are required to be included with this scholarship:

1. Copy of high school transcript.
2. Listing of: 4-H activities and accomplishments, school extra and intra curricular activities, and community leadership.
3. Briefly state any circumstances you feel the selection committee should know in taking action relative to your application.
4. Autobiography (may be in letter form).
5. One letter of recommendation (other than relative of the applicant).

Application must be postmarked by July 1st. The Scholarship Winners will be announced Sunday of the Lafayette County Fair at 12:30 p.m., before the Rural Olympics.

Lafayette County 4-H Leaders Association will award scholarships of not less than \$50. The Scholarship will be awarded after proof of registration for second semester. Please send the proof of registration to the address below.

**Application forms are available at the U.W. Extension Office.**

**Lafayette County 4-H Leaders Association  
c/o Lafayette County UW-Extension Office  
627 Washington Street - Darlington, WI 53530**

**\*\*ATTENTION ALL YOUTH LEADERS\*\***

A number of people have expressed concern about the allotment of space in the cattle barn. This problem is the result of clubs reserving more space than they really need. We recognize it is difficult at entry time to report an accurate number of animals which will actually come to the fair.

**Judging of Herdsmanship will be handled by animal superintendents or their representatives. Herdsmanship awards will be judged in dairy for 4-H class and FFA chapter/Junior Holstein. Beef, sheep, and swine awards will be awarded to 4-H and FFA chapters. Judging of “Herdsmanship” contest will begin on Friday, July 17 after 3:00 p.m. You will be judged on: Preparation of the Exhibit, Care of Exhibit, and Appearance and Attitude of exhibitors.**

Therefore, the Fair Committee is asking the leaders of all 4-H clubs, FFA chapters, and breeding group to report the number of animals (cows, yearlings, calves, dairy, beef, sheep and hogs) being exhibited to the fair office (776-4828) no later than 2:00 p.m. on Wednesday, July 8, 2015. Any club that abuses request for space may forfeit trophies for Herdsmanship, forfeit premium money or may be the reason for the start of stall rent or fees at Lafayette County Fairs in the future. Please, let's all cooperate so all exhibitors have a fair share of space. **THERE WILL BE NO CHANGES MADE IN STALL ASSIGNMENTS! ANY QUESTIONS-CONTACT THE FAIR OFFICE!!!!**

Lafayette County Fair Committee

**\*\*\*GENERAL RULES - JUNIOR CLASS LIVESTOCK\*\*\***

1. All exhibitors in the junior fair division shall be members of 4-H, FFA, FCCLA, Scouting programs, breed groups or any other recognized youth organization under adult leadership and with an educational program approved by the local fair committee.

2. Exhibits may be owned by the exhibitor or may be managerial, and must be carried continuously as a project by the exhibitor. *Managerial regulations forms must be filled out for Dairy and Beef only at the Lafayette County Fair:*

- A. *A managerial animal is an animal that is under the daily care of, but not owned by, the exhibitor. An agreement is not required when the managerial animals are owned by the junior member's immediate family (brother, sister, parent, or family farm). For all family (brother, sister, parent, or family farm)*
- B. *In Lafayette County, a managerial animal may only be shown in the cow and beef classes if the exhibitor carried the animal as a managerial project as a calf or yearling or heifers .*
- C. *A Limit of 6 Cows or beef/heifers may be brought in*

***under managerial project.***

3. Each exhibitor is allowed only one entry under each class number except where indicated where more than one entry can be made. Each exhibitor must be keeping records of the project or supervised practices that he or she is carrying and exhibiting.
4. The leader of each club or chapter will be responsible for the entry blanks of all members of the club.
5. Each junior exhibitor will be required to purchase a junior exhibitor's ticket for \$7.00. The Danish system of judging will be used, unless otherwise specified.
6. The judge's decision shall be final in all cases.
7. All entries must be received by the superintendent. In regard to questions of eligibility or interpretation of the rules, the superintendent will meet with Fair Committee to make the final decision. Any violations that do not comply with the superintendent's and Fair Board's request will be cause for forfeiture of premium.
8. There shall be no smoking or alcohol allowed in any livestock barns
9. The fair association will not be liable for any loss to an exhibitor's material or animals, injury or death of an animal, or occasioned by fire, accident, condition of structure, or damage caused by weather to any exhibit, article, or equipment or make any payment for the value thereof.
11. Livestock exhibits may leave between 4:00 and 5:00 p.m. Sunday or after 10:00 a.m. Monday, unless otherwise specified. The in-place deadline is listed for each individual division.
12. Fair exhibits cannot be taken from the fair except by the owner or upon the owner's written consent.
13. Overnight Passes will only be issued to exhibitors that have animals in the livestock barns. Two (2) members for the first 10 animals, one (1) member for every 10 animals after that, with a maximum of 4 members allowed to stay overnight caring for animals. Must be 14 years of age (by Jan. 1) to stay overnight. No other people will be allowed in the livestock barn area from 12:30 a.m. to 4:00 a.m. Overnight passes must be in the Fair Secretary's office by 5:00 p.m. on the night they are planning to stay. Members must have the instructor/leader, parent, and superintendent of the species sign the overnight form. Members will be issued a wristband *daily* to grant permission to stay overnight. Wristbands will be put on the wrist by the Fair Secretary's Office. Wristbands must be on a wrist of a member or they will have to leave the fairgrounds from the hours of 12:30 a.m. to 4:00 a.m.; this will be monitored during the 12:30 a.m. to 4:00 a.m. hours. Violators will be escorted off the grounds. These rules are subject to change up to fair time.
14. All animals must be inspected before being unloaded by a livestock superintendent or the fair veterinarian.
15. Weigh-in time is: market lambs (Wednesday, 2:00-3:30 p.m.), barrows (Wednesday, 10:00a.m.-1:30 p.m.), and Steers & Heifers (Thursday, 12:00-

3:00 p.m.) (as checked in). There will be only one weight - NO REWEIGHING. All market animals MUST BE castrated before weigh-in. Any uncastrated animals that go through the auction and not caught until slaughter will only get market price.

**16. Beef, Swine & Market Lambs will be charged a fee for Ultrasound for each animal. The Ultrasound fee must be paid on the day they are brought in. Make checks payable to Lafayette County Livestock Committee.**

17. 4-H Members in the EXPLORING PROJECT are limited to showing one animal if they are in at least 3<sup>rd</sup> grade. They cannot for example show a Jr. Dairy Calf and a Pig. No entries in Exploring Division 17 may show for any championship in any division.

18. No Farm Name, Family Name or Beer advertising, etc. will be allowed on shirts or hats of exhibitors showing.

19. FITTING RULE - Only family, fellow club member, local 4-H Leaders, project leaders, FFA Advisors and species superintendent shall be allowed to assist with grooming. Violation will result in disqualification and enforcement will be handled by species superintendent.

20. The Gratiot State Bank Award is a cash award given to the outstanding project in beef, sheep, swine and dairy. All girls and boys, 4-H or FFA, are eligible.

21. The driver with each load of livestock of each species on entry day, Wednesday and Thursday, will be allowed entry to the fairgrounds with no charge.

22. Pressure washers can be used if they meet Safety Standards. If they do not meet Safety Standards you will be asked to remove the pressure washer.

23. Sale Animal Exhibitors-The exhibitor is the owner of the animal until they are released on Sunday or Monday after loaded on the truck for slaughter. The Fair Association will not be liable for any loss to an exhibitor due to injury or death of an animal or make any payment for the value thereof.

24. The Fair Association will have a Fair Veterinarian on call during the fair. If an exhibitor feels need for the veterinarian, (including any medicine administered) this will be at the cost of the exhibitor, not the Fair Association.

25. All exhibitors must be present on fairgrounds to have their animal showed. Exhibitors must run their animal though the auction ring to be sold. Any problems if not able to be there must brought in front of the Fair Committee on or before June 19.

26. Any time after an animal arrives on the fairgrounds all treatment involving the use of drugs, and/or medications shall be administered by a licensed veterinarian or prescribed by a licensed veterinarian (kind of medication proof-and reasoning for medication). Animals shall be presented to show in events where they will enter the food chain free of violation drug residue. Failure to abide by this rule could result in permanent banning from exhibiting at the Lafayette County Fair..

27. Exhibitor or family member must be present on load out of animals.

## DEPT. 01-J - JUNIOR DAIRY CATTLE

### 1. HEALTH REGULATIONS:

See Animal Health Requirements.

All animals shall be identified by eartag or registration name and number or breed tattoo.

2. All registered animals must be 87% US registry or higher.

**3. All dairy animals must be in place by Thursday, 2:00 p.m. Animals arriving after 2:00 p.m. will not show.**

4. PRODUCTION INDEX AWARD – AG Source DHI Services will present production index awards to the top producing dairy animal in each age group for all breeds based on the last completed Official production record by July 3, 2015, of 305 days or less, using combined butterfat and protein as the criteria. Projected 305 day records will qualify for first lactation animals.

Proof of the Official Production record must accompany the animal on Entry Day, and be presented to the Dairy Superintendents.

The four age groups as indicated on DHI Reports are:

- A. Under Three Years
- B. Three Years
- C. Four Years
- D. Five Years and Over

5. A CHEESE AUCTION will be held in conjunction with the livestock auction. All Jr. & Sr. Champions and Reserves of both Grade and Registered Shows will return for selection of Supreme Champion Female and 5 (five) Best of Show plus the Supreme Showmanship winner for a total of 7 baskets of cheese to be sold. The exhibitor of these animals will receive the proceeds from the cheese sale. Each exhibitor is only allowed to sell 1 basket of cheese. To be able to sell an animal, there must be at least 10 species.

6. LARGE CLUB HERD will consist of five animals exhibited by at least four exhibitors. SMALL CLUB HERD will consist of four animals with not more than two animals by one exhibitor. Large and small club herd divisions will be determined on show day, Friday. This will be announced during the show.

7. BRED AND OWNED: Open to any registered dairy animal that was bred and solely owned by exhibitor. Breeder is to be determined as the owner of the dam at the time of the service. The animal shown must be registered in the exhibitor's name. **Must be shown by owner.**

8. *In Lafayette County a managerial animal may only be shown in the cow classes if the exhibitor carried the animal as a managerial project as a calf or yearling.*

9. *A managerial animal is an animal that is under the daily care of, but not owned by, the exhibitor. An agreement is not required when the managerial animals are owned by the junior member's immediate*

***family (brother, sister, parent, or family farm). For all dairy leased animals, a form must be completed.***

10. All dairy exhibitors shall wait until **9:30 a.m. Saturday** to use wash racks in order to facilitate prompt beginning and completion of Beef Show.
11. Little Britches Class: Open to all children younger than 3<sup>rd</sup> grade. You do not need to be in any organization to exhibit. The animal shown must be a junior, senior intermediate, or a senior heifer calf. The exhibitor can bring their own calf for the show and it will be released following the class or the exhibitor can borrow a calf already at the fair from another exhibitor.

**\*\*\*\* See entry form in back of Fairbook (Page 149)**

12. Judging Schedules:

- (a) Thursday, 7:00 p.m.
  - Little Britches Class
  - Exploring Class
  - Cow Classes (Alternating Breeds) - Champion Cows
- (b) Friday, 9:00 a.m.
  - Female Classes (Alternating Breeds) - Championship Classes  
(Champion cows available)
  - Showmanship Classes - Club Herds
  - Bred & Owned

Additional Premium

The Lafayette County Fair, in order to promote milking dairy cow numbers at the fair, will use the former Dairy Judging Contest funds as follows: All milking cows exhibited at the fair will receive \$10.00 per cow above regular premium of class. In order to promote dairy numbers, Town Bank will pay to milking dairy exhibitors the production dollar amount for the fair days.

CLASS A - AYRSHIRE  
 CLASS B- BROWN SWISS  
 CLASS G- GUERNSEY  
 CLASS H - HOLSTEIN  
 CLASS J - JERSEY  
 CLASS M - SHORTHORN

Lot No.	Premium
1. Heifer Calf Jr. Reg., born after 3/1/15	9-8-7-5
2. Intermed, Reg., born 12/1/14 to 2/28/15	Heifer Calf Sr. 9-8-7-5
3. Heifer Calf Sr. Reg., born 9/1/13 to 11/30/15	9-8-7-5
4. Heifer Summer Yearling Reg., born 6/1/14 to 8/31/14	11-9-7-5

5. Heifer Spring Yearling Reg., born 3/1/14 to 5/31/14	11-9-7-5
6. Heifer Winter Yearling Reg., born 12/1/13 to 2/28/14	11-9-7-5
7. Heifer Fall Yearling Reg., born 9/1/13 to 11/30/13	11-9-7-5
8. Cow 2-3 years, Reg., born 9/1/11 to 8/31/13	12-10-8-6
9. Cow 3-4 years, Reg., born 9/1/11 to 8/31/13	12-10-8-6
10. Cow 4-5 years, Reg., born 9/1/09 to 8/31/11	12-10-8-6
11. Cow, 5 years old and over, Reg. born before 9/1/10	12-10-8-6
12. Dry Cow, 3 years old and over, Reg., born before 9/1/12	12-10-8-6
13. Heifer Calf, Jr., Grade, Born After 3/1/15	8-7-6-5
14. Heifer Calf, Sr. Intermed, Grade, born 12/1/14 to 2/28/15	8-7-6-5
15. Heifer Calf Sr., Grade, born 9/1/14 to 11/30/14	8-7-6-5
16. Heifer Jr. Yearling, Grade, born 3/1/14 to 8/31/14	8-7-6-5
17. Heifer Sr. Yearling, Grade, born 9/1/13 to 2/28/14	8-7-6-5
18. Cow, 2-3 Years, Grade, born 9/1/12 to 8/31/13	9-8-7-5
19. Cow, 3-4 Years, Grade, born 9/1/11 to 8/31/11	9-8-7-5
20. Cow Over 4 Years, Grade, born before 9/1/11	9-8-7-5
21. Dry Cow 3 years and over, Grade, born before 9/1/12	9-8-7-5
22. Best Udder of Cow Show (Reg. or Grade)	\$15.00
	Plus Trophy

**CHAMPIONSHIP CLASSES IN EACH BREED\***

Jr. Champion Female, Registered	Ribbon
Jr. Champion Female, Grade	Ribbon
Sr. Champion Female, Registered	Ribbon
Sr. Champion Female, Grade	Ribbon
Supreme Champion of Dairy Show	Trophy

\*EXPLORING EXHIBITS NOT ELIGIBLE

**CLASS S - SHOWMANSHIP**

**Danish Judging**

Premium.....	\$3.00	\$2.50	\$2.00	\$1.50
Lot No.				

1. Grades 3<sup>rd</sup> & 4<sup>th</sup>
2. Grades 5<sup>th</sup> & 6<sup>th</sup>
3. Grades 7<sup>th</sup> & 8<sup>th</sup>
4. Grades 9<sup>th</sup> & 10<sup>th</sup>
5. Grades 11<sup>th</sup> & up

**SHOWMANSHIP RULES:**

Showpersons are only allowed to show an animal they have entered.

## **DEPARTMENT 02 - J - JUNIOR BEEF CATTLE**

**All Beef Cattle must be identified.**

**Only Steers need to be weighed, not Breeding Stock.**

### 1. HEALTH REGULATIONS:

See complete Animal Health Requirements.

All animals shall be identified by eartag or registration name and number or breed tattoo.

### 2. DEFINITIONS - BEEF CATTLE:

- a. A JUNIOR BULL CALF is born on or after January 1 of exhibit year. The calf shall be at least 4 months old at the time of exhibit.
- b. A JUNIOR CALF is one born on or after January 1 of exhibit year. The calf shall be at least 4 months old at the time of exhibit.
- c. A SENIOR CALF is one born during the period September 1 to December 31 of year preceding exhibit year.
- d. A SUMMER YEARLING is one born during the period May 1 to August 31 of year preceding exhibit year.
- e. A JUNIOR YEARLING is one born during the period of January 1 to April 30 of year preceding exhibit year.
- f. A SENIOR YEARLING is one born during the period of September 1 to December 31 of second year preceding exhibit year.
- g. CLUB HERDS are made of four animals of any sex with no more than 2 animals belonging to one exhibitor.
- h. COW/CALF class. Cow and exhibit year calf. Cow/Calf pair will compete in overall heifer championship.
- i. ALL REGISTERED CATTLE must have registration papers in hand, any heifers not having registration papers show as crossbred.
- j. HEIFERS must be checked in at the same time as steer weigh in (12 p.m. to 3:00 p.m.)
- k. STEER CALF - is born on or after Jan.1 of exhibit year.

3. Steers will be broken into classes by weights. This breakdown shall be made after all the steers are weighed, and shall be done with the intention of having between 8 and 10 steers in a class. The objective of the evenness of weight within the class shall also be considered, which might make the actual size spread 7 to 13. The Superintendent of the Junior Beef Show shall have the responsibility of class division, but may designate someone to assume this responsibility.

4. No exhibitor may exhibit more than 2 market steers. If an exhibitor has only one steer it can be entered in either Lot No. 1, 2, 3, and 2 steers in any 2 of the Lot No.

5. If 2 steers owned by the same exhibitor should fall into the same class, they must indicate at weigh-in time which one they would prefer to show in the next heavier class or the superintendent shall make this decision.

6. Light, Middle, and Heavy Weight Championships shall be picked as well as Breed Champions. The Breed Champions shall be picked by competition between the highest placing individuals of each breed in each class which exceeds the 1000 lbs. Minimum market steer weight (less than 1000 lbs. shall be called feeder steers.)

7. Any steer not meeting the minimum weight and gain requirements in

Rule 7 of the Meat Animal Sale rules will not be eligible to be sold at the auction or shown in the regular class. Hereford, Angus, Shorthorns, and Beulingo must weigh 1000 lbs. or over to sell. However, these animals can be shown in a separate lightweight class. They will not be eligible to compete for grand or reserve champion.

8. FITTING RULE - Only family, fellow club member, local 4-H leaders, project leaders, FFA Advisors and Beef superintendent shall be allowed to assist with grooming. Violation will result in disqualification and enforcement will be handled by beef superintendent.

9. a. Only exhibitors shall be allowed in the show ring, except to catch loose or untrained cattle.

b. Recommend all cattle to be double tied.

10. Any pair classes must be owned and exhibited by the same exhibitor.

**11. Weigh-in starts 12:00 p.m. In -Place deadline is Thursday, 3:00 p.m. If not in place beef may not be showed. Heifers will be checked in at this time as well.**

12. Items with fewer than 4 exhibits may be moved to Class E - Other Breeds.

13. The animal must have been carried as a project animal since December 27 of current show year.

14. All beef exhibitors shall wait until **9:30 a.m. Friday** to use wash racks in order to facilitate prompt beginning and completion of Dairy Show.

**15. CLASSES WILL BE SHOWN IN ORDER LISTED IN PREMIUM BOOK: LOT NO. 1, 2, 3, 4, 5 and 6 IN EACH**

**Exhibitors must sign up for weight class, auction, showmanship, and carcass /Lean Gain Contest classes on entry forms!!!!**

16. Little Britches Class: Open to all children younger than 3<sup>rd</sup> grade. You do not need to be in any organization to exhibit. The animal shown must be a junior, senior intermediate, or a senior heifer calf. The exhibitor can bring their own calf for the show and it will be released following the class or the exhibitor can borrow a Beef/heifer already at the fair from another exhibitor.

\*\*\*\* See entry form in back of Fairbook (Page 149) \*\*\*\*

**17. *In Lafayette County a managerial animal may only be shown in the beef classes if the exhibitor carried the animal as a managerial project as a heifer/cow/calf.***

**18. *A managerial animal is an animal that is under the daily care of, but not owned by, the exhibitor. An agreement is not required when the managerial animals are owned by the junior member's immediate family (brother, sister, parent, or family farm). For all beef leased animals, a form must be completed.***

**19. *All beef animals (Heifers and Steers) will be checking in at the scales area from 12:00pm.-3:00p.m.)***

**It is strongly suggested that all beef exhibitors use the bedding supplied for all beef animals at cost.**

**CLASS A - STEERS**

Premiums

8-7-6-5

Lot No.

1. Prospect Steer Class, born after Jan. 1 of exhibit year
2. Light weight individual steer
3. Middle weight individual steer
4. Heavy weight individual steer
5. Full blood dairy breed steer
6. Pair of steers
7. Special class for animals not gaining 2#/day
8. Auction Animal (Any of those item no. 2, 3, 4, or 5 - No Premium)

**REGISTERED**

**CLASS B - SHORTHORN**

**CLASS C - HEREFORD**

**CLASS D - ANGUS**

**CLASS E - OTHER BREEDS**

**CLASS F - BEEF CROSSBREDS**

- |                                  |          |
|----------------------------------|----------|
| 1. Bull calf, junior.....        | 9-8-7-5  |
| 2. Heifer calf, junior.....      | 9-8-7-5  |
| 3. Heifer calf, senior.....      | 11-9-7-5 |
| 4. Heifer, summer yearling ..... | 11-9-7-5 |
| 5. Heifer, junior yearling ..... | 11-9-7-5 |
| 6. Heifer, senior yearling ..... | 11-9-7-5 |

**CLASS G - OTHER**

- |                                       |                    |
|---------------------------------------|--------------------|
| 1. Cow/Calf - Cow & exhibit year calf | 12-10-8-6          |
| 2. Club Herd - (No Premium) .....     | \$15.00 Cash Award |

**CLASS H - SHOWMANSHIP**

**Regular Judging**

2 placings for each of 4 ribbon groups

- |  |        |        |        |        |
|--|--------|--------|--------|--------|
| Premiums .....                               | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| 1. Grades 3 <sup>rd</sup> & 4 <sup>th</sup>  |        |        |        |        |
| 2. Grades 5 <sup>th</sup> & 6 <sup>th</sup>  |        |        |        |        |
| 3. Grades 7 <sup>th</sup> & 8 <sup>th</sup>  |        |        |        |        |
| 4. Grades 9 <sup>th</sup> & 10 <sup>th</sup> |        |        |        |        |
| 5. Grades 11 <sup>th</sup> & up              |        |        |        |        |

**MEAT ANIMAL SALE-LAFAYETTE COUNTY FAIR**

A CHEESE AUCTION will be held in conjunction with the livestock auction. All Jr. & Sr. Champions and Reserves of both Grade and Registered Dairy Shows will return for selection of Supreme Champion Female and 5 (five) Best of Show for a total of 7 baskets of cheese to be sold. All Jr. & Sr. Champions and Reserves for goats will return for a total of 1 (one) meat goat sold and 1 (one) basket of cheese to be sold. The exhibitor of these animals will receive the proceeds from the meat goat sale and cheese sale. To be able to sell an animal at the auction, there must be at least 10 species.

## BEEF HEIFER CHAMPION

The Grand Champion Beef Heifer will be included in the Meat Animal Auction. Meat gift certificate will be donated for the winner by the Cattleman's Association for a total of 1 meat gift certificate. The exhibitor of this animal will receive the proceeds from the meat gift certificate sale.

**REGULATIONS - Only animals weighed and identified may show at the Fair. And, in addition, only those exhibitors who have turned in satisfactory records at the final weigh-in will be allowed to sell their animal. The livestock committee will evaluate the required records. All market animals MUST BE castrated before weigh-in. Any uncastrated animals that go through the auction and not caught will only get market price.**

1. An exhibitor may sell a maximum of 2 animals, but not more than one in any of the species with the exception of an exhibitor shall be given the option of selling both the Grand and Reserve Champion. If the exhibitor sells both the Grand and Reserve Champion, the exhibitor shall not be allowed to sell another animal in the auction. If an exhibitor of the swine and sheep Grand and Reserve Champion decides to sell the animal in the auction, it will be sent to slaughter and entered in the Carcass Contest. If an exhibitor in beef decides to sell the animal in the auction; the exhibitor must let the auction bidders know before beef is auctioned off, that they are reserving the right to show this animal at WI. State Fair. Buyer and exhibitor must sign an agreement to these terms in front of a notary that Lafayette County Fair is not responsible and this agreement is between the exhibitor and buyer only.
2. Sale entries must be entered and shown in the regular fair classes.
3. The sale entry fee must accompany regular fair entry from exhibitor and meet the same entry deadline.
4. The sale entry fee shall be: Steers, \$1.00, and barrows and market lambs, \$.50. An additional 5.5% sales commission will be charged and used for advertising the sale. Fees will not be returned for unshown animals. Buying back auction animals is greatly discouraged and 5.5% sales commission will be charged on all animals listed. Extra pigs exhibited at the fair that do NOT go through the auction will be charged a 3% shrinkage from their weight at the fair- for hogs weighing less than 260 pounds, the exhibitor will be paid a class 2 price. For hogs weighing 260 pounds and above, exhibitor will be paid a class 1 market price. Each exhibitor will sign a sheet at weigh-in depicting which market hog will sell and where the extra hog will be going. **Beef, Swine and Market Lambs will be charged for the ultrasound for each animal. This is due on the day the ultrasound is done.**
5. All livestock must be identified and weighed at designated county weigh-in and identification days to be eligible for the sale. Beef members may identify no more than 4 steers. Swine members may identify no more than 4 barrows per exhibitor or 15/family. Sheep members may identify no more than 4 market lambs- or 15/family. The weigh-in and identification days shall be in December for steers and about 82 days before the fair for barrows.
6. No refund will be made to the purchaser of grand or reserve champion animals that do not grade choice with the following exceptions: Any animal

whose carcass is not fit for consumption and is condemned, the seller will forfeit all money received and in addition will pay all costs which occur at the slaughter plant.

7. Beef Weight Requirements

- A. All other Beef Bred Steers must weigh 1000 pounds or over to sell.
- B. Full blood dairy steers must weigh 1000 pounds or over to sell.
- C. The breed will be determined at the weigh-in in December and any breed of steer has a maximum weight of no more than 850 lbs at the time of the first weigh in.
- D. Only steers identified at the Lafayette County weigh-in and having an average daily gain of 2 pounds or more between weigh-ins are eligible to sell.

8. Barrow Requirements:

- A. Barrows identified for the auction must have been identified. Barrows MUST weigh between 225 – 280 pounds at the final weigh in. If barrows weigh more than 280 lbs, they will be sold through the auction as a 280 lb. animal. This decision must be made by the exhibitor immediately after the animal is weighed in.
- B. The Grand and Reserve Grand Champion Market Barrows will be required to sell, if the exhibitor meets all of the eligibility requirements.
- C. Barrows will be ultra sounded on Wednesday of the fair a fee will be charged per barrow payable to Jr. Livestock Auction at time of ultrasound.

9. Lamb Requirements:

- A. Cheviot and Southdown Lambs must weigh at least 90 lbs. at the final weigh-in; all others at least 100 lbs (including X-bred.)
- B. Lambs must have been sheared before final weigh-in at the Lafayette County Fair.
- C. All lambs will be identified and weighed at the Lafayette County Identification Day in order to be eligible for the sale.
- D. Sheep will be ultra sounded on Wednesday of the fair. A fee will be charged per sheep payable to Jr. Livestock Auction at time of scanning.

- 10. Animals consigned to the sale are to be identified with the special sale card on their pen or over their stall. The exhibitors shall pick this card up at the Fair Secretary's Office. You must bring card with you into auction ring.
- 11. The sale will start at about 1:00 p.m., Saturday. Sale animals will be released and loaded Sunday- 9:00 a.m. for Beef **and** Sheep 7:00 a.m. Monday for Swine. Exhibitors or a family member must be present.
- 12. Neither the Fair Committee nor the sale committee will guarantee a sale price. It is the responsibility of the exhibitors to help market their animals by bringing in prospective buyers and displaying their animals.

13. Consignors of livestock must feed and care for the animals until release time. In addition, beef consignors must furnish a rope halter to be left on the animal following the sale.
14. Consignors must be available to have their pictures taken with the buyer immediately following the sale (if requested).
15. The right to advertise from the sale time until the fair closes, over the stall or pen of purchased animals, is reserved for the buyer.
16. Steers will be weighed between 12:00 – 3:30 p.m. (as checked in). There will be only one weight - NO REWEIGHING. Heifers will be checked in at the same time.
17. Consignors of livestock must be present to load animals.
18. Auction livestock and extra animals released Sunday 9:00 a.m. for Beef and Lambs and Monday-7:00 a.m. for barrows.
19. The Lean Gain Contest will take the place of The Carcass Contest. Each Exhibitor wanting their animals (Beef, Swine, and Market Lamb) entered must pay the current fee to have their animals ultrasounded scanned. All results will be based off of ultrasound carcass data only, no ribbing of carcass will take place at locker plants. All data will be scored by a UW Extension Specialist from Madison. The results for all animals will be available for viewing and comparison. Danish ribbon placing and premiums will be awarded based on results.
20. **MAQA – MEAT ANIMAL QUALITY ASSURANCE – It is a requirement to take this annual class to sell at the Lafayette County Fair.**
21. No animal shall leave grounds early without permission from Superintendent and Fair Secretary Office Approval. If animals leave early without permission exhibitor will be penalized.

#### **DEPARTMENT 03 - J - JUNIOR SWINE**

**All Swine must be identified and papers sent to Fair Office by April 20.**

**All health papers must be brought entry day.**

**Stating that the HERD OF ORIGIN was inspected on the FARM with 30 days before the show and showed no sign of disease. All animals must read HERD of origin and must be inspected on the farm not at the vet office.**

**NO SWINE WILL BE UNLOADED UNTIL VET APPROVAL**

**All swine goes to slaughter in 2015**

See complete Animal Health Requirements

#### **CLASS K - MARKET CLASSES**

1. No more than 2 barrows per exhibitor can be entered.
2. **Wednesday 10:00 a.m. - 1:30 p.m., weigh-in for swine.**  
**If not in place swine may not be shown.**
3. All swine must be in place by 1:30 p.m., Wednesday.

4. Swine Showmanship – Thursday
5. Market barrows must weigh a minimum of 225 lbs. at fair to be eligible for the show. If an exhibitor does not have any barrows that make the minimum weight they will be allowed to exhibit one barrow-the heaviest- in the Junior Show.
6. The Market Hog Show is a terminal show. No swine will be permitted to be taken home.
7. CLUB HERD will consist of five animals exhibited by at least four exhibitors. This will be announced during the show.
8. No clipping swine in the barns.
9. *The animal must have been carried as a project animal since April 20, current show year.*
10. **All Market Swine exhibited will go to slaughter at the close of the fair on Monday, July 20.**
11. **Every exhibitor or exhibitor family must take proper steps to feed and water their swine exhibits through Sunday afternoon. Any exhibitor who is found mistreating their swine exhibit by withholding feed and water will have actions taken against them including withholding auction proceeds, the animal will not be entered in the carcass show and will be sold at market price. Action could also include the exhibitor being banned from exhibiting swine at the Lafayette County Fair the following year.**
12. **Each exhibitor is responsible for caring for their swine exhibit or making arrangements for someone to care for their animal. Each exhibitor is required to sign in at the designated area between 2 p.m. and 7 p.m. on Sunday, July 19<sup>th</sup> in the hog barn to verify who cared for the animals. Action will be taken if no signature is given.**

Premiums ..... \$7.00    \$6.00    \$5.00    \$4.00

Lot No.

1. Market pig, lightweight, minimum 225#
2. Market pig, medium weight
3. Market pig, heavy weight
4. Auction animal - NO PREMIUM
5. Club herd

**EXHIBITORS MUST SIGN UP FOR MARKET CLASS, AUCTION, SHOWMANSHIP, AND CARCASS/Lean Gain Contest ON ENTRY FORMS!!!**

**CHAMPIONSHIP CLASSES\***

Grand Champion Barrow (Market Class)	Ribbon & Trophy
Reserve Grand Champion Barrow (Market Class)	Ribbon & Trophy
Champion Family Bred & Owned Barrow	Plaque

\*EXPLORING EXHIBITS NOT ELIGIBLE

**CLASS M - SHOWMANSHIP**

**Danish Judging**

PREMIUMS.....	\$3.00	\$2.50	\$2.00	\$1.50
1. Grades 3				
2. Grades 4				
3. Grades 5				
4. Grades 6				
5. Grades 7 & 8				
6. Grades 9 & 10				
7. Grades 11 & up				

**DEPARTMENT 04 - J - JUNIOR SHEEP**

**All Sheep must be identified to be shown.**

HEALTH REGULATIONS:

SHEEP ORIGINATING WITHIN WISCONSIN showing any symptoms of contagious or infectious disease will not be permitted to be shown at any fair. Also see Animal Health Requirements.

**GENERAL RULES**

1. Not more than 2 market lambs per exhibitor can be entered or shown. Market lambs may be any breed or crossbred ewe or wether, born after January 1 of exhibit year.
2. In the Jr. Sheep breeding classes, all breeds will show with 1 inch of wool or less. In the market class, all lambs must have been completely shorn before final weigh-in.
3. All Jr. Sheep are to have eartags in place and exhibitor must have registration papers available if any questions should arise. Failure to produce papers upon Superintendent's request will result in removal from class or classes involved.
4. No Crossbred Rams can be exhibited.
5. A spring lamb for the Cheviot, Southdown, Shropshire, Columbia or Oxford breeds is one born on or after February 1<sup>st</sup> of the exhibit year. For all other breeds, a spring lamb is one born on or after January 1<sup>st</sup> of the exhibit year.
6. A fall lamb for the Cheviot, Southdown, Shropshire, Columbia or Oxford breeds is one born during the period between September 1 of the preceding exhibit year through January 31<sup>st</sup> of the exhibit year. For all other breeds, all fall lamb is one born during the period September 1 through December 31 of the year preceding the exhibit year.
7. All yearlings born between 9/1/13 and 8/31/14.
8. The Ewe Production class will consist of a ewe and two (2) of her Registered offspring ram and/or ewe bred and owned by the exhibitor.
9. Mature ewe born before January 1<sup>st</sup> of year preceding exhibit year.
10. The Get of Sire Flock Class will consist of three (3) registered animals ram

and/or ewe lambs and/or yearlings sired by one sire bred and owned by the exhibitor.

11. No sheep will be allowed in ring unless registration papers with ownership date have been checked on time with sheep superintendent. This is the responsibility of the exhibitor.
12. Materials may not be used to change color of an animal; if natural color is altered, that animal is disqualified.
13. Private advertising in the barn in any form will not be allowed.
14. CLUB HERDS are made of four animals of any sex with no more than 2 animals belonging to one exhibitor.
15. Lead Class judged Friday at 8:15 a.m. with breed classes to follow.
16. FITTING RULE - Only parents, fellow club member, local 4-H Leaders, project Leaders, FFA Advisors, and sheep superintendent shall be allowed to assist with grooming. Violation will result in disqualification and enforcement will be handled by sheep superintendent.
17. Group classes cannot be mixed breed, i.e. Pair of Lambs, Flock, etc.
18. **Market lambs weigh-in 2:00 -3:30 p.m., Wednesday.**  
**If not in place by 3:30 p.m. lambs may not be shown,**
19. Little Britches Class - Open to all children younger than 3<sup>rd</sup> grade. You do not need to be in any organization to exhibit. The exhibitor can bring their own lamb or can borrow a lamb already at the fair from another exhibitor. \*\*\*\* See entry form in back of Fairbook (Page 158).

### **BREEDING CLASSES PREMIUMS – DANISH 6-5-4-3**

Class A - Hampshire

Class B - Southdown

Class C – Suffolk

Class D – Tunis

Class E - Dorset

Class F - Any other breed exhibitors (for more than 3)

Class G - Grade

Yearling may be subject to Veterinarian's examinations whose finding shall be final.

Lot No.

1. Yearling Ram
2. Fall Ram Lamb – born September 1, 2013 through December 31, 2014
3. Winter Ram Lamb – born September 1, 2014 through February 15, 2015
4. Spring Ram Lambs – born on or after February 16, 2014
5. Mature Ewe
6. Yearling Ewe
7. Fall Ewe Lamb – born September 1, 2013 through December 31, 2014
8. Winter Ewe Lamb – born September 1, 2014 through February 15, 2015
9. Spring Ewe Lamb – born on or after February 16, 2015
10. Pair of Lambs (Ram & Ewe)
11. Ewe Production Flock
12. Get of Sire Flock
13. Flock (Ram, Ewe Lamb and Yearling Ewe)

**CLASS M - MARKET (WETHER OR EWE) LAMBS**

Premiums 6-5-4-3 (Danish)

**Exhibitors must sign up for market class, auction, showmanship, and carcass classes on entry forms!!!**

Lot No.

1. Market Lamb- lightweight, minimum 90#
2. Market Lamb- medium weight
3. Market Lamb- heavyweight, maximum 140#
4. Market Lamb to be sold in Meat Animal Auction (no premium)
5. Pen of Market Lambs (consists of 2 market lambs owned by same exhibitor or by members of the show family).

**CHAMPIONSHIP CLASSES \***

Champion Ewe.....	Ribbon
Champion Ram .....	Ribbon
Grand Champion Ewe (All breeds and classes) .....	Ribbon
Grand Champion Ram (All breeds and classes).....	Ribbon
Grand Champion White Face Market Lamb.....	Ribbon
Reserve Champion White Face Market Lamb.....	Ribbon
Grand Champion Black Face Market Lamb.....	Ribbon
Reserve Champion Black Face Market Lamb.....	Ribbon
Supreme Champion Market Lamb (Market Class) .....	Ribbon
Reserve Supreme Champion Market Lamb (Market Class) .....	Ribbon
Champion Bred & Owned Ewe .....	Plaque
Champion Family Bred & Owned Market Lamb.....	Plaque

\*EXPLORING EXHIBITS NOT ELIGIBLE

**CLASS O - OTHER**

1. Club Herd (No Premium)..... \$15.00 Cash

**CLASS N - SHOWMANSHIP**

**Danish Judging**

Premiums .....	\$3.00	\$2.50	\$2.00	\$1.50
----------------	--------	--------	--------	--------

**GRADES ARE AS OF JANUARY 1<sup>ST</sup> 2015**

1. Grades 3 & 4
2. Grades 5 & 6
3. Grades 7 & 8
4. Grades 9 & 10
5. Grades 11 & up

Showmanship Rules: Showpersons are only allowed to show animals they have entered.

**RULES FOR LEAD CLASS**

1. Open to all Jr. Sheep exhibitors.
2. Entrants shall wear garments that have been made with a minimum of 60%

wool. Crocheted and knitted garments are eligible. Garments must have been completed or purchased since September 1 of the previous year.

3. The class will be judged in the following percentages:  
25% on attire  
25% on sheep and the manner in which it is handled  
25% on personality and showmanship of the exhibitor  
25% knowledge of sheep
4. All entrants must submit a short resume. Exhibitors must use the standard form available at Fair Secretary's Office. Resumes must be submitted to the Fair Secretary's Office by **July 3<sup>rd</sup>**.
5. Exhibitors will show their sheep on Friday at 8:00 a.m.

### CLASS X – OTHER

Premiums ..... \$5.00    \$4.00    \$3.00    \$2.00  
Lot No.

1. Jr. Lead Class, 3<sup>rd</sup>-8<sup>th</sup> Garment made by exhibitor
2. Jr. Lead Class, 3<sup>rd</sup>-8<sup>th</sup> Garment purchased or made by another person
3. Sr. Lead Class, 9<sup>th</sup> and up. Garment made by exhibitor
4. Sr. Lead Class, 9<sup>th</sup> and up. Garment purchased or made by another person

### DEPARTMENT 05-J GOATS

**In Place: Wednesday at 2:00 p.m.**

**Judged: Wednesday at 4:30 p.m.**

**Released: Sunday at 4:00-5:00p.m.**

#### RULES AND DEFINITIONS:

1. Dairy Goats will be housed in the sheep barn during the fair.
2. Exhibitors are to find their own bidders for the auction.

#### **Veterinarians will check animals for disease status.**

1. It is recommended that all exhibitors participate in Showmanship.
2. All animals being shown must be provided with a collar.
3. Pens and the area in front of pens must be kept clean and maintained at all times by exhibitor.
4. It is recommended to use kiln-dried wood shavings as bedding for easier clean-up.
5. Animals may not leave the goat barn until release time on the last day of the fair.
6. Unlimited number of animals may be entered. Only 1 animal may be entered under each lot number.
7. Dairy goats with natural horns may not be entered.
8. a. A junior kid is one born April 1-Sept. 1 of the exhibit year.  
b. A senior kid if one born between Jan. 1-March 31 of exhibit year.  
c. A junior yearling is one born between Apr. 1-Dec. 31 of the year preceding exhibit year.

- d. A senior yearling is a dry doe that has never freshened and was born between Sept. 1 of the year preceding exhibit year but less than 24 months of age.
- e. A market wether is to be born after Jan. 1 of the exhibit year.
- f. A herd consist of 4 does all owned by the same exhibitor.
- g. Male goats (non-wethers) and goats with full natural horns may not be entered except for breed standard.
- h. A dam and daughter shall consist of one doe any age and its dam.
- i. A milking yearling is under 2 years of age.
- j. A 2-year old is over but under 3 years of age.
- k. A 3-5 year old is over 3 but under 5 years of age.
- l. An aged doe is 5 years old and older.
- m. Does which are 24 months of age or older and have never been freshened may not be shown.
- n. Does that have freshened at least once, including dry milkers, shall be shown in one of the following classes 1-10. Age shall be determined as of the date of the show.
- o. The Herdsmanship award is based on decoration as it pertains to the 4-H theme AND on the cleanliness of the exhibitor's pens and the aisle in front.

**CLASS A - RECORDED GRADES/PUREBREDS**

**And**

**CLASS B - UNRECORDED GRADES**

Premiums	5-4-3-2
Lot No.	

- 1. Junior Kid
- 2. Senior Kid
- 3. Junior Yearling
- 4. Senior Yearling
- 5. Milking Yearling
- 6. 2 Year Old
- 7. 3-5 Year Old
- 8. Aged Doe

The Champion Market goat will be sold at the auction. In the event the champion doesn't sell, the Reserve Champion market has the option to sell. The Grand Champion dairy goat will sell a goat cheese basket. The exhibitor must sell his/her own animal.

- 9. Dam and Daughter
- 10. Herd
- 11. Pygmy
- 12. Produce of Dam, 2 doe kids out of 1 dam (dam does not have to be present)
- 13. Junior Meat Doe (1 yr. and under)

14. Senior Meat Doe (any doe over 1 yr.)
15. Market Goat – Dairy Wether
16. Market Goat – Crossbred Wether
17. Market Goat – Full Blood Meat Goat

**CLASS C - SHOWMANSHIP**

Premiums ..... \$3.00    \$2.50    \$2.00    \$1.50

Lot No.

1. Showmanship, members in grades 3-5
2. Showmanship, members in grades 6-8
3. Showmanship, members in grades 9 and older

**DEPARTMENT 06 - J - PLEASURE HORSES (JUNIOR)**

**Showing: Tuesday, July 14, 9 a.m. in the horse arena**

**Check-in time: 7:30 – 8:30 a.m.; in place by 8:30 a.m.**

**Release: Tuesday after judging**

1. HEALTH REGULATIONS:  
All equine animals shall be accompanied by documentation (original laboratory report, health certificate, or copy of a laboratory report certified by an accredited veterinarian) of a negative equine infectious anemia (EIA) test conducted within calendar 2015.
2. Definition: Pony, 56 inches and under; Horse, over 56 inches at the withers.
3. No Youth may show a stallion born before 1/1/15.
4. Open to 4-H/FFA members who carry the horse and pony project.
5. Only family members may share a horse except for the Horseless Horse exhibitors. Siblings may show one horse in one pleasure and two equitation classes, and two (2) showmanship classes and one trail class. The horse can be shown only once in a specific class number.
6. An exhibitor may make entries in as many classes as desired.
7. An exhibitor may exhibit no more than three horses/ponies. ALL EXHIBITS MUST BE THE RESULT OF THE MEMBER'S OWN LABOR.
8. Exhibitor, 4-H OR FFA, must have attended at least two Lafayette County horse meetings and one Lafayette county horse project clinic. The only exceptions allowed are for exhibitors who graduated from high school more than one year prior to the fair, whom must attend or present at least one clinic to be eligible to exhibit.
9. Exhibitor, 4-H OR FFA, must have had a project animal identification form (for each horse to be shown at the fair) filed with an adult 4-H horse project leader by April 15 of the current project year. A current negative EIA test must also have been filed at that time.
10. A horse project member must be in at least 3<sup>rd</sup> grade to show a horse at the fair. 3<sup>rd</sup> and 4<sup>th</sup> grade members who sign up for Exploring may show only one animal and must show in the Explorer showmanship

class. They also may show in Explorer walk-trot and costume class. If a 3<sup>rd</sup> and 4<sup>th</sup> grade member does not sign up for Exploring, the rule are the same as for any other horse project member.

11. Laf. Co. Fair blue ribbon winners from state qualifying classes who are 4-H project members in grades 6 through 13 of the project year are eligible to show at the State 4-H Horse Expo in September. The state-qualifying classes are trail, driving, horsemanship, equitation, pleasure (no bareback) and showmanship.
12. SEI approved helmets **ARE REQUIRED** for all mounted Western and English classes and driving.
13. **Horses cannot be groomed, ridden, driven or schooled by anyone other than the exhibitor once the horse is unloaded at the fairgrounds. However, family may assist exhibitors with grooming and tacking up their horses. No coaching from outside the ring. Exhibitor to be penalized for infractions.**
14. Good sportsmanship by exhibitors, family members, and spectators is a major emphasis of the Lafayette County Horse and Pony Project!

## **LAFAYETTE COUNTY JUNIOR FAIR HORSE SHOW ORDER OF CLASSES**

### **CLASS A – SPECIAL SHOWMANSHIP**

Lot No.

1. Explorer Showmanship (**enter under Dept. 17J, Class H**)
2. Horseless Horse (Showmanship at Halter)

### **CLASS B - PONY, HALTER**

Danish Ribbon Only

3. Halter Pony – 2 years & under
4. Halter Pony – 3 years & over 48” & under
5. Halter Pony – 3 years & over 49” – 56”
6. Best Fitted Pony (judged only on grooming and conditioning)

### **CLASS C - HORSE, HALTER**

Danish Ribbon Only

7. Halter Horse – Yearling and two year olds
8. Halter Mare – 3 yrs or older
9. Halter Gelding - 3 years & over
10. Best Fitted Horse (judged only on grooming and conditioning)

### **CLASS D – SHOWMANSHIP AT HALTER**

Danish Premiums..... \$8.00    \$7.00    \$6.00    \$5.00

11. 1st Year Showmanship
12. Western Showmanship Pony
13. Western Showmanship Horse - Exhibitor 8<sup>th</sup> grade and under

14. Western Showmanship - Exhibitor 9<sup>th</sup> grade and over
15. English Showmanship Pony
16. English Showmanship Horse
17. Draft Showmanship
18. Championship Showmanship Class – Winners Classes 12 – 18

**CLASS E – SPECIAL**

Danish Ribbon Only

19. Costume Class (entries may be combination of: Ride/Lead, Adult/4-H Member or Single/Group – driving prohibited)
20. Pleasure Driving - Draft Horse
21. Pleasure Driving Light Horse/pony (all obstacle driving)
22. Bareback Pleasure - Pony - chaps optional
23. Bareback Pleasure - Horse - chaps optional
24. Tandem Bareback (The rider in front must be a horse project member who is eligible to show at the Fair Show. The rider behind must be a horse project member. Safety is to be considered at all times when choosing the second rider.)
25. Explorer Walk-trot Equitation
26. Walk-trot Equitation-grades 3 to 5 (rider may not ride any horse in any class that includes cantering)
27. Walk-trot Equitation-grades 6 & over (rider may not ride any horse in any class that includes cantering)
28. Therapeutic Walk-trot Equitation
29. Horseless Horse Walk-trot Equitation

**CLASS F - ENGLISH PLEASURE**

Regular Premiums..... \$8.00    \$7.00    \$6.00    \$5.00

30. Pony English Pleasure
31. Horse English Pleasure - Exhibitor 8<sup>th</sup> grade and under
32. Horse English Pleasure - Exhibitor 9<sup>th</sup> grade and over
33. Champion English Pleasure Horse – winners classes 30-32
34. Dressage – Training Level Test TBA

**CLASS G – EQUITATION**

Danish Ribbon Only

35. 1st Year Horsemanship, English or Western -winner to show in appropriate championship class
36. Pony English Equitation
37. Horse English Equitation – Exhibitor 8<sup>th</sup> grade & under
38. Horse English Equitation – Exhibitor 9<sup>th</sup> grade & older
39. English Equitation Championship, Winners Classes 35-38
40. Hunter Hack (2 fences plus rail work, English tack and attire required)

### **CLASS H - WESTERN PLEASURE**

- |                       |        |        |        |        |
|-----------------------|--------|--------|--------|--------|
| Regular Premiums..... | \$8.00 | \$7.00 | \$6.00 | \$5.00 |
|-----------------------|--------|--------|--------|--------|
41. Pony Western Pleasure
  42. Horse Western Pleasure - Exhibitor 8<sup>th</sup> grade and under
  43. Horse Western Pleasure - Exhibitor 9<sup>th</sup> grade and over
  44. Champion Western Pleasure Horse - Winners Classes 42-43

### **CLASS I – HORSEMANSHIP**

Danish Ribbon Only

45. Pony Western Horsemanship
46. Horse Western Horsemanship - Exhibitor 8<sup>th</sup> grade and under
47. Horse Western Horsemanship - Exhibitor 9<sup>th</sup> grade and over
48. Championship Horsemanship - Winners Classes 46-47
49. Free-Style Horsemanship - music provided by contestant with a three minute time limit.

### **CLASS J – SPECIAL**

Trophy and Ribbons

50. Judge's Command
51. Trail Class
52. Therapeutic Trail Class
53. Barrel Racing - Pony
54. Barrel Racing - Horse
55. Plug Race
56. Bribe a horse

An exhibitor may make entries in as many classes as desired. However, a 3-minute gate will be strictly enforced - do not sign up for classes you do not have time to get ready for.

Requirements to compete for the high point Sampson Memorial Traveling

Trophy: (Horse or Pony/Rider Combination)

One Showmanship Class

One Pleasure Class

One Horsemanship/Equitation Class

One Best Fitted Class

Note: At beginning of the show riders must declare which horse/pony is entered in the Sampson Memorial competition. The show office will not keep records for more than one horse/rider combination.

### **DEPARTMENT 07 – POULTRY (JUNIOR)**

1. HEALTH REGULATIONS:

See Animal Health Requirement

Poultry includes all species of fowl, wild and domestic.

2. All exhibits must be in place from 4:00-8:00 p.m. Tuesday. We will secure steel tags on leg for identification purposes.

3. All exhibitors must be present at judging which is scheduled for 1:00 p.m. on Thursday.

4. All poultry must be taken home between 4:00 and 5:00 p.m. on Sunday.

5. Exhibitors must provide own bedding, own food and own water dishes.

6. Each exhibitor must take care of his or her own exhibit(s). Birds not taken care of daily will be sent home and the member will forfeit the premium money on the exhibit.

7. Exploring Exhibits are not eligible for Championship Classes.

8. Exhibitor must be in showmanship to be eligible to sell in the auction.

9. Animals brought in after Tuesday 8:00 p.m. will be sent home.

10. Rabbits and Poultry not checked out by 5:00 p.m. on Sunday will remain at exhibitor s own risk.

11. Poultry – Champions only will sell at auction, you must enter under: Champion Crossbred Meat Type Cockerel (Class H, Lot No. 1,) Champion Crossbred Meat Type Pullet (Class H Lot No. 2,) Champion Chicken Market Class Pair (Class L, Lot No. 1, 2, or 3,) Reserve Champion Chicken Market Class Pair (Class L, Lot No. 1, 2, or 3,) Champion Duck Market Class Pair (Class M, Lot No. 5,) Champion Geese Market Pair, (Class N, Lot No. 3.) Only one species per exhibitor can be sold. Only Champion animals sell. Only two species, may be sold in the auction by an exhibitor, i.e. 1 beef, 1 rabbit, 1 poultry, 1 sheep 1 swine, 1 cheese block. Exhibitors are to find their own bidders for the auction. To be able to sell an animal in the auction, there must be at least 10 species.

12. CALL BY THURSDAY, JULY 2<sup>nd</sup> IF CANCELLING A POULTRY ENTRY NO LATER THAN 2:00 P.M. (Need to know for the number of cages to set-up).

13. Cages must be cleaned out last day of fair. (Signs will be posted in area where waste needs to be dumped.)

14. Chickens and Bantams must be hatched on or after January 1 of the exhibit year.

15. A Veterinarian will check all poultry at time of check in.

16. Limit of one entry per item number in poultry.

17. Each exhibitor can enter no more than eight (8) poultry.

(DANISH JUDGING)

Premiums: .....	Blue	Red	White	Pink
	\$2.00	\$1.75	\$1.50	\$1.250

**CLASS A – AMERICAN CLASS (Plymouth Rocks, Dominiques, Wyandottes, Javas, Rhode Island Reds, Rhode Island Whites, Buckeyes, Chanteclers, Jersey Giants, Lamonas, New Hampshires, Hollands, Delwares)**

Lot No.

1. Cockerel
2. Pullet

**CLASS B – ASIATIC CLASS (Brahmas, Cochins, Langshans)**

1. Cockerel
2. Pullet

**CLASS C – ENGLISH CLASS (Dorkings, Red Carps, Cornish, Orpingtons, Sussex, Australorps)**

1. Cockerel
2. Pullet

**CLASS D – MEDITERRANEAN CLASS (Leghorns, Minorcas, Spanish, Andalusians, Anconas, Sicilian Buttercups, Catalanas)**

1. Cockerel
2. Pullet

**CLASS E – CONTINENTAL CLASS (Hamburgs, Campines, Lakenvelders, Barnevelders, Welsummers, Bearded Polish, Non-Bearded Polish, Houdans, Faverolles, Crevecoeurs, LaFleche)**

1. Cockerel
2. Pullet

**CLASS F – ALL OTHER STANDARD BREEDS (Games, Old English, Malays, Sumatras, Aseels, Shamos, Yokohamas, Phoenix, Cubalayas, Sultans, Naked Necks, Araucanas, Ameraucanas)**

1. Cockerel
2. Pullet

**CLASS G – GAME BANTAM CLASS (Old English, American Game Bantams)**

1. Cockerel
2. Pullet

**CLASS H – SINGLE COMB CLEAN LEGGED OTHER THAN GAME BANTAM (Anconas, Andalusians, Australorps, Catalanas, Campines, Delawares, Dorkings, Dutch, Hollands, Japanese, Javas, Jersey Giants, Lakenvelders, Lamonas, Leghorns, Minorcas, Naked Necks, New Hampshires, Orpingtons, Phoenix, Plymouth Rocks, Rhode Island Reds, Spanish, Sussex)**

1. Cockerel
2. Pullet

**CLASS I – ROSE COMB CLEAN LEGGED BANTAM CLASS (Anconas, Beligan Bearded d'Anvers, Dorkings, Dominiques, Hamburgs, Leghorns, Minorcas, Red Caps, Rhode Islands, Rosecombs, Sebrights, Wyandottes)**

1. Cockerel
2. Pullet

**CLASS J – OTHER COMBS, CLEAN LEGGED, BANTAM CLASS (Ameraucanas, Araucanas, Buckeyes, Chanteclers, Cornish, Crevecoeurs, Cubalayas, Houdans, LaFleche, Malays, Polish, Shamos, Sicilian Buttercups, Sumatras, Yokohamas)**

1. Cockerel

2. Pullet

**CLASS K – FEATHER LEGGED BANTAM CLASS (Booted, Brahas, Cochins, Faverolles, Langshans, Silkies, Sultans)**

1. Cockerel
2. Pullet

**CLASS L – MARKET CLASS**

1. Capons - 2 birds, each over 7 lbs.
2. Roasters - 2 birds, either sex, each 5 lbs. or over
3. Broiler type - 2 birds, 2 to 4 lbs.

**CLASS M - DUCKS (ALL STANDARD VARIETIES)**

Under One Year

1. Drake, under one year
2. Ducks, under one year
3. Bantam Drake, under one year
4. Bantam Duck, under one year
5. Market Class Pair, under one year

**CLASS N – GEESE (ALL STANDARD VARIETIES)**

Under One Year

1. Gander, under one year
2. Goose, under one year
3. Market Class Pair, under one year

**CLASS P– SHOWMANSHIP**

Premiums: ..... \$3.00    \$2.50    \$2.00    \$1.50

1. Beginner Showman, 3<sup>rd</sup> - 5<sup>th</sup> grades
2. Intermediate Showman, 6<sup>th</sup> - 8<sup>th</sup> grades
3. Senior Showman, 9<sup>th</sup> grade and older

**DEPARTMENT 08 – J - RABBITS (JUNIOR)**

1. HEALTH REGULATIONS:

Rabbits and other fur-bearing animals showing evidence of specific disease cannot be exhibited at any fair. If, at any time, any animal in the group shows evidence of a contagious or infectious disease, it shall be immediately removed from the exhibit and slaughtered or quarantined by the Department.

2. **In place – 4:00-8:00 p.m. Tuesday and judged 1:00 p.m. Wednesday.**
3. Released - 4:00 - 5:00 p.m. on Sunday.
4. All exhibitors must be present at judging unless they have a medical excuse.
5. All rabbits must be from a youth project organization.
6. Limit of one entry per item number.
7. Exhibitors must provide own bedding, own food and water dishes.
8. Each exhibitor must take care of his or her own exhibit(s). Rabbits not taken care of daily will be sent home and the member will forfeit the

- premium money on the exhibit.
9. Exploring Exhibits Not Eligible for Championship Classes.
  10. Exhibitor must be in showmanship to be eligible to sell in the auction.
  11. Be sure to sex the rabbits thoroughly before entering.
  12. **Rabbits: To be eligible to sell your rabbits, you must enter under Dept. 08 and under Class M. If you do not enter in one of these classes, your animal will not be eligible for the auction. One species per exhibitor can be sold. Only two market animals may be sold by exhibitor, i.e. 1 beef, 1 rabbit: 1 swine, 1 sheep, 1 block of cheese. Exhibitors are to find their own bidders for the auction. To be able to sell in auction, there must be 10 species.**
  13. Each exhibitor can enter a total of not more than eight (8) rabbits.
  14. **Minimum age should be 3 months. (excluding Class M) NO Babies are allowed to be brought to fairgrounds. No posting of "FOR SALE" during the fair.**
  15. **CALL BY Thursday, JULY 8<sup>th</sup> BY 2:00 p.m. IF CANCELLING A RABBIT ENTRY.**
  16. **Cages need to be cleaned out last day of the fair. ( Sign will be posted).**
  17. **NO RABBITS WILL BE UNLOADED OR PUT INTO CAGES UNTIL EXAMINED BY VETERINARIAN AND/OR SUPERINTENDENT THROUGHLY. IF THIS PROCEDURE IS NOT FOLLOWED, YOU WILL BE ASKED TO TAKE YOUR RABBITS HOME AND YOU WILL NOT BE ABLE TO SHOW THEM.**

**(DANISH JUDGING)**

	Blue	Red	White	Pink
Premiums: .....	\$2.00	\$1.75	\$1.50	\$1.25

**CLASS A - GIANT FLEMISH**

Lot No.

- |                        |                       |
|------------------------|-----------------------|
| 1. Buck under 6 months | 3. Buck over 6 months |
| 2. Doe under 6 months  | 4. Doe over 6 month   |

**CLASS B - ALL LOPS**

- |                        |                       |
|------------------------|-----------------------|
| 1. Buck under 6 months | 3. Buck over 6 months |
| 2. Doe under 6 months  | 4. Doe over 6 months  |

**CLASS C - NEW ZEALAND**

- |                        |                       |
|------------------------|-----------------------|
| 1. Buck under 6 months | 3. Buck over 6 months |
| 2. Doe under 6 months  | 4. Doe over 6 months  |

**CLASS D – CALIFORNIAN**

- |                        |                       |
|------------------------|-----------------------|
| 1. Buck under 6 months | 3. Buck over 6 months |
| 2. Doe under 6 months  | 4. Doe over 6 months  |

**CLASS E – SATIN**

- |                        |                       |
|------------------------|-----------------------|
| 1. Buck under 6 months | 3. Buck over 6 months |
| 2. Doe under 6 months  | 4. Doe over 6 months  |

**CLASS F – REX**

1. Buck under 6 months
2. Doe under 6 months
3. Buck over 6 months
4. Doe over 6 months

**CLASS G – DWARF**

1. Buck under 6 months
2. Doe under 6 months
3. Buck over 6 months
4. Doe over 6 months

**CLASS H – DUTCH**

1. Buck under 6 months
2. Doe under 6 months
3. Buck over 6 months
4. Doe over 6 months

**CLASS I – MINI REX**

1. Buck under 6 months
2. Doe under 6 months
3. Buck over 6 months
4. Doe over 6 months

**CLASS K - ANY OTHER BREED**

(Other than breeds listed)

1. Buck under 6 months
2. Doe under 6 months
3. Buck over 6 months
4. Doe over 6 month

**CLASS L - CROSSBRED RABBIT**

**(Purebred rabbits cannot be entered in this class)**

1. Buck under 6 months
2. Doe under 6 months
3. Buck over 6 months
4. Doe over 6 months

**CLASS M - COMMERCIAL BREEDS**

1. Meat pen - to consist of 3 rabbits. No rabbit may be over 69 days old or over 5 pounds. These rabbits may not be entered in any other class.
2. Single fryer - Not over 69 days old or over 5 pounds. May not be entered in any other class.

**CLASS N - SHOWMANSHIP**

- |  |        |        |        |        |
|--|--------|--------|--------|--------|
| 1. Beginner Showman, 3 <sup>rd</sup> - 5 <sup>th</sup> grades    | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| 2. Intermediate Showman, 6 <sup>t</sup> - 8 <sup>th</sup> grades | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| 3. Senior Showman, grades 9 <sup>th</sup> and up                 | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

**DEPARTMENT 09 - J - JUNIOR DOGS**

**Judged Sunday, July 12<sup>th</sup>, at 9:00 a.m.**

1. Open to 4-H exhibitors enrolled in the Dog Project.
2. Exhibitors must have attended 10 county dog project meetings. Any exceptions must be approved by the Dog Project Leader
3. The same dog cannot be exhibited by more than on individual





**Division B:** This division is for those where the dog or handler have achieved a qualifying score in 4-H agility. Receiving a qualifying score in either JTT or Standard means that the dog/handler team should be entered in Division B in both the JTT and Standard in future competitions.

**Class Descriptions** (Depending on their demonstrated abilities handler/dog teams may enter JTT and Standard or Advanced Jumpers and Advanced Standard). All dogs will jump at their designated heights which will be determined by the agility leader using measuring wickets.

**JTT (Jumps, Tunnels, Table) Class** will consist of 7-10 obstacles with a course time of 75 seconds)

1. Jumps, Tunnels, and Table Division A – on leash
2. Jumps, Tunnels, and Table Division A – off leash
3. Jumps, Tunnels, and Table Division B – on leash
4. Jumps, Tunnels and Table Division b – off leash

**Standard Agility Class** (will have 10 to 15 obstacles and will include A-Frame (maximum height of 4' 6''), dogwalk and seesaw, 6 weave poles along with jumps, table and have a course time of 120 seconds).

5. Standard Agility Division A – on leash
6. Standard Agility Division A – off leash
7. Standard Agility Division B – on leash
8. Standard Agility Division B – off leash

When exhibitors move to Standard Agility (by demonstrating the ability to complete contact obstacles and weaves successfully as determined by the agility project leader), they can compete in both JTT and Standard agility classes at a single event.

**ADVANCED CLASSES:** Advanced classes are designated for more experienced 4-H handlers and their dogs. **THESE CLASSES MUST BE PERFORMED OFF LEASH.** Handlers may choose to enter Advanced classes when they have achieved a qualifying score in JTT for Advanced Jumpers or in Standard for Advanced. Handlers who entered either one or both advanced classes described below **can not** enter JTT or Standard Agility.

9. **Advanced Jumpers** – you will compete at your dog's jump height. This course may include single bar jumps, open tunnels, pause table, wing jumps, double and triple jumps, tire jumps, broad jump, panel jump, 12 weave poles and closed tunnel (chute). There will be a maximum of 20 obstacles in the course and course time will be 60 seconds (beyond 60 seconds, time penalties will be assessed.)

10. **Standard** – you will compete at your dog's jump height. This course may include single, double and triple bar jumps, tire jump, wing jumps, broad jump, panel jump, and 12 weave poles, open and closed tunnels, pause table, A-frame (maximum height of 4' 6''), dogwalk, and seesaw. There will be a maximum of 20 obstacles and course time will be 60 seconds (beyond 60 seconds, time penalties will be assessed)

**\*\*JUNIOR CLASS HOME ECONOMICS AND FLORAL HALL\*\***

**GENERAL RULES**

1. All exhibitors in the junior fair division shall be members of 4-H, FFA, FCCLA, Scouting programs, breed groups, or any other recognized youth organization under adult leadership and with an education program approved by the local fair.
2. **All Junior Class Floral Hall exhibits must be in place by 8:00 p.m. Friday, July 10<sup>th</sup> unless listed differently for the individual department. If any entry is received after the doors are closed they will be penalized. They will be placed down one placing if late that night and only receive a participation ribbon (no money) if any entry is received after that time. Most junior class floral hall exhibits will be conference judged on Saturday, July 11.**  
**Exhibitors are required to be present at scheduled times. Those who are not present will be lowered one placing.** Release time will be 4:00 to 5:00 p.m. Sunday or after 10:00 a.m. Monday, unless otherwise specified.
3. All exhibits must be property of the exhibitor except in cases where owned by FFA Chapter, 4-H Clubs or Business Organizations that have the approval of the secretary.
4. Each exhibitor is allowed but one entry under each lot number and must be keeping records of the project or supervised practices that he or she is carrying and exhibiting, except where indicated where more than one entry can be made.
5. The leader of each club will be responsible for the entry blanks of all members of the club. All entries should be in by 3:00 p.m., on the entry day of June 2.
6. Each junior exhibitor will be required to purchase a junior exhibitor's ticket of **\$7.00.**
7. The Danish system of judging will be used, unless otherwise specified. **Where conference judging is used individuals cannot be judged ahead of their class, but the class may be judged out of order if they are waiting for other exhibitors who are in another judged event. Conference judging exhibitors must be present or they will be lowered one placing.**
8. The Judge's decision shall be final in all cases.
9. All entries must be received by the superintendent. In questions of eligibility or interpretation of the rules, the superintendent's decision will be final.
10. Any violations to comply with the superintendent's request will be cause for forfeiture of premium.
11. The Fair Association is not responsible for any exhibit material lost, damaged, or hurt in any manner.
12. Fair exhibits cannot be taken from the fair except by the owner or upon the owner's written consent.
13. The exhibitors must have done the work themselves and it must have been completed since September 1 of the previous year.

14. No Club members will be allowed to show in a class below that of the year in club work in which the exhibitor is enrolled.
15. Hangers for all articles must be furnished by the exhibitor for clothing exhibits.
16. All entries must be secured to the hanger by pins or other means by the exhibitor for clothing exhibits.
17. If there is no competition in any class, the judge shall award the prize considered worthy.
18. Awards of Merit and State Fair: The intent of "Award of Merit" is to recognize outstanding junior and open class exhibits in the floral hall. The selection of the merit awards is usually done at the close of the judging of a department.

Some county junior exhibits are selected for State Fair. Large exhibits will not be considered, as the entire collection of State Fair exhibits must fit into one county car.

**DEPARTMENT 10 - J - VETERINARY SCIENCE**

Danish Judging Premium: ..... \$2.00    \$1.75    \$1.50    \$1.25

**CLASS A**

Open to members in Unit I

Lot No.

1. Chart showing danger signs of animal health you have learned to identify.
2. Chart showing sanitation measures you have studied and used.
3. A display or experiment relating to Unit 1.

**CLASS B**

Open to members in Unit II and III

Lot No.

1. Chart showing life cycle of an infectious organism.
2. Chart on study of bacterial or virus diseases.
3. Chart work done studying parasites.
4. A display or experiment relating to Units II & III

**CLASS C - HORSELESS HORSE**

**Open to junior exhibitors enrolled in the horseless horse project.**

**Grade 8 & Under**

Premiums..... \$2.00    \$1.75    \$1.50    \$1.25

Lot No.

1. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds, and how to recognize them, historical development of the horse, etc.

2. A scrap book related to the project
3. Display such as mobile, model, photos, actual articles, or a combination of display methods, tack grooming equipment, farrier equipment, or any other subject pertaining to horses.

**Grades 9 & Over**

Premiums..... \$2.00    \$1.75    \$1.50    \$1.25  
 Lot No.

4. A poster (14" x 22") related to the project on topics such as care and grooming, nutrition, breeds, and how to recognize them, historical development of the horse, etc.
5. A scrap book related to the project
6. Display such as mobile, model, photos, actual articles, or a combination of display methods, tack grooming equipment, farrier equipment, or any other subject pertaining to horses.

**DEPARTMENT 13 - J - JUNIOR CATS AND PETS**

**Judged Saturday, July 11 12:00 p.m.**

**See complete Animal Health Requirements**

1. Cats may be purebred (with or without papers), or of mixed breeding.
2. All cats must be under the daily care, feeding and supervision of the member from March 1 on.
3. Kittens must be at least four months of age by fair exhibit time.
4. "CAT SHOW COMPETITION" - Cat show competition and judging will begin at 12:00 p.m., Saturday, July 11, followed by pets. Must be in place at 11:30 a.m.
5. Cats and other household pets from within Wisconsin have no requirements. Other household pets from outside Wisconsin need certificates of veterinary inspection (CVIs) but have no testing or vaccination requirements.
6. No adult whole males can be shown.
7. All cats must be on a leash.
8. Cats are to be brought to the fair in a carrier or a harness.
9. Members will be required to bring their own animals to the judging table.
10. Judging will include general appearance and condition, temperament and proper handling, hair coat, paws, nails, body build and responses to questions

**CLASS A – CATS**

Danish Judging Premium..... \$2.00    \$1.75    \$1.50    \$1.25

1. Kitten (4-8 months)
2. Female (over 8 months)

3. Altered Male (Over 8 months)
4. Altered Female (Over 8 months)
5. Cat Decorated Cage - Ribbon Only
6. Cat Display- display on card table consisting of anything to do with cats (care, breeds, and photos). Best display will be placed in the Floral Hall after judging until Sunday. Cash prize will be awarded to the winner.

**CLASS B - PETS**

Danish Judging Premium.....	\$2.00	\$1.75	\$1.50	\$1.25
1. Hamster		4. Birds		
2. Gerbil		5. Other		
3. Guinea Pig				

**DEPARTMENT 14 - J - PLANT AND SOIL SCIENCE  
FARM CROPS (JUNIOR)**

1. Articles must be in place in Park Area by 11:00 Tuesday, July 14.
2. All seed entries must be in the amount of gallon and shall be from the past year's harvest, except where new seed is available.
3. All sheaf entries must not be less than 2 inches in diameter at place of tying, with the exception of corn which must be 3 stalks tied together.
4. Roots must be cut off all corn and sheaf exhibits. No pails or plastic bags allowed.
5. Sticker ribbon will be used for vegetables and crops
6. No face to face judging for vegetable and crops.

**CLASS A - CROP SEEDS**

**Exhibit in one gallon Ziplock bag. Fill bag no more than ¾ full! NO NAMES shall be printed on exhibits!**

Premiums .....	\$2.00	\$1.75	\$1.50	\$1.25
Lot No.				
1. Wheat		4. Soybeans		
2. Oats		5. Corn		
3. Barley				

**CLASS B - CROP SHEAVES**

Premiums .....	\$3.00	\$2.75	\$2.50	\$2.25
Lot No.				
1. Wheat		4. Soybeans		
2. Oats		5. Alfalfa		
3. Barley		6. Corn		

**CLASS C - OTHER**

Premiums .....	\$2.00	\$1.75	\$1.50	\$1.25
Lot No.				
1. Haylage - (Exhibit in one gallon Ziplock bag)				

## CLASS D - VEGETABLES

### Bring in appropriate size plastic bag - Lot No. 2-23 Open to members in Grades 3-7

*Any vegetable breaking down after judging will be destroyed  
at the discretion of floral hall staff.*

1. Garden Container, 3 vegetables from list (example: 10 yellow beans, 3 red onions, and 1 head cabbage). .....	\$3.00	\$2.75	\$2.50	\$2.25
2. 10 green beans.....	\$2.00	\$1.75	\$1.50	\$1.25
3. 10 yellow beans.....	\$2.00	\$1.75	\$1.50	\$1.25
4. 10 peas.....	\$2.00	\$1.75	\$1.50	\$1.25
5. 3 beets .....	\$2.00	\$1.75	\$1.50	\$1.25
6. 3 carrots.....	\$2.00	\$1.75	\$1.50	\$1.25
7. 3 green tomatoes .....	\$2.00	\$1.75	\$1.50	\$1.25
8. 3 red onions.....	\$2.00	\$1.75	\$1.50	\$1.25
9. 3 white onions .....	\$2.00	\$1.75	\$1.50	\$1.25
10. 3 yellow onions .....	\$2.00	\$1.75	\$1.50	\$1.25
11. 3 summer squash.....	\$2.00	\$1.75	\$1.50	\$1.25
12. 3 cucumbers .....	\$2.00	\$1.75	\$1.50	\$1.25
13. 3 sweet corn .....	\$2.00	\$1.75	\$1.50	\$1.25
14. 3 radishes .....	\$2.00	\$1.75	\$1.50	\$1.25
15. 3 onions .....	\$2.00	\$1.75	\$1.50	\$1.25
16. 3 kohlrabi .....	\$2.00	\$1.75	\$1.50	\$1.25
17. 3 potatoes, white.....	\$2.00	\$1.75	\$1.50	\$1.25
18. 3 potatoes, red .....	\$2.00	\$1.75	\$1.50	\$1.25
19. 3 ripe cherry tomatoes .....	\$2.00	\$1.75	\$1.50	\$1.25
20. Broccoli, 1 head .....	\$2.00	\$1.75	\$1.50	\$1.25
21. Cabbage, 1 head .....	\$2.00	\$1.75	\$1.50	\$1.25
22. 3 turnips.....	\$2.00	\$1.75	\$1.50	\$1.25
23. 1 rutabaga.....	\$2.00	\$1.75	\$1.50	\$1.25

### Open to members in Grades 8 & up

### Bring in appropriate size plastic bag –Lot No. 25 - 45

*Any vegetable breaking down after judging will be destroyed at the  
discretion of floral hall staff.*

24. Garden Container, 5 vegetables from list (example: 10 yellow beans, 3 beets, 5 radishes, 6 ripe cherry tomatoes, and 1 head broccoli). .....	\$3.00	\$2.50	\$2.00	\$1.75
25. 10 green beans.....	\$2.00	\$1.75	\$1.50	\$1.25
26. 10 yellow beans .....	\$2.00	\$1.75	\$1.50	\$1.25
27. 10 peas.....	\$2.00	\$1.75	\$1.50	\$1.25

28. 3 beets.....	\$2.00	\$1.75	\$1.50	\$1.25
29. 3 carrots.....	\$2.00	\$1.75	\$1.50	\$1.25
30. 3 green tomatoes.....	\$2.00	\$1.75	\$1.50	\$1.25
31. 3 red onions.....	\$2.00	\$1.75	\$1.50	\$1.25
32. 3 white onions.....	\$2.00	\$1.75	\$1.50	\$1.25
33. 3 yellow onions.....	\$2.00	\$1.75	\$1.50	\$1.25
34. 3 summer squash.....	\$2.00	\$1.75	\$1.50	\$1.25
35. 3 cucumbers.....	\$2.00	\$1.75	\$1.50	\$1.25
36. 3 sweet corn.....	\$2.00	\$1.75	\$1.50	\$1.25
37. 3 radishes.....	\$2.00	\$1.75	\$1.50	\$1.25
38. 3 kohlrabi.....	\$2.00	\$1.75	\$1.50	\$1.25
39. 3 potatoes, white.....	\$2.00	\$1.75	\$1.50	\$1.25
40. 3 potatoes, red.....	\$2.00	\$1.75	\$1.50	\$1.25
41. 3 ripe cherry tomatoes.....	\$2.00	\$1.75	\$1.50	\$1.25
42. Broccoli, 1 head.....	\$2.00	\$1.75	\$1.50	\$1.25
43. Cabbage, 1 head.....	\$2.00	\$1.75	\$1.50	\$1.25
44. 3 turnips.....	\$2.00	\$1.75	\$1.50	\$1.25
45. 1 rutabaga.....	\$2.00	\$1.75	\$1.50	\$1.25

**DEPARTMENT 15 - J - FLOWERS AND PLANTS**

**CLASS A - FLOWERS (Cut – not in soil)**

1. All entries must be in place not later than 11:00 a.m. Wednesday.
2. All entries must be grown by exhibitor and started after Sept. 1st
3. Must be enrolled in Flower Project.
4. A bouquet is a bunch of flowers while an arrangement is more formed and artistically arranged.
5. Conference judging exhibitors must be present or they will be lowered one placing.

Premiums.....	\$2.50	\$2.25	\$2.00	\$1.75
---------------	--------	--------	--------	--------

**Open to members in Grades 3-7**

Bouquets and Arrangements -Judged 75% on horticultural quality, 25% on container and arrangement.

Lot No.

1. Mixed bouquet
2. Arrangement for dining room table
3. Bouquet of 5 varieties of annuals
4. Bouquet of 5 varieties of perennials
5. Seasonal or holiday arrangement
6. Miniature arrangement (maximum height 5")
7. Arrangement in a cup & saucer

Cut Flowers – Judged 100% on horticultural quality of foliage, stem, and bloom

Use simple glass jar or vase to display

8. Biggest or best bloom or spike – with at least 6" of stem and leaves
9. Marigolds - 3 stems
10. Petunias - 3 stems

11. Rose - single stem
12. Pansies - 3 stems
13. Lily (true liliium, Asiatic, or oriental) 1 stem with at least 6” of stem and leaves
14. Daylily (hemerocallis) – 3 stems
15. Daisies - 3 stems
16. Any annual not listed – 3 stems
17. Any perennial not listed – 3 stems

**Open to members in Grades 8 & up**

Bouquets and Arrangements -Judged 75% on horticultural quality, 25% on container and arrangement.

Lot No.

18. Mixed bouquet
19. Arrangement for dining room table
20. Bouquet of 5 varieties of annuals
21. Bouquet of 5 varieties of perennials
22. Seasonal or holiday arrangement
23. Miniature arrangement (maximum height 5”)
24. Arrangement in a cup & saucer

Cut Flowers – Judged 100% on horticultural quality of foliage, stem, and bloom

Use simple glass jar or vase to display

25. Biggest or best bloom or spike – with at least 6” of stem and leaves
26. Marigolds - 3 stems
27. Petunias - 3 stems
28. Rose - single stem
29. Pansies - 3 stems
30. Lily (true liliium, Asiatic, or oriental) 1 stem with at least 6” of stem and leaves
31. Daylily (hemerocallis) – 3 stems
32. Daisies - 3 stems
33. Any annual not listed – 3 stems
34. Any perennial not listed – 3 stems

**CLASS B - PLANTS**

1. All entries must be in place no later than 11:00 a.m. Wednesday.
2. All entries must be grown by exhibitor and started after September 1<sup>st</sup> (except ongoing projects) and before January 1st current year.
3. Exhibitor must be enrolled in House Plant Project.
4. For conference judged entries, exhibitor must be present or exhibit will be lowered one placing.
5. Each plant must have a card listing: **a.** Name of plant or plants, **b.** Date started, **c.** Techniques used to propagate, **d.** Techniques used to grow

Premiums ..... \$2.00    \$1.75    \$1.50    \$1.25

**Open to members in Grades 3-7**

Lot No.

1. Collection of Cactus (3 kinds)
2. Flowering Houseplant – NOT African Violet, Impatiens, or Begonias
3. Foliage Plant – NOT Coleus
4. Container Garden or Terrarium
5. Bulb Plant
6. African Violet
7. Potted Impatiens in bloom
8. Potted Begonia in bloom
9. Coleus
10. Container for outdoor use – using at least 3 different varieties

**Open to members in Grades 8 & up**

11. Collection of Cactus (3 kinds)
12. Flowering Houseplant – NOT African Violet, Impatiens, or Begonias
13. Foliage Plant – NOT Coleus
14. Container Garden, Fairy Garden, or Terrarium
15. Bulb Plant
16. African Violet
17. Potted Impatiens in bloom
18. Potted Begonia in bloom
19. Coleus
20. Container for outdoor use – using at least 3 different varieties

**CLASS C - HORTICULTURE**

Premiums ..... \$2.00    \$1.75    \$1.50    \$1.25

Lot No.

**BUDDING GARDENERS**

1. Germination Display
2. Exhibit showing the needs of plants
3. A composting column and explanation
4. Exhibit on plant tropism
5. A plant started from a cutting
6. Pollination display

**BRANCHING OUT**

7. Plant propagation display
8. A hydroponic plant
9. A compost pile exhibit
10. Soil sample and explanation
11. Exhibit on plant pests

**DIGGING DEEPER**

12. A cold-frame exhibit
13. Site analysis and landscape plan

14. Plant experiment
15. Herb garden
16. A forced bulb

**DEPARTMENT 16 - J - NATURAL SCIENCES**

**CLASS A - FORESTRY**

Premiums ..... \$2.50    \$2.00    \$1.75    \$1.50  
 Lot No.

1. Herbarium - Collect, press, mount and label leaves of 20 different trees in poster or book form.
2. Ten kinds of tree flowers, mounted and labeled
3. Fifteen kinds of tree seeds in containers
4. Collection of labeled cones, 5 or more evergreens (3 each)
5. Mounted display of wood of 10 or more native trees properly named
6. A combination Biltmore and height measure stick or homemade log scale
7. Display a model or drawing showing the benefits of trees
8. Map of your woodlot
9. Display of a cross-section of tree trunk and relate the age and different life stages of the tree by its annual rings
10. One pint of Maple Syrup
11. Exhibit of Maple Syrup product (3 oz. Sugar or candies)

**CLASS B - INSECT PROJECT**

Premiums ..... \$2.50    \$2.00    \$1.75    \$1.50

**Open to members in Grades 3-5**

Lot No.

1. Exhibit of 20 different mounted and labeled insects
2. Collecting box made by member
3. Collecting net made by member
4. Display labeled drawings or photos of 25 insects

**Open to members in Grades 6-8**

5. Exhibit of 25 different mounted and labeled insects
6. Display of insect collecting material - at least 6 items - such as collecting box, net, killing jar, insect pins, spreading board, label cards, chemicals, tweezers, sifter, etc.; identified and neatly secured in display
7. Mounted exhibit on insect study or experiment
8. Display labeled drawings or photos of 30 insects and their effect on man

**Open to members in Grades 9 & up**

9. Exhibit of 30 different mounted and labeled insects

10. Mounted exhibit on control of harmful insects. May include chart and examples.
11. Mounted exhibit on helpful insects. Include a theme.
12. Display labeled drawings or photos of 35 insects and their effect on man

**CLASS C - BEES AND HONEY**

Premium ..... \$2.00    \$1.75    \$1.50    \$1.25  
 Lot No.

1. One pound jar extracted honey, labeled as to flower source
2. Exhibit of comb honey

**CLASS D - OUTDOOR ADVENTURES**

Premiums ..... \$2.00    \$1.75    \$1.50    \$1.25  
 Lot No.

**Open to members enrolled in Gun Safety**

1. Poster or exhibit showing care of gun (11x14 inches)
2. Poster or exhibit showing prevention of accidents with guns (11x14 inches)
3. Exhibit pertaining to guns or bows and how they work
4. Exhibit pertaining to hunting laws & regulations
5. Exhibit pertaining to cleaning or care for equipment
6. Exhibit pertaining to Clothing worn while hunting

**Open to members enrolled in Sportsmanship**

7. Map interpretation. A mounted hand-drawn map showing landmarks in a hunting area
8. An illustrated report of an actual hunting or fishing experience exhibitor has had
9. An exhibit of 10 types of animal browse
10. Display or poster illustrating the field care & dressing of game
11. Exhibit pertaining to survival or first-aid while a field
12. Homemade bow
13. Any other exhibit pertaining to the gun safety project

**Open to members enrolled in Cross Country Skiing**

14. Poster showing proper Clothing & equipment for cross country skiing (11x14")
15. An exhibit of a ski waxing kit or poster showing kit contents and use
16. Picture story of a cross country ski outing. Include what was seen along the trail
17. An exhibit of 10 natural items observed while skiing. (May be examples or pictures, or drawings)

18. Any other exhibit related to project

**Open to members enrolled in unit - Family Camping**

- 19. Poster or photos showing basic camping equipment (11x14")
- 20. Poster showing one day of camp menus (breakfast, lunch, dinner) and gear necessary to cook these meals (11x14")
- 21. Exhibit of basic first aid kit for family camping
- 22. Picture story of a family camping trip
- 23. Homemade article of camping equipment
- 24. Any other exhibit related to project

**Open to members enrolled in unit – Sportfishing**

**All hooks must be covered.**

- 25. 10 hand tied flies
- 26. 5 handmade plugs
- 27. Rod made by exhibitor (may be from a kit)
- 28. Chart illustrating life cycle of any fish
- 29. Poster of knots used in fishing and boating (11 x 14")
- 30. Poster illustrating fish cleaning techniques (11 x 14")
- 31. An exhibit related to fish handling
- 32. An exhibit related to causes of fish spoilage
- 33. Any other

**CLASS E – WEATHER**

Premiums ..... \$2.00    \$1.75    \$1.50    \$1.25

Lot No.

- 1. A chart showing the variation in temperatures by month over a one year period in Lafayette County
- 2. A chart showing the never-ending water cycle
- 3. A chart showing a weather station
- 4. A homemade article for weather station

**CLASS F - WATER QUALITY PROJECT**

Premiums ..... \$2.00    \$1.75    \$1.50    \$1.25

**Open to members enrolled in Unit 1 - Exploring Water**

Lot No.

- 1. Diagram showing the water cycle
- 2. Poster showing things that live in water (11x14")
- 3. Any other exhibit related to project

**Open to members enrolled in Unit 2 - Water and You**

- 4. Poster about water pollution
- 5. Display on water quality
- 6. Any other exhibit relating to project

## CLASS G - WILDLIFE MANAGEMENT

Premiums ..... \$2.00 \$1.75 \$1.50 \$1.25  
Lot No.

### Open to members enrolled in Farm Game

1. Game bird scrapbook, showing pictures or sketches of bird, date of observation and economic value of bird
2. Exhibit of herbarium of berry-bearing shrubs or model of good feeding shelter for game birds

### Open to members enrolled in Getting to Know the Birds

3. Song bird scrapbook showing pictures or sketches of bird, date of your observation, experiences and economic value of bird
4. Bird house of your own construction for specific kind of bird
5. Bird feeder of your own construction for specific kind of bird

### Open to members enrolled in Fish Management

6. Detailed map of your farm, lake, pond or stream
7. Collection of aquatic insects & plants properly mounted and labeled
8. Poster identifying fish found in local waters

### Open to members enrolled in Wild Flower Study

9. Wild flower scrapbook, showing variety (at least 25) wild flowers, date of discovery and natural habitat
10. Collection of 10 kinds of wild flower seeds mounted, showing various adaptations to dispersal by wind, water, birds, and mammals properly labeled
11. Collection of three native ferns, properly pressed, mounted and labeled
12. Plan of your wild flower garden or preserve
13. A craft made from dried seeds or flowers
14. A display of 10 wax paper wild flowers
15. An artistic arrangement of pressed wild flowers
16. Photographs of five wild flowers and a description of the type of soil each one grows in
17. An artistic arrangement of pressed wild flower leaves (ferns, etc.)
18. A display of the fruits & the seeds of five different wild plants properly identified
19. Any other exhibit pertaining to the wild flowers project

## CLASS H - HOME ENERGY

Premiums ..... \$2.00 \$1.75 \$1.50 \$1.25

### Open to members enrolled in Home Energy Investigation

1. An exhibit showing fabric samples and the value or use in energy efficient Clothing
2. Solar hot dog cooker or other solar appliance
3. Poster or exhibit comparing energy use for a specific task done fifty years ago compared to today.

**CLASS J - ENVIRONMENTAL EDUCATION**

Lot No.

1. A labeled display of nature's recyclers (decomposers) using drawings, pictures or photographs
2. An exhibit showing natural cycles (water, nutrient, etc.)
3. An exhibit showing renewable & nonrenewable resources
4. A display on recycling of products
5. A poster showing how to recycle or the importance of recycling (11x14")
6. An exhibit on how an individual can reduce the amount of resources he/she uses
7. A map of your home and/or yard showing your waste reduction, recycling and composting efforts
8. A home recycling exhibit
9. A farm recycling exhibit
10. An exhibit on farm composting
11. An exhibit showing how to make animal bedding from scrap paper or the pros and cons of animal bedding made from paper
12. An exhibit showing environmentally smart shopping

**CLASS K – ARCHERY TARGET SHOOTING**

**Grade as of January 1<sup>st</sup> 2015**

**Judged, TBA**

**Location Shullsburg**

1. Youth must have attended a minimum of 3 regular practices before they are able to shoot.
2. Age as of 1/1/2015
3. Arrows-only target or field points are to be used. NO Hunting Points.
  - A. Archery Barebow: Youth may shoot with as many aids as they want.
  - B. Arrows: Only target or field points are to be used. No hunting point.

Premiums.....\$2.00 \$1.75 \$1.50 \$1.25

Lot No.

**Open to members ages 8-11**

1. 3-D Animal Round – Barebow
2. 3-D Animal Round – Bow with one aid
3. 3-D Animal Round – Bow with two aids
4. 3-D Animal Round – Bow with three or more aids
5. 150 Round – Barebow
6. 150 Round – Bow with one aid
7. 150 Round – Bow with two aids
8. 150 Round – Bow with three or more aids

**Open to members ages 12-14**

9. 3-D Animal Round – Barebow
10. 3-D Animal Round – Bow with one aid
11. 3-D Animal Round – Bow with two aids
12. 3-D Animal Round – Bow with three or more aids

13. 150 Round – Barebow
14. 150 Round – Bow with one aid
15. 150 Round – Bow with two aids
16. 150 Round – Bow with three or more aids

**Open to members ages 15 and up**

17. 3-D Animal Round – Barebow
18. 3-D Animal Round – Bow with one aid
19. 3-D Animal Round – Bow with two aids
20. 3-D Animal Round – Bow with three or more aids
21. 150 Round – Barebow
22. 150 Round – Bow with one aid
23. 150 Round – Bow with two aids
24. 150 Round – Bow with three or more aids

**CLASS L – SHOOTING SPORTS-DISPLAYS & EXHIBITS**

Bows, arrows, firearms, air guns, and live ammunition are not permitted as part of the exhibit.

Lot No.

1. Safety poster or exhibit
2. Poster or exhibit showing proper shooting stance
3. Educational poster or exhibit
  
4. Scrapbook using photos to show growth and development of individual, including shooting score cards
5. Any other exhibit not listed above

**CLASS M – WILDLIFE**

Lot No.

1. Poster or display showing 6 game animals, with identification and characteristics of each
2. Plaster cast of 4 different animal tracks (mounted on firm surface)
3. Poster of 10 wildlife tracks, labeled. Tracks can be pictures, stamps, drawings, etc.
4. Photo display of wild animals taken during a “camera hunt” (min. 4 photos)
5. Poster or display of any phase of sportsmanship or hunting ethics
6. Exhibit of camouflage examples in nature
7. An finished, clean taxidermy article made by exhibitor
8. Home-made decoy
9. Home-made article used for hunting
10. Exhibit on Endangered species in Wisconsin
11. Any other exhibit not listed above

## CLASS N – SHOOTING SPORTS CONTEST

**Air Rifle:** Contest date, time and place to be announced. 4-H members must attend 3 practices and be enrolled in shooting sports project in order to participate in the competitive shoot. Air rifles, pellets, and eye protection will be provided. Youth should use grade as of Jan. 1 of fair year.

Lot No.

1. Target Shooting Contest, grade 3-5
2. Target Shooting Contest, grade 6-8
3. Target Shooting Contest, grade 9 & up

### **.22 Rifle Shoot (Time, date and place to be announced.)**

**Rules:** (Apply to both .22 and shotgun contests)

1. 4-H Members that shoot must have participated in at least 3 practices in order to be eligible to participate and must be enrolled in the shooting sports project.
2. Youth must complete fair entry to receive premiums and ribbons

#### 1. Equipment:

a. Eye and ear protection will be provided.

b. .22 rifles with iron sights (no scopes) and ammunition will be available.

Shooter may provide own rifle capable of being loaded and fired in a single shot fashion only (no scopes) and must be inspected by the range commander prior to shoot.

c. Range commander will inspect the rifle and ammunition and determine suitability for match shooting.

2. Four positions: prone, kneeling, sitting, and standing at 50 ft.

3. Each shooter will fire a practice round of 5 shots.

4. Targets used are the standard NRA official TQ1-1 for Junior and Senior Hunting rifle. One target will be shot as each position to score. Inspection of targets will be done from behind the line of fire.

5. Adaptations for handicapped shooters must be approved by the range commander prior to the event.

6. Course of fire for .22 Rifle:

a. Standing, 50 ft., 10 shots, 100pts

b. Kneeling, 50 ft., 10 shots, 100pts

c. Sitting, 50 ft., 10 shots, 100 pts

d. Prone, 50 ft., 10 shots, 100 pts

7. Definition: Hunting Rifle- Rifle weighing less than 7 ½ lbs. or rifle approved prior to contest shoot by the range commander/shooting sport instructor. No scopes, slings, gloves or other accessories allowed.

8. Exhibitors may **NOT** shoot in more than one age group. Exhibitors may **NOT** shoot in a class recommended for younger exhibitors but **MAY** shoot in a class recommended for older exhibitors.

Lot No.

4. Junior (ages 12-14) - .22 Hunting Rifle Shoot
5. Senior (ages 15-19) - .22 Hunting Rifle Shoot
6. Shotgun Shooting (ages 12-14)
7. Shotgun Shooting (ages 15-19)

## DEPARTMENT 17

### E - EXPLORING & CB - CLOVERBUDS

#### Department 17E – Exploring

1. Open to all 4-H members enrolled in the Exploring Projects.
2. Members are limited to Eight (8) entries in this division - 1 entry per item number.
3. Entries do not have to be brought in until they have to be judged on Wednesday. Members must present their exhibit to the judge at this time. Explorers will be judged with their 4-H Clubs. Items will be displayed in floral hall after judging.
4. Exploring members may exhibit ONE ANIMAL project, if they are in at least 3<sup>rd</sup> grade as of January 1<sup>st</sup> of the current year. This will be considered one of the entries in this division. All exploring animal classes will be judged first at the time the other animals in the species are judged, but shall not compete for species championships because they are entered in a different division. Check under the desired animal department for time and place. All Dairy, Sheep, Swine, Beef, Rabbit, and Poultry must remain on exhibit until Sunday at 4:00 p.m.
5. Explorers are eligible to enter the Livestock Auction (see rules) & Carcass Show and they may compete in Exploring showmanship classes. Abide by those rules.
6. Bring day of judging for Explore exhibitors only.

Premiums (Explorers only) .....\$1.50 PER ENTRY

#### CLASS A - EXPLORING ELECTRICITY

Lot No.

1. A simple electro-magnet
2. Any equivalent exhibit showing equal skill

#### CLASS B - EXPLORING BAKING

Lot No.

1. One box cake, any flavor (1/2 of 9 in. layer - no frosting)
2. Box mix muffins (a plate of 3)
3. Box mix brownies (a plate of 3 - no frosting)
4. An equivalent exhibit showing equal skill

#### CLASS C - EXPLORING PLANTS

Lot No.

1. Vegetables (all one vegetable), 3 vegetables in an appropriate size plastic bag.
2. Potted house plant you have started from a cutting
3. Five plants you have started from seeds
4. Flower arrangement
5. Terrarium

## **CLASS D - EXPLORING WOODWORKING**

Lot No.

1. Jig saw puzzle - shall be framed (only a coping saw may be used in making)
2. Any equivalent exhibit requiring equal skill (such as football game, birdhouse, etc.)

## **CLASS E - EXPLORING NATURE**

Lot No.

1. Nature display (insects, leaves, flowers, etc.)
2. A record of a trip or hike you took in 4-H
3. First aid kit, prepared by member

## **CLASS F - EXPLORING ARTS & CRAFTS**

Lot No.

1. An exhibit of a piece of material with three of the following sewing skills demonstrated: A sewn on button, a hemming stitch, a sewn on appliqué or patch, a sewn on hook and eye or snap, a straight seam done by hand or machine
2. A simple sewing exhibit such as a placemat, scarf, etc.
3. A leather article made by you
4. A macramé article made by you
5. A latch hook article made by you
6. A counted cross stitch article made by you
7. Any other stitchery made by you
8. A ceramics article made by you
9. Stenciling done by you
10. Tin punch done by you
11. Hoop art made by you
12. Any other craft article made by you not mentioned (string art, sand art, models, etc.)
13. Photography exhibit (3 pictures mounted on 11x14 tag board with a brief story about each one)
14. A creature you have created
15. A drawing or painting done by you
16. A collection with a 3x5 card description (stamps, rocks, stickers, etc.)
17. Sketch book

## **CLASS G - EXPLORING LITERATURE**

Lot No.

1. An original writing (poem, story, essay, etc.)
2. Journal or diary
3. Any poster from your Exploring
4. Exploring Record book

## **CLASS H - EXPLORING ANIMALS**

**3rd Grade as of Jan. 1<sup>st</sup> of the current school year.**

Lot No.

1. Cat
2. Dog obedience
3. Rabbit (must be at least 3 months of age by show date)
4. Poultry
5. Dairy Heifer Calf (born on or after September 1 of 2013 and at least 4 months of age by show date)
6. A beef animal (heifer or steer)
7. Lamb
8. Barrow
9. Horse
10. Goat
11. Hamster
12. Gerbil
13. Bird
14. Any other small pet

## **CLASS J - EXPLORING RECYCLING**

Lot No.

1. A toy, tool or an item of furniture repaired by member
2. A tote bag or small grocery bag made by member from old Clothing or material
3. A simple Clothing garment repaired or altered by member
4. A terrarium made from a recycled bottle or jar

## **CLASS K – EXPLORING MECHANICS**

Lot No.

1. Lego kit built project
2. Lego scratch built item

## **CLASS L – ANY ITEM MADE AT A 4-H EVENT**

Lot No.

1. Item 1
2. Item 2
3. Item 3

## **DEPARTMENT 17 – CB - CLOVERBUDS**

1. Open to all 4-H members enrolled in the Cloverbud Project.
2. Cloverbud exhibitors are limited to a maximum of FIVE (5) items including Adventure Discovery Day items. They are only given ribbons.
3. Entries do not have to be brought in until they have to be judged on

Wednesday. Members must present their exhibit to the judge at this time. Cloverbuds will be judged with their 4-H Club. Items will be displayed in the floral hall after judging.

4. All Cloverbuds must turn in an entry form to be eligible to show at the fair.
5. Bring day of judging.

### **CLASS CB Clover buds**

Lot No.

- |           |           |
|-----------|-----------|
| 1. Item 1 | 4. Item 4 |
| 2. Item 2 | 5. Item 5 |
| 3. Item 3 |           |

### **DEPARTMENT 18 - J - ARTS AND CRAFTS (JUNIOR)**

1. Exhibit must be created in project or class in this division
2. Kits allowed in specified classes

### **CLASS A - LEATHERCRAFT**

Premiums ..... \$2.50    \$2.25    \$2.00    \$1.75

#### **Open to members in Grades 3- 6**

Lot No.

1. Laced article
2. Article which is not laced
3. Carved article
4. Any kit
5. Article showing creative use of design and/or texture
6. Key case (ring)
7. Belt or other article with buckle
8. Stained item
9. Any other article not listed

#### **Open to members in Grades 7 - 9**

10. Laced article
11. Article which is not laced
12. Carved article
13. Any kit
14. Article showing creative use of design and/or texture
15. Wallet, billfold or similar item
16. Belt or other article with buckle
17. Stained item
18. Any other article not listed

#### **Open to members in Grades 10 & up**

19. Laced article
20. Article which is not laced

21. Carved article
22. Any kit
23. Article showing creative use of design and/or texture
24. Article for use in home
25. Belt or other article with buckle
26. Leather article dyed by exhibitor
27. Leather combined with wood, plastic, stitchery, etc.
28. Stained item
29. Any other article not listed

**CLASS B - DRAWING, PAINTING & OTHER ORIGINAL ARTWORK**

**\*\*Each Exhibitor may only bring one article per category.  
Exhibits in Items 1-15, 21-35, 41-53, and 60-72 must be  
mounted and ready to hang**

Premiums ..... \$2.50    \$2.25    \$2.00    \$1.75

**Open to members in Grades 3- 5**

Lot No.

1. Oil, Acrylic, or Tempera painting (original design)
2. Water color painting
3. Charcoal drawing
4. Lead pencil drawing
5. Ink drawing
6. Pastel drawing (light in color) or Oil Pastels Drawing
7. Scratch board drawing
8. Colored markers drawing
9. Colored pencil drawing
10. Mixed media, including collages
11. Block drawing (block letters)
12. Crayon drawing
13. Original cartoon in any media
14. Computer art, color
15. Computer art, black and white
16. Sketchbook - Minimum of 6 practice sketches
17. Sculpturing
18. Hand built pottery
19. Product design, Imaginative graphics, Logo
20. Mosaic exhibit

**Open to members in Grades 6 & 7**

21. Oil, Acrylic, or Tempera painting (original design)
22. Water color painting
23. Charcoal drawing
24. Lead pencil drawing

- 25. Ink drawing
- 26. Pastel drawing (light in color) or Oil Pastels Drawing
- 27. Scratch board drawing
- 28. Colored markers drawing
- 29. Colored pencil drawing
- 30. Mixed media, including collages
- 31. Block drawing (block letters)
- 32. Crayon drawing
- 33. Original cartoon in any media
- 34. Computer art, color
- 35. Computer art, black and white
- 36. Sketchbook - Minimum of 6 practice sketches
- 37. Sculpturing
- 38. Hand built pottery
- 39. Product design, Imaginative graphics, Logo
- 40. Mosaic exhibit

Premium..... 2.50     \$2.25     \$2.00     \$1.75

**Open to members in Grades 8 & 9**

- 41. Oil, Acrylic, or Tempera painting (original design)
- 42. Water color painting
- 43. Charcoal drawing
- 44. Lead pencil drawing
- 45. Ink drawing
- 46. Pastel drawing (light in color) or Oil Pastels Drawing
- 47. Scratch board drawing
- 48. Colored pencil drawing
- 49. Mixed media, including collages
- 50. Block drawing (block letters)
- 51. Original cartoon in any media
- 52. Computer art, color
- 53. Computer art, black and white
- 54. Sketchbook - Minimum of 6 practice sketches
- 55. Sculpturing
- 56. Hand built pottery
- 57. Product design, Imaginative graphics, Logo
- 58. Mosaic exhibit
- 59. Stained Glass

**Open to members in Grades 10 & up**

- 60. Oil, Acrylic, or Tempera painting (original design)
- 61. Water color painting
- 62. Charcoal drawing
- 63. Lead pencil drawing

64. Ink drawing
65. Pastel drawing (light in color) or Oil Pastel Drawing
66. Scratch board drawing
67. Colored pencil drawing
68. Mixed media, including collages
69. Block drawing (block letters)
70. Original cartoon in any media
71. Computer art, color
72. Computer art, black and white
73. Sketchbook - Minimum of 6 practice sketches
74. Sculpturing
75. Hand built pottery
76. Product design, Imaginative graphics, Logo
77. Mosaic exhibit
78. Stained Glass

**CLASS C - CERAMICS**

1. Exhibits must be member's own work.
2. All entries must have initials and date put on bottom before first firing.
3. Absolutely no stains will be allowed in the miscellaneous category.
4. Exhibits not eligible for State Fair Selection.

Premiums ..... \$2.50    \$2.25    \$2.00    \$1.75

**Open to members in Grades 3-5 enrolled in ceramics**

Lot No.

1. Underglaze
2. Glaze, crystals
3. Glaze, plain
4. Stains that can be antiqued (but don't have to be)
5. Glitter products
6. Stains with dry brush technique
7. Pearl stains
8. Transluents
9. Decal fired
10. Gold fired or other overglaze
11. Design painting (Designs on ceramics which have been traced and painted or free-hand painted.)
12. Hand Cast Pottery (School projects)

**Open to members in Grades 6 - 8 enrolled in ceramics**

12. Glazed inside, stained outside, stain/glaze combination
13. Underglaze
14. Glaze, crystals
15. Glaze, plain
16. Stains that can be antiqued (but don't have to be)
17. Glitter products
18. Stains with dry brush technique

19. Pearl stains
20. Translucents
21. Decal fired
22. Gold fired or other overglaze
23. Design painting (Designs on ceramics which have been traced and painted or free-hand painted.)

Premium..... \$2.50    \$2.25    \$2.00    \$1.75

**Open to members in Grades 9 & up**

24. Underglaze
25. Glaze, crystals
26. Glaze, plain
27. Stains that can be antiqued (but don't have to be)
28. Pearl stains
29. Translucents
30. Decal fired
31. Gold fired or other overglaze
32. Glazed inside, stained outside, stain/glaze combination
33. Stains with dry brush technique
34. Miscellaneous (such as chalking, air brushing, clay lifting or greenware adaptation or other specialty techniques)
35. Design painting (Designs on ceramics which have been traced and painted or free-hand painted.)
36. Glitter products

**CLASS D – MACRAME**

Premiums ..... \$2.50    \$2.25    \$2.00    \$1.75

Lot No.

**Open to members in Grades 3 - 7**

1. Macramé - Hanging with pot
2. Macramé - Wall hanging
3. Macramé - Jewelry or belt
4. Macramé - Purse
5. Any other macramé article not mentioned

**Open to members in Grades 8 & up**

6. Macramé - Hanging with pot
7. Macramé - Wall hanging
8. Macramé – Jewelry or belt
9. Macramé - Purse
10. Macramé - Any other macramé article not mentioned

**CLASS E - NEEDLEWORK**

Premiums ..... \$2.50    \$2.25    \$2.00    \$1.75  
Lot No.

**Open to members in Grades 3- 7**

1. Decorative Stitchery (may be a kit)
2. Decorative Stitchery - creative or original design (No Kit)
3. Embroidery - stamped design
4. Embroidery - original or creative design (No Kit)
5. Needlepoint
6. Cross stitch, smaller than 8x10
7. Cross stitch, 8x10 or larger
8. Counted cross stitch, smaller than 8x10
9. Counted cross stitch, 8x10 or larger
10. Stamped design counted cross stitch, smaller than 8x10
11. Stamped design counted cross stitch , 8x10 or larger
12. Latch hook article (Eliminated latch hook classes)

**Open to members in Grades 8 & up**

13. Decorative Stitchery (may be a kit)
14. Decorative Stitchery - creative or original design (No Kit)
15. Embroidery - stamped design
16. Embroidery - original or creative design (No Kit)
17. Needlepoint
18. Cross stitch, smaller than 8x10
19. Cross stitch, 8x10 or larger
20. Counted cross stitch, smaller than 8x10
21. Counted cross stitch, 8x10 or larger
22. Stamped design counted cross stitch, smaller than 8x10
23. Stamped design counted cross stitch, 8x10 or larger
24. Latch hook article
25. Latch hook rug
26. Latch hook pillow
27. Latch hook wall hanging

**CLASS F - OTHER CRAFTS**

Premiums ..... \$2.50    \$2.25    \$2.00    \$1.75  
Lot No.

1. Exhibit of basketry
2. Wearable art (Grades 3-7)
3. Wearable art (Grades 8 & up)
4. Exhibit of fabric painting or stenciling
5. Stenciling - original (drawn by exhibitor)
6. Stenciling - using purchased stencil
7. String picture
8. Decoupage (grades 3-7)
9. Decoupage (grades 8 & up)
10. Decoupage, 3-dimensional
11. Handmade candle
12. Handmade soap

13. Handmade craft flowers in an arrangement
14. Wall hanging or centerpiece using dried materials
15. Handmade holiday tree ornament
16. Handmade holiday wreath
17. Stuffed Toy
18. Toile Painting
19. Form cast hand decorated plaster
20. Quilling
21. Handmade purse other than macramé
22. Wood burning - 8x10 or under (grades 3-7)
23. Wood burning - 8x10 or under (grades 8 & up)
24. Wood Burning - over 8x10 (grades 3-7)
25. Wood Burning - over 8x10 (grades 8 & up)
26. Stamp projects (collections, posters, etc.)
27. Sports projects (collections, posters, etc.)
28. Sculpture made from recycled material
29. Woven rug made from rags
30. Holiday decorations to tree ornaments made from recycled materials
31. Puppets made from recycled materials
32. Creative use of old holiday cards
33. Tin punching using recycled materials
34. Any other item made from recycled material
35. Handcrafted bracelet or necklace beaded (grades 3-7)
36. Handcrafted bracelet or necklace beaded (grades 8 & up)
37. Handcrafted bracelet or necklace braided or knotted (grades 3-7)
38. Handcrafted bracelet or necklace braided or knotted (grades 8 & up)
39. Handcrafted bracelet or necklace from any other material (grades 3-7)
40. Handcrafted bracelet or necklace from any other material (grades 8 & up)
41. Handcrafted earrings or hairpiece (grades 3-7)
42. Handcrafted earrings or hairpiece (grades 8 & up)
43. Set of Jewelry including necklace and earrings beaded (grades 3-7)
44. Set of Jewelry including necklace and earrings beaded (grades 8 & up)
45. Set of Jewelry including necklace and earrings any other material (grades 3-7.)
46. Set of Jewelry including necklace and earrings any other material (grades 8 and up)
47. Set of 3 cards for the same occasion (holiday, birthday, etc.) (grades 3-7)
48. Set of 3 cards for the same occasion (holiday, birthday, etc.) (grades 8 & up)
49. Set of 3 cards for different occasions (grades 3-7)
50. Set of 3 cards for different occasions (grades 8 & up)
51. Set of 3 cards using different folds (grades 3-7)
52. Set of 3 cards using different folds (grades 8 & up)
53. Set of 3 shaped cards (grades 3-7)
54. Set of 3 shaped cards (grades 8 & up)
55. Scrapbook 12”X12” maximum of 20 pages (grades 3-5)
56. Scrapbook 12”X12” maximum of 20 pages (grades 6-8)
57. Scrapbook 12”X12” maximum of 20 pages (grades 9 & up)
58. Scrapbook any other size maximum of 20 pages (grades 3-5)
59. Scrapbook any other size maximum of 20 pages (grades 6-8)
60. Scrapbook any other size maximum of 20 pages (grades 9 & up)

- 61. Duct Tape Craft
- 62. Any other item created using scrapbook techniques (grades 3-5)
- 63. Any other item created using scrapbook technique (grades 6-8)
- 64. Any other item created using scrapbook technique (grades 9 & up)
- 65. Any other craft item not mentioned (grades 3-7)
- 66. Any other craft item not mentioned (grades 8 & up)

**CLASS G - HISTORY & HERITAGE**

1. All entries in this division should be related to the people, places or things connected to Lafayette County, either in the past or present.

Premiums ..... \$2.50 \$2.25 \$2.00 \$1.75

Lot No.

- 1. A scrapbook on any subject of history or heritage study
- 2. A poster 11x14 inches relating to Lafayette County history
- 3. A family tree on poster paper
- 4. Taped interview on a historical topic

**CLASS H – CLUB POSTER**

Premiums ..... \$2.50 \$2.25 \$2.00 \$1.75

Lot No.

- 1. Club Poster (one per club 11”x14”)
- 2. Club Banner (one per club)
  - Banner Guidelines
  - a) 3’x6’ finished size
  - b) Hung vertically on a 1” dowel
  - c) Material - anything except paper
  - d) Club name should appear on the banner
  - e) Theme - can relate to club history, club name, community or any idea you have.
  - f) Colors - any or all colors - not necessarily green and white

**CLASS K – MUSIC**

Premiums ..... \$2.50 \$2.25 \$2.00 \$1.75

Lot No.

- 1. A scrapbook relating to member’s music activity in club and community
- 2. An educational scrapbook on music
- 3. A poster (14x22 inches) promoting the 4-H music project
- 4. An original composition for any instrument or voice. Include a score (notes and lyrics) and your cassette or cd. Bring your own cassette or cd player.
- 5. A handmade instrument

**CLASS M - THEATRE ARTS**

Premiums ..... \$2.50 \$2.25 \$2.00 \$1.75

Lot No.

**ACT ONE: JOURNEY INTO THE IMAGINATION**

- 1. Costume created for a character, including a written “Day In My Life” monologue
- 2. Puppet made by exhibitor (No Kits)

3. Magic box
4. Three-panel picture story
5. Written play
6. Poster, exhibit or display not listed above

**ACT TWO: SOARING INTO ACTION**

7. Collage of puppet types from around the world
8. Sound-effects box for a short play, including a copy of the play marked for sound and all props needed to make sound effects labeled to go with the play.
9. Puppet made by exhibitor (No Kits), including an original written “Life Story”
10. Monologue based on a nursery rhyme character (no more than 3 hand-written pages)
11. Display on makeup
12. A poster, exhibit or display not listed above

**ACT THREE: QUEST FOR EXPRESSION**

13. A Three-word script (no more than 2 typed pages)
14. Report on puppets of the world (no more than 2 typed pages)
15. Shadow puppet (No Kits)
16. “Open scene” script with two possible interpretations (no more than 2 typed pages)
17. Created character, including props and costume
18. Display on light and shadow
19. A poster, exhibit or display not listed above

**ACT FOUR: VOYAGING BEYOND**

20. Puppet created by exhibitor used in a community service project, including description of community service project
21. Set design, costume list and prop list for a selected play, including script
22. A 10-20 sentence, character-based monologue
23. Scenic design model for a well-known play, including title and short description of play
24. A play Prompt Book
25. Exhibit on diction
26. Display on character development
27. Display on lighting
28. Poster, exhibit or display not listed above

**CLASS N – CLOWNING**

Premiums ..... \$2.50 \$2.25 \$2.00 \$1.75  
 Lot No.

1. Poster (14x22 inches) promoting the 4-H Clown Project or relating to an activity or to what was learned (grades 3-7)
2. Poster (14x22 inches) promoting the 4-H Clown Project or relating to an activity or to what was learned (grades 8 & up)

3. Scrapbook of clown activities or scrapbook of what was learned (grades 3-7)
4. Scrapbook of clown activities or scrapbook of what was learned (grades 8 & up)

**CLASS O - PLANT CRAFTS**

All plant craft materials must be live or dried, including foliage, flowers, fruit, vegetables, stem, seed, etc. No synthetics, plastic or other artificial plants or parts thereof are to be used as a part of the entry. Accent ribbon is acceptable.

This division is open to 4-H members enrolled in the Plant Crafts project or members of other youth groups doing equivalent work.

Premiums ..... \$2.50    \$2.25    \$2.00    \$1.75

**Open to members in Grades 3-7**

Lot No.

1. Dried arrangement
2. Dried arrangement for the dining room table
3. Dried arrangement for the wall
4. Arrangement of pressed flowers
5. Christmas wreath, centerpiece or other decoration using evergreen boughs, pine cones, or other appropriate material
6. Corsage
7. Any other creative plant craft
8. Grapevine, pine cone, wreath or any other dried/real material

**Open to members in Grades 8 & up**

9. Dried arrangement
10. Dried arrangement for the dining room table
11. Dried arrangement for the wall or ceiling
12. Arrangement of pressed flowers
13. Christmas wreath, centerpiece or other decoration using evergreen boughs, pine cones, or other appropriate material
14. Corsage
15. Any other creative plant craft
16. Grapevine, pine cone, wreath or any other dried/real material

**CLASS P - FLORAL ARRANGEMENTS**

1. Fillers may be natural plant materials.
2. Entries that are designed to be hung must have a hanging device securely fastened to the exhibit

Premiums ..... \$2.50    \$2.25    \$2.00    \$1.75

**Open to members in grades 3-7**

Lot No.

1. Centerpiece for dining table, using artificial flowers
2. Arrangement with a holiday theme using artificial materials
3. Other arrangement using artificial flowers
4. Wallhanging using artificial flowers, may be wreath, swag, or other design
5. One-sided arrangement using artificial flowers
6. Holiday wreath using artificial materials
7. Any other plant with artificial material

**Open to members in Grades 8 & up**

8. Centerpiece for dining table, using artificial flowers
9. Arrangement with a holiday theme using artificial materials
10. Other arrangement using artificial flowers
11. Wallhanging using artificial flowers, may be wreath, swag, or other design
12. One-sided arrangement using artificial flowers
13. Holiday wreath using artificial materials
14. Any other plant craft using artificial materials

**DEPARTMENT 20 - J - PHOTOGRAHY**

1. **Put type of camera pictures taken with on back of tag board (i.e., digital, 35mm automatic, 35mm adjustable, disposable, instamatic, etc.)**
2. All pictures mounted on 11 x 14 white tag board with the exception of panoramic pictures.
3. For panorama – mount on white tag board with a 2 inch border on all sides.
4. Photographs will be judged on the basis of technical quality, composition and storytelling.
5. All pictures and slides must not have been exhibited previously at the Lafayette County Fair.
6. Do not use artwork captions, or art corners on or around the pictures.
7. **Entry tags are to be stapled to the top left corner on front of the tag board. The tags are 3 inches by 4 inches long. Be sure to consider the tag replacement when arranging pictures.**
8. Do not use art corners - use rubber cement. Do not frame or mat photos.
9. Put name or entry number on each slide entered.
10. All pictures and slides may be entered in only **one** category. Reprints or different size prints of entries already entered cannot be entered again.
11. Cropping is allowed.

### CLASS A - PHOTOGRAPHY

Premiums ..... \$2.50    \$2.25    \$2.00    \$1.75  
Lot No.

#### Open to Grades 3- 5

1. Sequence of 3 pictures reporting any project. Color
2. 4 pictures on the same subject (same person, object, place, etc.) Color
3. 4 pictures of different subjects (one each of buildings, people, animals, landscape). Color
4. 3 action pictures. Color
5. One color enlargement – not to exceed 10”x12”.
6. 4 animal photos. Color
7. 3 landscape or nature photos. Color
8. 3 photos from a vacation. Color
9. 3 holiday or special occasion photos. Color
10. 4 seasonal photos (1 from each season). Color
11. 3 pictures of a 4-H activity. Color
12. Any 2 panoramic pictures. Color
13. Picture – before and after cropping.
14. One black and white enlargement – not to exceed 10”x12”.
15. 4 black and white pictures any subject.
16. Special Effect – Computer Enhanced: 1 photo, any subject, before and after – must be obvious and significant change with before and after photo, just cropping or enhancing the color is not enough.

### CLASS B - PHOTOGRAPHY

Premiums ..... \$2.50    \$2.25    \$2.00    \$1.75  
Lot No.

#### Open to Grades 6 - 8

1. 3 action pictures. Color
2. Sequence of 3 “How To Do It” pictures. Color
3. 4 pictures related to the same subject or occasion (same person, object, place, etc). Color
4. 4 pictures of different subjects (one each of buildings, people, animals, landscape). Color
5. One color enlargement – not to exceed 10”x12”.
6. 4 animal photos. Color
7. 3 landscape or nature photos. Color
8. 3 photos from a vacation. Color
9. 3 holiday or special occasion photos. Color
10. 4 seasonal photos (1 from each season). Color
11. 3 pictures of a 4-H activity. Color
12. Any 2 panoramic pictures. Color
13. Picture – before and after cropping.
14. One black and white enlargement – not to exceed 10”x12”.
15. 4 black and white pictures any subject.

16. Special Effect – Computer Enhanced: 1 photo, any subject, before and after – must be obvious and significant change with before and after photo, just cropping or enhancing the color is not enough.

### CLASS C - PHOTOGRAPHY

Premiums ..... \$2.50    \$2.25    \$2.00    \$1.75  
 Lot No.

#### Open to Grades 9 & up

1. A story sequence of 4 pictures. Color
2. One color enlargement – not to exceed 10”x12”.
3. 4 pictures of different subjects (one each of buildings, people, animals, landscape). Color
4. 4 pictures on the same subject (same person, object, place, etc). Color
5. 3 action pictures. Color
6. Any 2 panoramic pictures. Color
7. 4 animal photos. Color
8. Photo display – (1) 5x7 and 2 pictures same theme. Color
9. 3 landscape or nature photos. Color
10. 3 photos from a vacation. Color
11. 3 holiday or special occasion photos. Color
12. 4 seasonal photos. 1 from each season. Color
13. 1 color portrait.
14. 3 close-up photos taken with a macro lens or lens attachments. Color
15. 3 sports photos. Color
16. 1 still life photo. Color
17. 3 color photos showing patterns, lines, shapes, textures or colors.
18. 3 pictures of a 4-H activity. Color
19. Picture – before and after cropping
20. One black and white enlargement – not to exceed 10”x12”.
21. 4 black and white pictures any subject.
22. Special Effect – Computer Enhanced: 1 photo, any subject, before and after – must be obvious and significant change with before and after photo, just cropping or enhancing the color is not enough.

### DEPARTMENT 21 – J – COMPUTERS

#### CLASS A: BOOTING UP-INTERACTING WITH COMPUTERS

Premiums ..... \$2.00    \$1.75    \$1.50    \$1.25  
 Lot No.

1. Poster: computers in our lives or on the job
2. Poster: computer parts, their functions
3. Diagram: using a keyboard
4. Computer-generated graphic illustration, birthday sign or greeting card
5. Computer-generated scrapbook
6. Computer-generated storybook

**CLASS B: ADDING ON-HARDWARE AND SOFTWARE MAGIC**

Premiums ..... \$2.00    \$1.75    \$1.50    \$1.25

Lot No.

1. Exhibit: using the Internet for research
2. Computer – generated magazine or newspaper
3. Computer – generated T- shirt design
4. Computer –generated photograph
5. Printout of computer generated presentation

**CLASS C: REACHING BEYOND-THE ADVANCED USER**

Premiums ..... \$2.00    \$1.75    \$1.50    \$1.25

Lot No.

1. Exhibit computer you have built with detailed explanation
2. Exhibit with report: using spreadsheet to make graphs, charts
3. Printout of multi-media computer presentation
4. Printout of computer- generated magazine

**DEPARTMENT 22-J – WOODWORKING**

**School Shop Projects must be entered in the proper class or will be disqualified.**

**CLASS A**

**Open to members in Grades 3-5**

Premiums ..... \$3.00    \$2.75    \$2.50    \$2.25

Lot No.

1. Useful article for use in farm or home workshop
2. An article for use out-of-doors
3. An article for use in storage
4. An article for use in the kitchen or living room
5. An article for use in the home
6. New item made from used wood or lumber
7. A toy or homemade game
8. A puzzle
9. A wooden box
10. A letter holder
11. A picture frame
12. Scroll Saw Work Items
13. Lathe Work Items

**CLASS B**

**Open to members in Grades 6 and 7**

Premiums ..... \$3.00    \$2.75    \$2.50    \$2.25

Lot No.

1. An article for use in farm or home workshop
2. An article for use out-of-doors
3. An article for use in storage
4. An article for use in the kitchen or living room
5. An article for use in the home

6. New item made from used wood or lumber
7. A toy or homemade game
8. An article made in Industrial Arts, Vocational Agriculture Class or shop as part of class work and for a class grade or extra credit for use in homes
9. An article made from a precut kit, or an article made Industrial Arts, Vocational Ag Class or Shop as part of class work and for a class grade or extra credit-for use in out-of-doors or shop
10. A whistle
11. A sawhorse
12. A birdfeeder/birdhouse
13. A tool box
14. A stool
15. Scroll Saw Work Items
16. Lathe Work Items

### CLASS C

#### Open to members in Grades 8 and 9

Premiums .....	\$3.00	\$2.75	\$2.50	\$2.25
----------------	--------	--------	--------	--------

Lot No.

1. An article for use in farm or home workshop
2. An article for use out-of-doors
3. An article for use in storage
4. An article for use in kitchen or living room
5. An article for use in the home
6. New item made from used wood or lumber
7. A toy or homemade game
8. An article made in Industrial Arts, Vocational Agriculture Class or shop as part of class work and for a class grade or extra credit for use in homes
9. An article made from precut kit, or an article made Industrial Arts, Vocational Ag Class or Shop as part of class work and for a class grade or extra credit-for use in out-of-doors or shop
10. A belt buckle
11. A puzzle
12. A bookshelf
13. A corner shelf
14. Scroll Saw Work Item
15. Lathe Work Item

**CLASS D**  
**Open to members in Grades 10 and up**

Premiums ..... \$3.00    \$2.75    \$2.50    \$2.25

Lot No.

1. Useful article for use in farm or home workshop
2. Useful article to be used out-of-doors
3. Useful article of furniture or cabinet making
4. Useful article for use in some building other than home
5. Useful article of farm carpentry
6. Item of furniture that has been repaired and/or refinished including before and after photographs
7. Useful article of use in the home
8. An article made in Industrial Arts, Vocational Agriculture Class or shop as part of class work and for a class grade or extra credit for use in homes
9. An article made from precut kit, an article made Industrial Arts, Vocational Ag Class or Shop as part of class work and for a class grade or extra credit- for use in out-of-doors or shop
10. A wood vehicle
11. A step stool/chair
12. A door knocker
13. Scroll Saw Work Item
14. Lathe Work Item

**DEPARTMENT 23 - J – ELECTRICITY**  
**CLASS A - ELECTRICITY**

Premiums ..... \$2.50    \$2.25    \$2.00    \$1.75

Lot No.

Open to members in Grades 3- 5

1. Circuit board
2. Homemade buzzer
3. Model electric motor
4. Scrapbook of experiments
5. Electric question board
6. Any other low voltage or magnetic device

**CLASS B - ELECTRICITY**

Premiums ..... \$2.50    \$2.25    \$2.00    \$1.75

Lot No.

Open to members in Grades 6 - 8

1. Display showing types of fuses
2. Display of electric cord, wires, or cables
3. Test lamp
4. Demonstration board with 3-way & 4-way switches
5. Trouble light

6. Light duty extension cord
7. Heavy duty extension cord
8. Any other piece of homemade electrical equipment
9. Circuit diagrams with explanation
10. Series circuit
11. Parallel circuit
12. Momentary switch
13. Three way switch
14. Soldered connection
15. Rocket launcher
16. Burglar alarm

**CLASS C - ELECTRICITY**  
**Open to members in Grade 9 and up**

Premiums ..... \$3.00    \$2.75    \$2.50    \$2.25

Lot No.

1. Display of bulbs, tubes, or lighting improvements made at home
2. Plans or photographs showing lighting improvements made at home
3. Table study lamp
4. Homemade lamp or lighting unit
5. Lighting poster or chart
6. Old lamp that has been rewired; show before and after photos with statement of work done
7. Display showing motor types, operation, or maintenance
8. Wiring layout of your home or other building
9. Any piece of homemade electrical equipment
10. Diagram or photographs with description of electrical improvements made at home
11. Electrical tool and supply kit
12. Display of symbols on wires and cables and their meaning
13. Display of light bulbs and the jobs they do best
14. How to read an appliance nametag
15. A chart showing the electrical usage of appliances
16. How to replace a switch

**DEPARTMENT 24 -J MECHANICAL PROJECT**  
**CLASS A – AUTOMOTIVE**

Premiums ..... \$2.50    \$2.25    \$2.00    \$1.50

Lot No.

1. A panel of damaged or worn out work parts with a full written explanation of cause of wear or damage. Each worn part should be accompanied by the equivalent new part.

### **CLASS B - TRACTOR MAINTENANCE**

Premiums ..... \$2.50    \$2.25    \$2.00    \$1.50

Lot No.

1. Display panel of six damaged parts caused by poor tractor maintenance, collected by member, with explanation of cause, and how it could be prevented.
2. Poster or panel exhibit illustrating tractor or machinery safety.
3. Poster or fact sheet displaying tractor service schedule and cost records.
4. Display board showing different kinds of nuts, bolts, screws, washers, and other fasteners used on farm machinery, properly labeled.
5. Exhibit identifying parts of the tractor and their function.
6. Exhibit on a system of the tractor (i.e. electrical, cooling, transmission, ignition, fuel, lubrication, hydraulic); must be diagramed with an explanation.
7. Any other educational project exhibit.

### **CLASS C - SMALL ENGINES**

Premiums ..... \$2.00    \$1.75    \$1.50    \$1.25

Lot No.

1. Shop display board showing steps to follow in daily care of small gasoline engine. Use worn parts to show conditions which may be caused by improper care.
2. Poster (11 x 14") emphasizing safe operation

### **CLASS D – BICYCLE**

Premiums ..... \$2.00    \$1.75    \$1.50    \$1.25

Lot No.

1. Poster (11 x 14") emphasizing bike safety
2. Poster (11 x 14") showing road signs – each identified
3. Report on lesson learned on your project

### **CLASS E – AEROSPACE**

Premiums ..... \$2.00    \$1.75    \$1.50    \$1.25

Lot No.

1. Poster on any experiment or activity in Aerospace (11 x 14")
2. Experiment made in the Aerospace Project (First year project member)
3. Experiment made in the Aerospace Project (2nd year project member)
4. Experiment made in the Aerospace Project (Advanced project members)

### **Unit 1 Pre-Flight**

Lot No.

5. Edible rocket
6. Comparison of birds and airplanes
7. Homemade space helmet

## Unit 2 Lift-off

8. A straw rocket
9. Gnome rocket
10. Paper airplane
11. Homemade map
12. Photos of types of aircraft with description
13. Display on how weather affects flying
14. Homemade diamond kite
15. Hot air balloon model with parts identified
16. A homemade paper helicopter
17. Parts of an airplane displayed and labeled

## Unit 3 Reaching New Heights

18. Straw and balloon rocket
19. Flight simulator
20. 3-Feather wing glider
21. Controllable glider
22. "Shuttle on a string"
23. Balloon shuttle
24. Nagasaki Hata fighter kite
25. Match parts and functions of a remote control
26. Homemade hang glider

## Unit 4 Pilot in Command

27. Model rocket
28. Altitude tracker
29. Evaluation of navigation systems
30. Homemade flat-style box kite

## CLASS F - SNOWMOBILE PROJECT

Premiums ..... \$2.00 \$1.75 \$1.50 \$1.25

Lot No.

1. Poster on snowmobile safety (11 x 14")
2. Poster on parts of snowmobile (11 x 14")
3. Poster or chart on snowmobile maintenance (11 x 14")

## CLASS G - HANDYMAN

Premiums ..... \$2.50 \$2.25 \$2.00 \$1.75

Lot No.

1. Repaired, refinished, or constructed article for use in the home (attach a statement of work done and method used)
2. Repaired, refinished, or constructed article for use of out-of-doors (attach a statement of work done and method used)

## CLASS H – LEGOS

**Exhibitor must present a 3x5 card on how the  
Lego exhibit was put together.**

**Exhibits not eligible for State Fair Selection.**

**Lego exhibits MUST be on a sturdy cardboard or a proper size box for ease  
of handling. NO BIGGER than a 2'x3' piece.**

Premiums ..... \$2.50    \$2.25    \$2.00    \$1.75

Lot No.

1. Legos kit built item-350 or less pieces (grades 3-5)
2. Legos kit built item-351 to 750 pieces (grades 3-5)
3. Legos kit built item-751 & up pieces (grades 3-5)
4. Legos kit built item-350 or less pieces (grades 6-8)
5. Legos kit built item-351 to 750 pieces (grades 6-8)
6. Legos kit built item-751 & up pieces (grades 6-8)
07. Legos kit built item-350 or less pieces (grades 9 & up)
8. Legos kit built item-351 to 750 pieces (grades 9 & up)
9. Legos kit built item-751 & up pieces (grades 9 & up)
10. Legos scratch-built item-350 or less pieces (grades 3-5)
11. Legos scratch-built item-351 to 750 pieces (grades 3-5)
12. Legos scratch-built item-751 & up pieces (grades 3-5)
13. Legos scratch-built item-350 or less pieces (grades 6-8)
14. Legos scratch-built item-351 to 750 pieces (grades 6-8)
15. Legos scratch-built item-751 & up pieces (grades 6-8)
16. Legos scratch-built item-350 or less pieces (grades 9 & up)
17. Legos scratch-built item-351 to 750 pieces (grades 9 & up)
18. Legos scratch-built item-751 & up pieces (grades 9 & up)
19. Mechanical Legos kit built item-350 or less pieces (grades 3-5)
20. Mechanical Legos kit built item-351 to 750 pieces (grades 3-5)
21. Mechanical Legos kit built item-751 & up pieces (grades 3-5)
22. Mechanical Legos kit built item-350 or less pieces (grades 6-8)
23. Mechanical Legos kit built item-351 to 750 pieces (grades 6-8)
24. Mechanical Legos kit built item-751 & up pieces (grades 6-8)
25. Mechanical Legos kit built item-350 or less pieces (grades 9 & up)
26. Mechanical Legos kit built item-351 to 750 pieces (grades 9 & up)
27. Mechanical Legos kit built item-751 & up pieces (grades 9 & up)
28. Mechanical Legos scratch-built item-350 or less pieces (grades 3-5)
29. Mechanical Legos scratch-built item-351 to 750 pieces (grades 3-5)
30. Mechanical Legos scratch-built item-751 & up pieces (grades 3-5)
31. Mechanical Legos scratch-built item-350 or less pieces (grades 6-8)
32. Mechanical Legos scratch-built item-351 to 750 pieces (grades 6-8)
33. Mechanical Legos scratch-built item-751 & up pieces (grades 6-8)
34. Mechanical Legos scratch-built item-350 or less pieces (grades 9 & up)
35. Mechanical Legos scratch-built item-351 to 750 pieces (grades 9 & up)
36. Mechanical Legos scratch-built item-751 & up pieces (grades 9 & up)
37. Motorized Legos kit built item-350 or less pieces (grades 3-5)
38. Motorized Legos kit built items-351 to 750 pieces (grades 3-5)

39. Motorized Legos kit built item-751 & up pieces (grades 3-5)
40. Motorized Legos kit built item-350 or less pieces (grades 6-8)
41. Motorized Legos kit built items-351 to 750 pieces (grades 6-8)
42. Motorized Legos kit built item-751 & up pieces (grades 6-8)
43. Motorized Legos kit built item-350 or less pieces (grades 9 & up)
44. Motorized Legos kit built items-351 to 750 pieces (grades 9 & up)
45. Motorized Legos kit built item-751 & up pieces (grades 9 & up)
46. Motorized Legos scratch-built item-350 or less pieces (grades 3-5)
47. Motorized Legos scratch-built item-351 to 750 pieces (grades 3-5)
48. Motorized Legos scratch-built item-751 & up pieces (grades 3-5)
49. Motorized Legos scratch-built item-350 or less pieces (grades 6-8)
50. Motorized Legos scratch-built item-351 to 750 pieces (grades 6-8)
51. Motorized Legos scratch-built item-751 & up pieces (grades 6-8)
52. Motorized Legos scratch-built item-350 or less pieces (grades 9 & up)
53. Motorized Legos scratch-built item-351 to 750 pieces (grades 9 & up)
54. Motorized Legos scratch-built item-751 & up pieces (grades 9 & up)
55. K-Nex Motorized Item (grades 3-5)
56. K-Nex Motorized Item (grades 6-8)
57. K-Nex Motorized Item (grades 9 & up)
58. K-Nex Non-Motorized Item (grades 3-5)
59. K-Nex Non-Motorized Item (grades 6-8)
60. K-Nex Non-Motorized Item (grades 9 & up)

**CLASS I – MODELS**

**Exhibits not eligible for State Fair Selection**

Premiums .....	\$2.50	\$2.25	\$2.00	\$1.75
----------------	--------	--------	--------	--------

Lot No.

1. Model cars and trucks (grades 3-5)
2. Model cars and trucks (grades 6-8)
3. Model cars and trucks (grades 9 & up)
4. Model airplanes (grades 3-5)
5. Model airplanes (grades 6-8)
6. Model airplanes (grades 9 & up)
7. Any other model (grades 3-5)
8. Any other model (grades 6-8)
9. Any other model (grades 9 & up)

**CLASS J – FARM DISPLAYS/PARADES**

Premiums	\$2.50	\$2.25	\$2.00	\$1.75
----------	--------	--------	--------	--------

Grades 3 – 7

1. Model farm - 4'x4' farm scene on plywood using model buildings, animals, and equipment showing seasonal farm operation (include a description of the activity depicted in the farm scene)

Grades 8 and up

2. Model farm – 4’x4’ farm scene on plywood using model buildings, animals, and equipment showing seasonal farm operations (include a description of the activity depicted in the farm scene)

Grade 4

3. Parade Entry – Red wagon

**DEPARTMENT 25 - J - FOODS AND  
NUTRITION FAVORITE FOODS REVUE  
In Place Tuesday, July 14, 5:00 p.m.**

1. Foods and cake decorating exhibitors are allowed 1 entry under each item number.
2. Each participant will set up his/her own entry.
3. All members must be present for judging, held on Tuesday at 5:30 p.m.
4. Your premium will be lowered one place if you are not present for judging.
5. Include recipes, you will be lowered one placing if you do not have your recipe.
6. Baking and Cake Decorating will be kept at Fair grounds. **All foods left for display will be disposed of after 5:00 p.m. Sunday.**
7. \* Recipe must come from project materials.

**CLASS A**

4-H members must be enrolled in project #441

**Open to members in Grades 3 and 4 enrolled in “Six Easy Bites”  
or doing equivalent work. Include recipes.**

Premiums .....	\$3.00	\$2.75	\$2.50	\$2.25
----------------	--------	--------	--------	--------

Lot No.

1. 3 drop cookies or 3 molded cookies or 3 bar cookies (with recipes)
- \*2. Mama Mia Pizza Pocket, one
- \*3. Snackin’ Power, plate of three
- \*4. Making Brownie Cents, plate of three
- \*5. Micro-stuffed potato, one
- \*6. Colossal Cookies, plate of two
- \*7. Chip in muffins, plate of three
- \*8. Fruit Kabobs, 4 kinds of fruit, 1 serving
- \*9. Frosty Freezer Fruit, 4 kinds of fruit, 1 serving
10. Poster
11. Any experiment from the book
12. Project Action Display. Must include one sample of food
13. Marshmallow rice crispy bars, plate of three
14. Cake from a mix, 3” corner square
15. Quick bread ¼ loaf

## CLASS B

4-H members must be enrolled in project #441

**Open to members in Grades 5 and 6 enrolled in “Tasty Tidbits” or doing equivalent work. Include recipes.**

Premiums ..... \$3.00    \$2.75    \$2.50    \$2.25  
Lot No.

1. Arrangement of an assortment of 5 different vegetables around a container of homemade low fat dip. (bring recipe)
- \*2. Here Come the Veggies, one serving
- \*3. Better Wedges, three
- \*4. Cocoa mix (bring mix and make 1 serving) -**Should be hot – microwave available**
- \*5. Baking Better Batters-Cake Comparison (bring 2: corner square of each one made with oil and one made with applesauce)
- \*6. Twisty pretzel (regular or cheese), plate of three
- \*7. Baking powder biscuits (any variety), plate of three
- \*8. Easy cheesy lasagna (one serving)
- \*9. Make your own yogurt, one jar
- \*10. Going bananas (banana chips), one-fourth recipe
11. Learning game
12. Any experiment from the book
13. Poster depicting a life skill from the book
14. Project action display. Must include one sample of food
15. Cupcakes, no frosting, plate of three
16. Sugar cookies with frosting or icing, plate of three
17. Quick bread  $\frac{1}{4}$  loaf

## CLASS C

4-H members must be enrolled in project #441

**Open to members in Grades 7 - 9 enrolled in “You’re the Chef” or doing equivalent work. Include recipes.**

Premiums ..... \$3.00    \$2.75    \$2.50    \$2.25  
Lot No.

1. Quick bread (1/4loaf including heel-small or large)
2. Yeast bread (1/4 loaf)
3. Yeast bread (1/4 loaf) made in bread machine
4. Canned fruit
- \*5. Make-your-own casserole, one serving (need not be hot)
- \*6. Do a stir-fry; one serving (need not be hot)
- \*7. Breadsticks for a crowd, three
- \*8. Jiffy jam, one jar
- \*9. Pucker-up pickles, one jar
10. Any experiment from the book

11. Poster depicting an activity or life skill from the book.
12. Project action display. Must include one sample of food.
13. Fruit muffin, plate of three
14. Peanut butter cookies, plate of three
15. Carrot cake, 3” corner
16. Fudge, plate of three pieces

**CLASS D**

4-H members must be enrolled in project #441

**Open to members in Grades 10 and up enrolled in “Foodworks” or doing equivalent work. Include recipes.**

Premiums ..... \$3.00    \$2.75    \$2.50    \$2.25

Lot No.

1. Baked pie crust (1 rolled crust)
2. Any fruit pie (no canned pie filling) one-sixth size serving
3. Jelly jamboree (without pectin)
4. Canned vegetable
5. Any experiment from the book
6. Poster depicting an activity or life skill from the book
7. Project action display. Must include one sample of food.  
\*Recipe must come from project materials.
8. Meat (1 serving)
9. International/Holiday yeast bread (Be prepared to explain tradition of food item)
10. Plan a well balanced meal exhibiting the full menu & 1 serving of 1 of the menu item.
11. Plan an international meal, exhibit the full menu & 1 serving of 1 menu item.
12. Plan a party (include theme, menu, timeline for food preparation, exhibit 1 serving of one of your food item)
13. Food item featuring a product from Wisconsin
14. Low calorie dessert, plate of three
15. Gluten Free items
16. Angel food cake – 1 piece (unfrosted)

**CLASS G - CAKE DECORATING**

4-H members must be enrolled in project #439

**Open to all members.**

**NO RECIPE NEEDED FOR CAKE DECORATING**

**In place Tuesday, July 14 at 5:00 p.m.**

Premiums ..... \$3.00    \$2.75    \$2.50    \$2.25

- A. LOTS 1, 2, and 3 – The main part of the cake must be edible. Judge will cut a small wedge for tasting.
- B. Decorated cookies, cupcakes and decorated cookie cake, and non-cake entries will not be tasted
- C. All cakes must be left for display during the fair.

## **BEGINNING CAKE DECORATING (1<sup>ST</sup> YEAR)**

Lot No.

1. Decorated Cake - Grades 3 -5
2. Decorated Cake - Grades 6 -8
3. Decorated Cake - Grade 9 and up
4. Decorated Cookies (3) - Any age
5. Decorated Cupcakes (3) - Any age
6. Decorated Cookie 10" or more - Any age
7. Non-cake (gingerbread structure, gum paste, candy molds, molded sugar, etc.)

## **INTERMEDIATE CAKE DECORATING (2<sup>nd</sup> and 3<sup>rd</sup> Year)**

Lot No.

8. Decorated Cake - Grades 3 -5
9. Decorated Cake - Grades 6 -8
10. Decorated Cake - Grade 9 and up
11. Decorated Cookies (3) - Any age
12. Decorated Cupcakes (3) - Any age
13. Decorated Cookie 10" or more - Any age
14. Non-cake (gingerbread structure, gum paste, candy molds, molded sugar, etc.)

## **ADVANCED CAKE DECORATING (4 OR MORE YEARS)**

Premiums ..... \$3.00    \$2.75    \$2.50    \$2.25

Lot No.

15. Decorated cake - Grades 5-6-7
16. Decorated cake - Grades 8 and up
17. Tiered cake – 3 double layers or more stacked - Any age
18. Decorated Cookies (3)
19. Decorated Cupcakes (3)
20. Decorated Cookie 10" or more
21. Non-Cake (gingerbread structure, gum paste, candy molds, molded sugar, etc.)

## **CLASSES H & J - FOOD PRESERVATION**

1. Pint or quart quantities may be exhibited. Jam or jelly may be 1/2 pint jars.
2. Each jar should be clean, clearly labeled, and a standard jar used.
3. Canning Exhibits must be in place no later than 8:00 p.m., Friday.
4. All classes will be placed in 4 groups by Danish Judging.
5. All canning labels are to include: Class number, Names of Project, Date Canned, and Time Processing, Appropriate Method of Preparation (either boiling water or pressure cooked). (Labels available at fair Office).

### CLASS H

**Open to members enrolled in “First Year Food Preservation”  
or members of other youth groups doing equivalent work.**

Premiums ..... \$2.00    \$1.75    \$1.50    \$1.25

Lot No.

- |                                 |                              |
|---------------------------------|------------------------------|
| 1. Tomatoes, whole or quartered | 9. Jam, cooked, to be opened |
| 2. Apples                       | 10. Jelly, to be opened      |
| 3. Rhubarb                      | 11. Dried apples             |
| 4. Berries                      | 12. Other dried fruit        |
| 5. Peaches                      | 13. Any dried vegetable      |
| 6. Pears                        | 14. Dried soup mix           |
| 7. Tomato juice                 | 15. Fruit leather            |
| 8. Pickles, to be opened        |                              |

### CLASS J

**Open to 4-H members enrolled 2 or more years in Food Preservation  
and to members of other youth groups doing equivalent work.**

Premiums ..... \$2.00    \$1.75    \$1.50    \$1.25

Lot No.

- |   |                        |
|---|------------------------|
| 1. Tomatoes, whole or quartered   | 13. Relish             |
| 2. Tomato juice   | 14. Jam, cooked        |
| 3. Wisconsin grown fruits   | 15. Jelly              |
| 4. Berries  | 16. Dried apples       |
| 5. Peaches  | 17. Other dried fruits |
| 6. Pears  | 18. Any dried veg.     |
| 7. Snap beans   | 19. Dried soup mix     |
| 8. Sweet corn, off cob  | 20. Fruit leather      |
| 9. Pickles, Cucumber, to be opened  | 21. Chili Sauce, Salsa |
| 10. Any other pickles and Catsup<br>(beets, watermelon, etc.), to be opened | 22. Apple Pie Filling  |
| 11. Any other vegetable   |                        |
| 12. Chicken   |                        |

### DEPARTMENT 26 - J - CLOTHING

#### CLOTHING PREVIEW

**Wednesday, July 8<sup>th</sup>, 2014 - 5:00 p.m. - Courthouse**

- Open to all 4-H members enrolled in Clothing projects and FCCLA members.
- Shoes, hose or socks, other garments and accessories must be selected or made by project member.
- The member's appearance in the complete outfit is the basis for judging Clothing review. They will be judged on: **Wednesday, July 8, 2015.**
  - Suitability of the garment to the individual and occasion
  - General appearance, neatness, posture and fit

C. Judges will not handle garments; only visible construction is considered

4. Danish judging will be used except for exhibitors in first year Clothing.
5. To receive a premium, member must model in preview and style show.
6. Garments made for another person in Classes H and J must be worn and modeled by the person for which it was made. Members who made the garment should be present with the child modeling. These garments are not eligible for the Senior Honor Court.
7. A garment using an overlock serger machine may be exhibited by all ages.
8. Participants have the option to model more than 1 garment for Clothing Preview Style Show.
9. Purchased garment categories to be exhibited at Clothing Preview. The requirements are as follows:
  - a) Garment must be modeled
  - b) A written outline is required explaining how it fits into your wardrobe and what factors influenced your decisions when selecting your garment, and the prices of items purchased.
10. Participants cannot be selected to go to State Fair 2 years in a row. Purchased garments are not eligible to go to State Fair.
11. If participants wish to have their garment also judged for construction, they must make an entry in the appropriate class and item numbers in both Clothing Preview and Clothing Construction on their fair entry form.
12. **All garments must be on wire hangers furnished by exhibitor.**
13. Style Show will be held on Sunday, **July 19, at Floral Hall.**
14. All garments will be kept at the conclusion on the day's judging to be displayed at the fair.
15. All hand crocheted and knitted garments may be entered in PREVIEW. Construction judging of these garments will be done under crocheting and knitting-Dept. 27-J at the fair

### CLASS A

#### **Open to members in Grade 3 & 4 enrolled in first year of Clothing.**

Premiums ..... \$3.00    \$2.75    \$2.50    \$2.25

Lot No.

1. Sleepwear
2. Skirt without zipper
3. Simple sports outfit
4. Simple dress
5. Simple slacks, shorts, capris or variations (without zipper)
6. Simple top
7. Simple vest
8. Simple jumper
9. Accessory for Self

10. Useful Article (Tote-bag, apron, laundry bag, etc.)
11. Garment completely constructed on an overlock serger machine
12. Any other item not mentioned
13. Purchased garment(s) selected by member for under \$20 (See number 9, Dept. 26-J Clothing Preview rules)
14. Hand crocheted or knitted garment

**CLASS B**

**Open to members in Grade 5 enrolled in first year of Clothing.**

Premiums ..... \$3.00    \$2.75    \$2.50    \$2.25

Lot No.

1. Sleepwear
2. Skirt without zipper
3. Simple sports outfit
4. Simple dress
5. Simple slacks, shorts, capris or variations (without zipper) (bibs)
6. Simple top
7. Simple vest
8. Simple jumper
9. Accessory for Self
10. Useful Article (Tote bag, apron, laundry bag, etc.)
11. Garment completely constructed on an overlock serger machine
12. Any other item not mention
13. Purchased garment(s) selected by the member for under \$20  
(see number 9 Dept. 26-J Clothing Preview rules)
14. Hand crocheted or knitted garment

**CLASS C**

**Open to members in Grades 6 & 7 enrolled in first year of Clothing.**

Premiums ..... \$3.00    \$2.75    \$2.50    \$2.25

Lot No.

1. Skirt
2. Skirt and blouse or top
3. Simple vest
4. Simple dress
5. Simple sports outfit (2 or more pieces)
6. Simple top
7. Simple slacks, shorts, capris, or variations (bibs)
8. Sleepwear
9. Creative garment (Ex-shirt, skirt, vest with painting or needlework, but must be sewn.)
10. Useful article (Tote bag, apron, laundry bag, etc.)
11. Garment made ONLY using overlock serger machine
12. Any other item not mentioned

13. Purchased garment(s) selected by the member for under \$20  
(see number 9, Dept. 26-J Clothing Preview rules)
14. Purchased accessory(s) (excluding shoes) selected by the member for  
under \$10 (see number 9, Dept. 26-J Clothing Preview rules)
15. Hand crocheted or knitted garment

### CLASS D

**Open to members Grade 4 or 5 enrolled in second & third year of Clothing.**

Premiums .....	\$3.00	\$2.75	\$2.50	\$2.25
----------------	--------	--------	--------	--------

Lot No.

1. Skirt (summer fabric)
2. Skirt (wool or wool blend)
3. Skirt and blouse or top
4. Skirt and simple vest
5. Simple dress
6. Simple sports outfit (2 or more pieces)
7. Simple top
8. Simple slacks, shorts, capris or variations (bibs)
9. Sleepwear
10. Jumper
11. Creative garment (Ex-shirt, skirt, vest with painting or needlework, but  
must be sewn.)
12. Costume
13. Useful Article (Tote bag, apron, laundry bag, etc.)
14. Garment completely constructed on an overlock serger machine
15. Any other item not mentioned
16. Purchased garment(s) selected by the member for under \$20 (see number  
9, Dept. 26J- Clothing Preview rules)
17. Purchased accessory(s) (excluding shoes) selected by the member for  
under \$10 (see number 9, Dept. 26J-Clothing Preview rules)
18. Hand crocheted or knitted garment

### CLASS E

**Open to members in Grades 6 & 7 enrolled in second and third years of  
Clothing.**

Premiums .....	\$3.00	\$2.75	\$2.50	\$2.25
----------------	--------	--------	--------	--------

Lot No.

1. Skirt and blouse
2. Skirt and vest or jacket
3. Dress or best wear
4. Jumper and blouse
5. Sports outfit (2 or more pieces)
6. Simple slacks, shorts, capris or variations (bibs)
7. Sleepwear
8. Skirt
9. Blouse or skirt
10. Creative garment (Ex-shirt, skirt, vest with painting or needlework, but  
must be sewn.)
11. Simple top

12. Creative Accessory
13. Recycled Garment (bring in before picture/explanation)
14. Costume
15. Useful Article (Tote bag, apron, laundry bag, etc.)
16. Garment completely constructed on an overlock serger machine
17. Coordinate Ensemble, 3 or more pieces
18. Any other item not mentioned
19. Purchased garment (s) selected by the member for under \$20 (see number 9, Dept. 26J Clothing Preview rules.)
20. Purchased accessory (s) (excluding shoes) selected by the member for under \$10 (see number 9, Dept. 26J-Clothing Preview rules.)
21. Hand crocheted or knitted garment

**CLASS F**

**Open to members in Grade 7 enrolled in fourth & fifth year of Clothing.**

Premiums ..... \$3.00    \$2.75    \$2.50    \$2.25  
 Lot No.

1. Skirt and blouse
2. Skirt and vest or jacket
3. Dress or best wear
4. Jumper and blouse
5. Sports outfit (2 or more pieces)
6. Simple slacks, short, capris, or variations (bibs)
7. Sleepwear
8. Skirt
9. Blouse or shirt
10. Creative garment (Ex-shirt, skirt, vest with painting or needlework, but must be sewn.)
11. Coordinate Ensemble, 3 or more pieces
12. Creative Accessory
13. Recycled garment (bring in before picture/explanation)
14. Costume
15. Useful Article
16. Garment completely constructed on an overlock serger machine
17. Tailored Outfit, 2 or more pieces
18. Any other item not mentioned
19. Purchased garment(s) selected by the member for under \$20 (see number 9, Dept. 26J- Clothing Preview rules.)
20. Purchased accessory(s) (excluding shoes) selected by the member for under \$10 (see number 9, Dept. 26J- Clothing Preview rules.)
21. Hand crocheted or knitted garment.

**CLASS G**

**Open to members in Grades 8 & up enrolled in first and second years of Clothing.**

Premiums ..... \$3.00    \$2.75    \$2.50    \$2.25  
 Lot No.

1. Pants or skirt with blouse

2. Skirt and vest or jacket
3. Washable dress, general wear
4. Best dress or best wear
5. Dress, wool or wool-like
6. Sports outfit (2 or more pieces)
7. Sleep wear
8. Party Dress
9. Jumper and blouse
10. Blouse or shirt
11. Simple knit
12. Creative garment (Ex-shirt, skirt, vest with painting or needlework, but must be sewn.)
13. Slacks, or shorts and variations
14. Cape or jacket
15. Creative Accessory
16. Recycled garment (bring in before picture/explanation)
17. Costume
18. Garment completely constructed on an overlock serger machine
19. Useful Article (tote bag, apron, laundry bag, etc.)
20. Any other item not mentioned
21. Purchased garment under \$30 (see number 9, Dept. 26J-Clothing Preview rules.)
22. Purchased accessory under \$15 (see number 9, Dept. 26J- Clothing Preview rules.)
23. Hand crocheted or knitted garment

### CLASS H

**Open to members in Grades 8 & 9 enrolled in Clothing for 3 or more years of Clothing.**

Premiums .....	\$3.00	\$2.75	\$2.50	\$2.25
----------------	--------	--------	--------	--------

Lot No.

1. Blouse and skirt
2. Skirt and vest
3. Dress, general wear
4. Sports outfit-summer (2 or more pieces)
5. Sports outfit-winter (2 or more pieces)
6. Best dress or best wear
7. Dress, wool or wool-like
8. Sleepwear
9. Pants suit
10. Formal or evening wear
11. Two piece dress
12. Skirt and jacket
13. Garment made for a child under six
14. Jumper and blouse

15. Shirt or blouse
16. Coat or blazer
17. Tailored suit
18. Swimwear
19. Formal or evening wear
20. Skirt
21. Slacks, shorts or variations
22. Garment made for another individual
23. Recycled garment (bring in before picture/explanation)
24. Knit skirt or blouse
25. Costume
26. Wool Outfit
27. Garment completely constructed on an overlock serger machine
28. Useful Article
29. Any other item not mentioned
30. Creative garment (Ex-shirt, skirt, vest with painting or needlework, but must be sewn.)
31. Purchased garment under \$30 (see number 9, Dept. 26J- Clothing Preview rules.)
32. Purchased accessory under \$15 (see number 9, Dept. 26J-Clothing Preview rules.)

### CLASS J

**Open to members in Grade 10 & up enrolled in Clothing for 4 or more years of Clothing.**

Premiums ..... \$3.00    \$2.75    \$2.50    \$2.25

1. Dress, general wear
2. Best dress or best wear
3. Formal or evening dress
4. Dress, winter, wool or wool-like fabric
5. Sports outfit-summer (at least 2 pieces)
6. Sports outfit-winter (at least 2 pieces)
7. An ensemble – 2 or more pieces
8. Skirt and blouse
9. Pants suit
10. Coat, wool
11. Coat, not wool
12. Two piece dress
13. Beach wear
14. Skirt and jacket
15. Garment made for a child under six
16. Sportswear for adult (at least 2 pieces)
17. Best dress for adult
18. Down vest or jacket
19. Jumper and blouse
20. Shirt or blouse (tailored with sleeves and collar)

21. Tailored suit
22. Vest and skirt
23. Sleepwear
24. Slacks or shorts and variations (with waistband and zipper)
25. Recycled Garment (bring in before picture/explanation)
26. Creative garment made combining 2 or more patterns-attach pattern
27. Skirt
28. Creative garment (Ex-shirt, skirt, vest with painting or needlework, but must be sewn.)
29. Jacket or blazer
30. Costume/Historical Garment
31. Useful Article
32. Garment completely constructed on an overlock serger machine
33. Any other item not mentioned
34. Purchased garment(s) selected by the member for under \$50 (See number 9, Dept. 26J - Clothing Preview rules.)
35. Purchased accessory (s) selected by the member for under \$25 (See number 9, Dept. 26J- Clothing Preview rules.)

## **CLOTHING CONSTRUCTION AND CLOTHING DECISIONS**

### **Judged prior to Fair**

1. All members enrolled in the projects Clothing 1, Clothing 2, and Clothing 3 are **conference judged the same day as the Clothing Preview held on July 8, 2015**. Conference judging means the member must be present to talk with the judge as judging takes place. If you are not present for judging, the garment will be judged with the class and dropped one place.
2. All Clothing will be kept at conclusion of the day's judging to be displayed at the Fair.
3. All articles to be made by the exhibitor during this club year.
4. A garment using an overlock serger machine may be exhibited by all ages.
5. Special care will be taken to keep articles safe and in good condition, but all garments are displayed at the owner's risk.
6. Garments may be worn before exhibit, but must be clean at the time of judging.
7. Garments modeled at Clothing Preview can also be entered in the construction class
8. All garments, except scarves, must be on hangers, furnished by exhibitor, and must be attached to the hanger in some way.
9. **ALL ARTICLES MUST HAVE A 3x5 CARD PINNED TO THEM STATING FABRIC CONTENT AND INTENDED CARE.**
10. All garments judged prior to the fair must be exhibited at the fair with the ribbon attached. **Comment sheet and care labels are not needed for Fair Exhibit.**
11. Not every entry in construction has a corresponding preview class.
12. Sewn articles for the home not listed under construction may be found under Home Furnishings, Dept. 18

### CLASS K

**Open to members in Grade 3 & 4 enrolled in first year of Clothing.**

Premiums ..... \$3.00    \$2.75    \$2.50    \$2.25

Lot No.

1. Sleepwear
2. Skirt without zipper
3. Simple sports outfit
4. Simple dress
5. Simple slacks, shorts or variations (without zipper)
6. Simple top
7. Simple vest
8. Simple jumper
9. Accessory for self
10. Useful article (tote bag, hanger minder, apron, laundry bag, etc.)
11. Garment completely constructed on an overlock serger machine
12. Any other item not mentioned

### CLASS M

**Open to members in Grade 5 enrolled in first year of Clothing.**

Premiums ..... \$3.00    \$2.75    \$2.50    \$2.25

Lot No.

1. Sleepwear
2. Skirt without zipper
3. Simple sports outfit
4. Simple dress
5. Simple slacks, shorts or variations (without zipper) (bibs)
6. Simple top
7. Simple vest
8. Simple jumper
9. Accessory for self
10. Useful article (tote bag, hanger minder, apron, laundry bag, etc.)
11. Creative garment (this could be painting or needlework, but must be sewn)
12. Garment made ONLY using an overlock serger machine
13. Any other item not mentioned

### CLASS N

**Open to members in Grades 6 & 7 enrolled in first year of Clothing.**

Premiums ..... \$3.00    \$2.75    \$2.50    \$2.25

Lot No.

1. Skirt
2. Skirt and blouse or top
3. Simple vest
4. Simple dress
5. Simple sports outfit (2 or more pieces)

6. Simple top
7. Simple slacks, shorts, or variations (bibs)
8. Sleepwear
9. Simple jumper
10. Creative garment (this could be painting or needlework, but must be sewn)
11. Useful article (tote bag, hanger minder, apron, laundry bag, etc.)
12. Garment made ONLY using an overlock serger machine
13. Any other item not mentioned

**CLASS O**

**Open to members in Grades 4 & 5 enrolled in second & third year of Clothing.**

Premiums ..... \$3.00    \$2.75    \$2.50    \$2.25

Lot No.

1. Skirt
2. Skirt (wool or wool blend)
3. Skirt and blouse or top
4. Skirt and simple vest
5. Simple dress
6. Simple sports outfit (2 or more pieces)
7. Simple top
8. Simple slacks or shorts or variations (bibs)
9. Sleepwear
10. Jumper
11. Creative garment (could be painted or needlework, but must be sewn)
12. Costume
13. Useful article (tote bag, hanger minder, apron, laundry bag, etc.)
14. Garment completely constructed on an overlock serger machine
15. Any other item not mentioned

**CLASS P**

**Open to members in Grades 6 & 7 enrolled in second and third years of Clothing.**

Premiums ..... \$3.00    \$2.75    \$2.50    \$2.25

Lot No.

1. Skirt and blouse
2. Skirt and vest or jacket
3. Dress or best wear
4. Jumper and blouse
5. Sports outfit (2 or more pieces)
6. Simple slacks or shorts and variations (bibs)
7. Sleepwear
8. Skirt

9. Blouse or shirt
10. Creative garment (could be painted or needlework, but must be sewn)
11. Simple top
12. Creative accessory
13. Recycled garment (with before picture/explanation)
14. Costume
15. Useful article (tote bag, hanger minder, apron, laundry bag, etc.)
16. Garment completely constructed on an overlock serger machine
17. Any other item not mentioned

**CLASS R**

**Open to members in Grades 6 & 7 enrolled in fourth year of Clothing.**

Premiums ..... \$3.00    \$2.75    \$2.50    \$2.25

Lot No.

1. Skirt and blouse
2. Skirt and vest or jacket
3. Dress or best wear
4. Jumper and blouse
5. Sports outfit (2 or more pieces)
6. Simple slacks or shorts and variations (bibs)
7. Sleepwear
8. Skirt
9. Blouse or shirt
10. Creative garment (could be painted or needlework, but must be sewn)
11. Creative accessory
12. Recycled garment (with before picture/explanation)
13. Costume
14. Useful article (tote bag, hanger minder, apron, laundry bag, etc.)
15. Garment completely constructed on an overlock serger machine
16. Any other item not mentioned

**CLASS S**

**Open to members in Grades 8 & up enrolled in first and second years of Clothing.**

Premiums ..... \$3.00    \$2.75    \$2.50    \$2.25

Lot No.

1. Pants or skirt with blouse
2. Skirt and vest or jacket
3. Washable dress, general wear
4. Best dress or best wear
5. Dress, wool or wool-like
6. Sports outfit (2 or more pieces) summer
7. Sleepwear

8. Sport outfit (2 or more pieces) winter
9. Party dress
10. Jumper and blouse
11. Blouse or shirt
12. Simple knit
13. Creative garment (could be painted or needlework, but must be sewn)
14. Slacks or shorts and variations
15. Cape or jacket
16. Creative accessory
17. Recycled garment (with before picture/explanation)
18. Costume
19. Useful article (tote bag, hanger minder, apron, laundry bag, etc.)
20. Garment completely constructed on an overlock serger machine
21. Any other item not mentioned

### CLASS T

**Open to members in Grades 8 & 9 enrolled in 3 or more years of Clothing.**

Premiums .....	\$3.00	\$2.75	\$2.50	\$2.25
----------------	--------	--------	--------	--------

Lot No.

1. Blouse and skirt
2. Skirt and vest
3. Dress, general wear
4. Sports outfit summer (2 or more pieces)
5. Sports outfit for winter (2 or more pieces)
6. Best dress or best wear
7. Dress, wool or wool-like
8. Sleepwear
9. Pants suit
10. Formal or evening wear
11. Two piece dress
12. Skirt and jacket
13. Garment made for a child under 6
14. Jumper and blouse
15. Shirt or blouse
16. Coat or blazer
17. Creative garment (could be painted or needlework, but must be sewn)
18. Swimwear
19. Formal or evening wear
20. Skirt
21. Tailored suit, summer or winter
22. Slacks or shorts and variations
23. Garment for another individual
24. Recycled garment (with before picture/explanation)
25. Knit shirt or blouse

- 26. Costume
- 27. Useful article (tote bag, hanger minder, apron, laundry bag, etc.)
- 28. Garment completely constructed on an overlock serger machine
- 29. Any other item not mentioned

**CLASS U**

**Open to members in Grade 10 & up enrolled in for 4 or more years of Clothing.**

- | Premiums .....   | \$3.00 | \$2.75 | \$2.50 | \$2.25 |
|--|--------|--------|--------|--------|
| 1. Dress, general wear   |        |        |        |        |
| 2. Best dress or best wear   |        |        |        |        |
| 3. Formal or evening wear  |        |        |        |        |
| 4. Dress, winter, wool or wool-like fabric   |        |        |        |        |
| 5. Sports outfit summer (at least 2 pieces)  |        |        |        |        |
| 6. Sports outfit winter (at least 2 pieces)  |        |        |        |        |
| 7. An ensemble - (suit with blouse) or (coat with dress); (dress with jacket) or (dress or suit with cape) |        |        |        |        |
| 8. Skirt and blouse  |        |        |        |        |
| 9. Pants suit  |        |        |        |        |
| 10. Coat, wool   |        |        |        |        |
| 11. Coat, not wool   |        |        |        |        |
| 12. Two piece dress  |        |        |        |        |
| 13. Beach wear   |        |        |        |        |
| 14. Skirt and jacket   |        |        |        |        |
| 15. Garment made for a child under six   |        |        |        |        |
| 16. Sportswear for adult (at least 2 pieces)   |        |        |        |        |
| 17. Best dress for adult   |        |        |        |        |
| 18. Down vest or jacket  |        |        |        |        |
| 19. Jumper and blouse  |        |        |        |        |
| 20. Shirt or blouse (tailored with sleeves and collar)   |        |        |        |        |
| 21. Tailored suit  |        |        |        |        |
| 22. Creative garment (could be painted or needlework, but must be sewn)                                    |        |        |        |        |
| 23. Vest and skirt   |        |        |        |        |
| 24. Sleep wear   |        |        |        |        |
| 25. Slacks or shorts and variations (with waistband and zipper)  |        |        |        |        |
| 26. Recycled garment (with before picture/explanation)   |        |        |        |        |
| 27. Creative garment made combining 2 or more patterns - attach pattern                                    |        |        |        |        |
| 28. Skirt  |        |        |        |        |
| 29. Costume/Historical Garment   |        |        |        |        |
| 30. Jacket or Blazer   |        |        |        |        |
| 31. Useful article (tote bag, hanger minder, apron, laundry bag, etc.)                                     |        |        |        |        |
| 32. Garment completely constructed on an overlock serger machine   |        |        |        |        |
| 33. Any other item not mentioned.  |        |        |        |        |

**CLASS W**

**Open to member in Grades 6-8.**

**Open to members enrolled in "Consumer Savvy."**

Exhibit to be judged at Clothing Preview.

Exhibit must include the garment, and a poster 11x14 inches including:

- a) A picture of members wearing a purchased item,
- b) An explanation of how the item fits into your wardrobe,
- c) What factors influenced your decision to purchase the garment,
- d) Your age
- e) If youth do not have written outline or poster he/she will be lowered

one placing.

Premiums ..... \$2.00    \$1.75    \$1.50    \$1.25

Lot No.

- 1. Sportswear selected by member for under \$30
- 2. Outfit for school selected by member for under \$35
- 3. Outfit for best wear selected by member for under \$40
- 4. A scrapbook or report on projects completed for a Consumer Savvy Project.

**CLASS X**

**Open to members in Grades 9-12.**

**Open to members enrolled in "Consumer Savvy."**

Exhibit to be judged at Clothing Preview.

Exhibit must include the garment, and a poster 11x14 inches including:

- a) A picture of members wearing a purchased item,
- b) An explanation of how the item fits into your wardrobe,
- c) What factors influenced your decision to purchase the garment.
- d) Your age

Premiums ..... \$2.00    \$1.75    \$1.50    \$1.25

Lot No.

- 1. Sportswear selected by member for under \$30
- 2. Outfit for school selected by member for under \$35
- 3. Outfit for best wear selected by member for under \$40
- 4. A scrapbook or report on projects completed for a Consumer Savvy Project.
- 5. Purchased to decorate shirt

**CLASS Y**

Open to all members enrolled in the clothing horse project through the Clothing for horse project areas. Articles will be judged on construction quality.

Judging will be held with Clothing preview.

Premiums .....\$2.00    \$1.75    \$1.50    \$1.25

Lot No.

- 1. Saddle pad or stable blanket

2. Horse accessory
3. Riding apparel
4. Any other article not listed above

**DEPARTMENT 27 - J –KNITTING AND CROCHETING (JR.)**

1. Exhibits must be in place by Friday, July 10 4:00-8:00 p.m.
2. Special care will be taken to keep articles safe and in good condition, but all articles are displayed at the owner’s risk.
3. All articles to be made by the exhibitor during this club year

**KNITTING - CLASS A**

**Open to members in Grades 3- 5 enrolled in Knitting**

Premiums ..... \$2.50    \$2.25    \$2.00    \$1.75

Lot No.

1. Pot holders (2) or dish rag (2)
2. Slippers
3. Headband or cap
4. Mittens using 2 needles
5. Shells and vests (cardigan or pullover)
6. Scarf, stole, or shawl
7. Christmas item
8. Any other small article not mentioned above
9. Poster project

**CLASS B**

**Open to members in Grades 6 and up enrolled in Knitting.**

Premiums ..... \$2.50    \$2.25    \$2.00    \$1.75

Lot No.

1. Pot holders (2) or dish rag
2. Slippers
3. Headband or cap
4. Simple sweater or cape (cardigan or pullover)
5. Mittens using 2 needles
6. Baby sweater, mittens and or booties
7. Vest or shell
8. Scarf, stole, or shawl
9. Christmas item
10. Any other small article not mentioned above
11. Poster project

**CLASS C**

**Open to members in Grades 9 & up with experience in knitting**

Premiums ..... \$2.50    \$2.25    \$2.00    \$1.75

Lot No.

1. Knitted article using 4 needles
2. Knitted article using pattern stitch (vest or shell included)
3. Knitted pullover sweater or pullover cape

4. Knitted cardigan sweater or cardigan cape
5. Knitted multicolor sweater (not ski or diagram type)
6. Christmas item
7. Any knitted article not mentioned above
8. Poster project

**CROCHETING (JUNIOR)**

1. Exhibits must be in place by Friday, July 10 4:00-8:00 p.m.
2. Special care will be taken to keep articles safe and in good condition, but all articles are displayed at the owner's risk.
3. All articles to be made by the exhibitor during this club year.

**CLASS E**

**Open to members in Grades 3- 5 enrolled in Beginning Crochet**

Premiums ..... \$2.50    \$2.25    \$2.00    \$1.75

Lot No.

1. Pot holders (2)
2. Pillow top (including the form)
3. Hat or scarf
4. Vest or shell (cardigan or pullover)
5. Purse
6. Crocheted stuffed toy
7. Slippers
8. Mittens
9. Christmas item
10. Home accessory (doily, basket, etc.)
11. Collar
12. Any other article not mentioned above
13. Poster project
14. Knitted Felt item

**CLASS F**

**Open to members in Grades 6-8 enrolled in Crochet.**

Premiums ..... \$2.50    \$2.25    \$2.00    \$1.75

Lot No.

1. Pot holders (2)
2. Pillow top (including the form)
3. Hat and scarf
4. Vest or shell (cardigan or pullover)
5. Purse
6. Crocheted stuffed toy
7. Slippers
8. Mittens
9. Christmas item
10. Collar
11. Home Accessory (doily, basket, etc.)
12. Poster Project
13. Knitted Felt item
14. Any other article not mentioned above

**CLASS G**

**Open to members in grades 9 and higher**

Premiums ..... \$2.50    \$2.25    \$2.00    \$1.75

Lot No.

- 1. Afghan
- 2. Scarf (using advanced pattern stitch)
- 3. Vest or shell (cardigan or pullover)
- 4. Poncho, cape, or shawl
- 5. Baby article
- 6. Crocheted stuffed toy
- 7. Sweater
- 8. Christmas item
- 9. Home accessory (doily, basket, etc.)
- 10. Collar
- 11. Any item not mentioned above
- 12. Poster project
- 13. Knitted Felt item

**CLASS H**

**Open to members with at least 6 years experience in crocheting.**

Premiums ..... \$2.50    \$2.25    \$2.00    \$1.50

Lot No.

- 1. Afghan
- 2. Vest or shell (cardigan or pullover)
- 3. Doilies or table runners
- 4. Sweater or jacket
- 5. Suit, pantsuit, or dress
- 6. Poncho, cape, or shawl
- 7. Advanced home accessory (other than pillow)
- 8. Crocheted stuffed toy
- 9. Christmas item
- 10. Collar
- 11. Any item not mentioned above
- 12. Poster project
- 13. Knitted Felt item

**DEPARTMENT 28 -J- HOME FURNISHINGS/ HOME ENVIRONMENT**

Entries must be in place by Friday, July 10 4:00-8:00 p.m.

**HOME FURNISHINGS**

\*Starred items should include a description of the room or area where the article will be used. The description is an important requirement to the judge. Attach to entry.

### CLASS A - BEGINNING HOME FURNISHINGS

**Open to members enrolled in the beginning home furnishings project, and other groups doing equivalent work. \* Items need a description card of the room and area where the article will be used.**

**(Grades 3- 5)**

Premiums ..... \$2.00    \$1.75    \$1.50    \$1.25

Lot No.

- \*1. Decorative pillow, no kits
- \*2. Bulletin board, (original)
- 3. Centerpiece for family dining room table
- \*4. Creative wall hanging (original)
- 5. Place mats table cloth with cloth napkins
- \*6. Any other useful article for the home
- 7. Article used for storage (Ex. - shoebag for closet drawer divider etc.)
- 8. Home storage containers from recycled or reused materials
- 9. Pillowcases or pillow with handmade decorations
- 10. Hand quilted small item
- 11. Machine quilted small item
- 12. Tied fleece items
- 13. Original picture frame

### CLASS B – INTERMEDIATE HOME FURNISHINGS

**Open to members enrolled in the intermediate home furnishings project, and other groups doing equivalent work. \*Items need a description card of the room or area where item will be used.**

**(Grades 6 -8)**

Premiums ..... \$2.50    \$2.25    \$2.00    \$1.75

Lot No.

- \*1. Bulletin board (original)
- \*2. Decorative pillow cover (original, may use pillow form)
- 3. Centerpiece for dining room
- 4. Centerpiece for mantle
- \*5. Creative wall hanging (original)
- \*6. Small refinished piece of furniture
- \*7. Curtains or drapes for a room including a description of the room made for
- 8. Matted picture (ready to hang)
- \*9. Any other useful article for any room
- 10. Pillowcase with handmade decorations
- \*11. Floor plan of any room drawn to scale with furniture arrangement. Include description of family activities and traffic patterns of the room
- 12. Hand quilted item

- 13. Machine quilted item
- 14. Tied quilt or comforter
- 15. Tied Fleece items

**CLASS C - ADVANCED HOME FURNISHINGS**

**Open to 4-H members enrolled in the advance home furnishings project, and other groups doing equivalent work. \*Items need a description of the room or area where the article will be used.**

**(Grades 9 and up)**

Premiums ..... \$3.00    \$2.75    \$2.50    \$2.25

Lot No.

- \*1. Curtains or drapes (include description of room made for)
- \*2. Bedspread or simple comforter (include description of room made for)
- 3. Pieced comforter or quilt (tied)
- 4. Quilts (quilted not tied)
- 5. Hooked rug
- 6. Hooked pillowcases, original design
- \*7. Pillowcases (made or purchased) with handmade decorative edging
- \*8. Advanced creative wall hanging
- 9. Scale drawing of any room showing furniture arrangement. Include sample materials to illustrate combinations of fabrics, colors and finish used in this room.
- 10. Useful storage unit for books, records, collections, etc. to be planned and made by exhibitor
- 11. Refinished or remodeled piece of furniture, include statement of work done
- \*12. Three items selected or made for a specific room. Arrange to show relationships of colors, texture, etc.
- \*13. Original handmade decorative pillow
- \*14. Any other useful article for the home
- \*15. An exhibit comparing different kinds of packaging for a single product (i.e. potatoes, milk, soda, etc.); explain impact each kind has on the environment and the difference in the price of the product
  - 16. Poster or display on the "Pro's and Con's" of biodegradable plastics (11x14")
- 17. An exhibit showing before and after images of a room makeover
- 18. Hand quilted item
- 19. Machine quilted item
- 20. Tied fleece item
- 21. Tied quilt or comforter

**DEPARTMENT 29 - J - FAMILY & CHILD DEVELOPMENT  
CLASS A**

**Open only to beginning members of the Child Care Project.**

Entries must be in place by 4:00 p.m. Friday

Premiums ..... \$2.50    \$2.25    \$2.00    \$1.75  
Lot No.

1. Scrapbook made for a child to enjoy (indicate age and reason for making)
2. Toy made for child (indicate child's age)
3. A game for preschool child (indicate child's age, state reasons for making, and instructions of how to play the game)
4. A child's puppet (handmade)
5. A creative article - tell how it is to be used
6. Exhibit a puppet with a script that teaches one of the following: safety, color, how to introduce someone, shapes, nutrition, eating habits, emotions, number concepts or what to do if you get lost.
7. Develop a story for a preschool aged child, illustrate it with pictures or drawings and put it into a book form. Tell why you think the book is suitable for a particular preschooler.

**CLASS B**

**Open only to members with previous experience in Child Care**

Premiums ..... \$2.50    \$2.25    \$2.00    \$1.75  
Lot No.

1. Storybook made for a child, (indicate child's age).
2. Toy made by the exhibitor which is other than wood, (indicate child's age and state reason for making).
3. Wooden toy, (indicate child's age and state reason for making).
4. Game for a child, (indicate child's age, state reason for making and instructions of how to play the game).
5. A creative article, tell how it is to be used.
6. Poster with snapshots or pictures illustrating four areas of physical growth in a child (11x14" poster). Give child's age and identify each stage of growth.
7. Safety poster or exhibit (poster 11x14").
8. Baby-sitting kit must be displayed with carrying case.
9. Poster with snapshots or pictures and an explanation about four needs of pre-scholars
10. Exhibit puppet with script that teaches one of the following:  
Friendship, Honesty, Love, Justice, or any other personal value.

**DEPARTMENT 31 - J – DEMONSTRATIONS - COMMUNICATIONS**

**Demonstrations and Speaking Judged Saturday, July 11, TBA**

1. Open to all members of 4-H, FCCLA, FFA, and Boy/Girl Scout Organization of the county. Those members belonging to both 4-H and FCCLA, and FFA can represent either club or organization, but not both.
2. A member belonging to more than one of these organizations can only represent one of the organizations.

3. Judging held **Saturday, July 11<sup>th</sup> TBA** in the Commercial Building for premiums.
4. Award will be paid on the Danish system of judging.
5. 4-H State Fair Demonstration selected at Iowa/Lafayette Day In The Arts.

Premiums: .....	Blue	Red	White	Pink
Team .....	\$6.00	\$5.00	\$4.00	\$3.00
Individual .....	\$3.00	\$2.50	\$2.00	\$1.50

**CLASS A**  
**Open to 1<sup>st</sup> year 4-H members in Grade 3 & 4**  
**(Exploring) (Girl/Boy Scouts)**

Lot No.

1. Any topic demonstration

**CLASS B**

**Open to 4-H, FCCLA, FFA, Girl/Boy Scouts, and members in Grades 3-7**

Lot No.

1. Agriculture demonstration - individual
2. Home Economic demonstration
3. General area demonstration (Areas not Ag or Home EC) - individual
4. Agriculture demonstration - team
5. Home Economics demonstration - team
6. General area demonstration (Areas not Ag or Home EC) - team

**CLASS C**

**Open to 4-H, FFA, FCCLA, Girl/Boy Scouts, and members in Grades 8 and up**

Lot No.

1. Agriculture demonstration - individual
2. Home Economic demonstration
3. General area demonstration (Areas not Ag or Home EC) - individual
4. Agriculture demonstration - team
5. Home Economics demonstration - team
6. General area demonstration (Areas not Ag or Home EC) - team

**CLASS D –CREATIVE WRITING- CREATIVE WORD WORKING**

**Open to members in Grades 3 – 5**

Judged Saturday, July 11

Lot No.

1. A hand written “commonplace book”
2. A scrapbook or notebook of original poetry
3. A hand made “few kind words book”
4. Any other piece of original creative writing (short story, essay, or play)

**Open to members in Grades 6 – 8**

5. A hand written “commonplace book”
6. A scrapbook or notebook of original poetry
7. A handmade “few kind words book”
8. Any other piece of original creative writing (short story, essay, or play)

**Open to members in Grades 9 & Up**

9. A hand written “commonplace book”
10. A scrapbook or notebook of original poetry
11. A handmade “few kind words book”
12. Any other piece of original creative writing (short story, essay, or play)

**CLASS E - CREATIVE WRITING – CRAZY ABOUT BOOKS**

**Open to members in grades 3 - 7**

Judged Saturday, July 11<sup>th</sup>

Lot No.

1. An original book review about your favorite book
2. An original cover illustration for a favorite book
3. A poster illustrating your top 10 favorite books read

**Open to members in grades 8 & over**

4. An original book review about your favorite book
5. An original cover illustration for a favorite book
6. A poster illustrating your top 10 favorite books read

**CLASS F – SPEAKING**

Judging Saturday, July 11 for Premiums.

**Open to 4-H, Boy/Girl Scouts**

**Open to members in grades 3 – 5**

Lot No.

1. Interpretive Reading of Prose of Poetry, including stories, play cuttings, narratives, original poems. 2-3 minutes in length
2. Speech /Illustrated Talk- Written on any topic. 2-3 minutes in length.

**Open to 4-H, FCCLA, FFA, Boy/Girl Scouts**

**Open to members in grades 6-8**

Lot No.

3. Interpretive Reading of Prose of Poetry, including stories, play cuttings, narratives, original poems. 3-4 minutes in length
4. Speech /Illustrated Talk- Written on any topic. 3-5 minutes in length.

**Open to 4-H, FCCLA, FFA, Boy/Girl Scouts**

**Open to members in grades 9 & older**

Lot No.

5. Interpretive Reading of Prose of Poetry, including stories, play cuttings, narratives, original poems. 3-4 minutes in length
6. Speech /Illustrated Talk- Written on any topic. 5-10 minutes in length.

## DEPARTMENT 32 - J – BOOTHS

### CLASS A

**Open to 4-H, FCCLA, FFA, Boy/Girl Scouts**

**Judged- Saturday, July 11<sup>th</sup>**

1. A limited number of spaces with 4 foot frontage will be provided for groups wishing to enter a booth.
2. The Fair Board reserves the right to limit the number of booths. Early entries have first preference.
3. Booth entries are to be made under the name of the group entering and on a separate blank from any of the members.
4. Booths are to be completed no later than 4:00 p.m. Sunday.
5. Definition: An educational booth is one that aims to tell a story of methods employed, of purposes, and ideals of growth and accomplishment of any project of phase of project
6. All 4-H Clubs and other organized youth groups are eligible to enter either entry number 1 or 2 in this class, but not in both.
7. Indicate on entry form if electricity is needed.

#### Basis for Scoring Booths

	Score
Effective title (short, personal, an active verb)	10
Suitable subject (timely, personal)	10
Attracts attention (stopping power)	20
Holds interest (encourages study)	10
Conveys message (accomplishes purpose)	30
General appearance (simple, balanced)	10
Workmanship (neat, well constructed)	10

### CLASS A

Premiums ..... \$16.00    \$14.00    \$12.00    \$10.00

Lot No.

1. Booth “Make the 4-H Connection.”
2. Booth “General” includes promotion: or explanation of 4-H or other organized youth program.

## DEPARTMENT 33 - J - YOUTH LEADERSHIP

### CLASS A

**Grades 3-6**

**Open to all members enrolled in the Beginner and**

**Apprentice Youth Leadership Projects**

Premiums ..... \$2.00    \$1.75    \$1.50    \$1.25

Lot No.

1. A display designed to recruit members or to improve 4-H club work
2. A planning calendar showing how you helped in one of these areas:
  - a. Project leadership

- b. Organization leadership
- c. Activity leadership
- 3. A display showing how you assisted in teaching a specific 4-H project
- 4. A visual aid you used to teach a specific 4-H project
- 5. A display showing how you assisted your organization leader
- 6. A display showing how you assisted in leadership in a 4-H club activity
- 7. A poster (11x14") highlighting your club's efforts to reduce, reuse and recycle

**CLASS B**  
**Grades 7 & Up**

**Open to all members enrolled in the Teen Youth Leadership Project**

PREMIUM..... \$2.50    \$2.25    \$2.00    \$1.75

Lot No.

- 1. A display designed to recruit members or to improve 4-H club work
- 2. A planned and written outline for a series of project meetings in a specific project
- 3. A visual aid you used to teach a specific 4-H project
- 4. A display showing how you assisted in teaching a specific 4-H project
- 5. A display showing how you assisted your organization leader
- 6. A display showing how you assisted in leadership in a 4-H club activity
- 7. A display showing leadership contributions to a district, county, or state event
- 8. A scrapbook, video or display of your club's community service projects involving recycling

**CLASS C**

Premiums..... \$3.00    \$2.50    \$2.00    \$1.50

**Open to members in Grades 3-5**

Lot No

- 1. Self determined in-depth Record Book of project of any individual in an organized youth group

**Open to members in Grades 6-8**

- 2. Self determined in-depth Record Book of project of any individual in an organized youth group

**Open to members in Grades 9 and up**

- 3. Self determined in-depth Record Book of project of any individual in an organized youth group

**DEPARTMENT 34-J HEALTH, SOCIAL & POLITICAL SCIENCES**

**CLASS A**

**Size: 8 ½ x 11 Paper On Tri-Fold**

**Open to all 4-H members enrolled in a Self-Determined Project  
Including Citizenship, International and Intergeneration Projects**

Premiums ..... \$2.50    \$2.25    \$2.00    \$1.75

**Open to members in Grades 3 - 6**

Lot No.

1. Booklet or exhibit illustrating your activities and experiences in a self-determined project.
2. Booklet or exhibit illustrating your activities and experiences in a 4-H project area not previously listed in the fair book.

**Open to members in Grades 7 & 8**

3. Booklet or exhibit illustrating your activities and experiences in a self-determined project.
4. Booklet or exhibit illustrating your activities and experiences in a 4-H project area not previously listed in the fair book.

**Open to members in Grades 9 & up**

5. Booklet or exhibit illustrating your activities and experiences in a self-determined project.
6. Booklet or exhibit illustrating your activities and experiences in a 4-H project area not previously listed in the fair book.

**CLASS B**

**Open to members enrolled in Discovering Myself**

Premiums ..... \$2.50    \$2.25    \$2.00    \$1.75

Lot No.

1. Display on a Healthy Diet
2. How to Make Ice Cream
3. A Fitness Display
4. How Smoking Affects Lungs
5. Poster that Illustrates Individual uniqueness
6. Display on reducing stress
7. Study space analysis
8. Exhibit on home safety hazards
9. A newspaper spot

**CLASS C**

**Open to members enrolled in Fun with Friends**

Premiums ..... \$2.50    \$2.25    \$2.00    \$1.75

Lot No.

1. Exhibit on How Smoking Affects Lung Capacity
2. Display on Calculating Target Heart Rate
3. Exhibit on Handling Sports Injuries

4. Display on Injury and Accident Prevention
5. Exhibit on the Effects of Alcohol
6. A Friendship Want Ad
7. Exhibit of Stress Management

**CLASS D**

**Open to members enrolled in Teen Talk**

Premiums ..... \$2.50    \$2.25    \$2.00    \$1.75  
 Lot No.

1. Exhibit on the Effect Media has on Self-Image
2. A Physical Activity Plan
3. Exhibit on Preventing Sexual Assault
4. Display on Teen Pregnancy
5. Exhibit on AIDS/STD's
6. Exhibit on Stress Management
7. Personal Letter Written to a Legislator

**CLASS E**

**Open to members enrolled in Piecing it Together**

Premiums ..... \$2.50    \$2.25    \$2.00    \$1.75  
 Lot No.

1. Personal and Family Health History
2. Tanning Survey and Results
3. Violence Prevention Public Service Announcement
4. Display on Stress Management
5. Exhibit on Non-Violent Ways to Resolve Conflict
6. A Personal Resume

**39 –J – CARCASS/ LEAN GAIN CONTEST**

**CLASS A**

Premiums .....  
 Lot No. 8-7-6-5

1. Beef Carcass
2. Swine Carcass
3. Sheep Carcass

**WILTON ENTERPRISES HONORS TOP CAKE DECORATORS**

Wilton Enterprises is sponsoring "Best of Class" and first place awards in the cake decorating division of the junior fair.

The "Best of Class" winner may choose one of four videos on a Cake Decorating Easy as 1-2-3, How to make Icing Flowers, or How to Make Wedding Cakes" or **Wilton Wedding Cake - A Romantic Portfolio**. The first place winners in the beginning, intermediate, and advance classes will each receive the "Wilton Yearbook of Cake Decorating."

\*\*\*\*\*

## **RED STAR**

Red Star Yeast and coupons available to all culinary participants as they bring their food items to the competition. In addition, they will provide a RED STAR Flexible Cutting Board, a RED STAR Apron, and RED STAR Measuring Beaker for you in bread baking category. Also, in specific category for bread machine breads, they will send a copy of an Electric Bread Activity Kit to first place winner.

MAXIMUM PLACINGS FOR STATE AID  
**Danish Judging**

NUMBER OF ENTRIES	1st PLACE not more than	1st 2 PLACES not more than	1st 3 PLACES not more than	1st 4 PLACES not more than
1	1	1	1	1
2	2	2	2	2
3	2	3	3	3
4	2	4	4	4
5	2	4	5	5
6	2	4	6	6
7	2	4	6	7
8	2	4	6	8
9	2	4	6	9
10	2	5	7	10
11	2	5	8	11
12	3	6	9	12
13	3	6	9	13
14	3	7	10	14
15	3	7	11	15
16	4	8	12	16
17	4	8	12	17
18	4	9	13	18
19	4	9	14	19
20	5	10	15	20
21	5	10	15	21
22	5	11	16	22
23	5	11	17	23
24	6	12	18	24
25	6	12	18	25
26	6	13	19	26
27	6	13	20	27
28	7	14	21	28
29	7	14	21	29
30	7	15	22	30
31	7	15	23	31
32	8	16	24	32
33	8	16	24	33
34	8	17	25	34
35	8	17	26	35
36	9	18	27	36
37	9	18	27	37
38	9	19	28	38
39	9	19	29	39
40	10	20	30	40
41	10	20	30	41
42	10	21	31	42
43	10	21	32	43
44	11	22	33	44
45	11	22	33	45
46	11	23	34	46
47	11	23	35	47
48	12	24	36	48
49	12	24	36	49
50	12	25	37	50

## **2015 Adult Premium Food Preservation Awards**

presented by:

### **Alltrista Consumer Products Company**

To promote the art of home canning, and to honor adults who excel at the art of home canning, Alltrista Consumer Products Company is offering first and second place adult award categories.

Judges will select the two best entries submitted by an adult in Fruit, Vegetable, Pickle and Soft Spread categories canned in Ball Jars and sealed with Ball Two-Piece Vacuum or Collection Elite Caps or canned in Kerr Jars and sealed with Kerr Two-Piece Vacuum Caps or Collection Elite Caps. In addition, selections of the two best entries submitted by adults in the soft spreads category will be limited to entries prepared using one of the Ball Fruit Jell Pectins: powder, no sugar needed or liquid.

The entries designated first place from each category will receive the following:

- One (1) five dollar coupon for Ball or Kerr Home Canning Products, one (1) *Ball Blue Book Guide to Home Canning, Freezing and Dehydration* and one (1) Ball Blue Book poster.

The entries designated second place from each category will receive the following:

- One (1) five dollar coupon for Ball or Kerr Home Canning Products, one (1) *Ball Blue Book Guide to Home Canning, Freezing and Dehydration*.

## **2015 Youth Premium Food Preservation Awards**

presented by:

### **Alltrista Consumer Products Company**

To promote the art of home canning, and to honor youths who excel at the art of home canning, Alltrista Consumer Products Company is offering first place youth award categories.

Judges will select the best entry submitted by a youth in Fruit, Vegetable, Pickle and Soft Spread categories canned in Ball Jars and sealed with Ball Two-Piece Vacuum Caps or Collection Elite Caps or canned in Kerr Jars and sealed with Kerr Two-Piece Vacuum Caps or Collection Elite Caps. In addition, selections of the best entry submitted by youths in the soft spread category will be limited to entries prepared using one of the Ball Fruit Jell Pectins: powder, no sugar needed or liquid.

The best entry from each category will receive the following:

- One (1) five dollar coupon for Ball or Kerr Home Canning Products, one (1) *Ball Blue Book Guide to Home Canning, Freezing and Dehydration*.

### **2015 Best of Category: Pickled Foods Award**

Presented by:

#### **Ball and Kerr Home Canning Products and Heinz Vinegar**

To promote the art of pickling foods and safe home canning, Alltrista Consumer Products Company and Heinz Vinegar are offering this special adult award category.

The best pickled fruit or pickled vegetable prepared using Heinz Distilled White or Heinz Apple Cider Vinegar, submitted by an adult and canned in a Ball Home Canning Jar and sealed with a Ball Two-Piece Vacuum Cap or Collection Elite Cap or canned in a Kerr Home Canning Jar and sealed with a Kerr Two-Piece Vacuum Cap or Collection Elite Cap, shall be designated Best of Category: Pickled Foods.

The entry designated the Best of Category: Pickled Foods receives the following:

One (1) complete Ball Home Canning Utensil set (Jar Lifter, Canning Funnel, Lid Wand and Bubble FREER), one (1) five dollar Ball or Kerr Home Canning Products, one (1) set of Ball recipe brochures, a copy of *Heinz Successful Pickling Guide*, and coupons valued at five dollars off Heinz Vinegar.

### **2015 Best of Category: Soft Spreads Award**

Presented by:

#### **Ball and Kerr Home Canning Products and Ball Fruit Jell Pectin**

To promote the art of preparing soft spreads and safe home food preservation, Alltrista Consumer Products Company, marketers of Ball Home Canning Products, Kerr Home Canning Line and Ball Fruit Jell Pectin is offering this special adult award category. Any entry meeting the following guidelines is eligible:

The best soft spread prepared using Ball Fruit Jell Pectin, submitted by an adult, canned in a Ball Home Canning Jar and sealed with a Ball Two-Piece Vacuum Cap or Collection Elite Cap or canned in a Kerr Home Canning Jar and sealed with a Kerr Two-Piece Vacuum Cap or Collection Elite Cap, shall be designated Best of Category: Soft Spreads

The entry designated the Best of Category: Soft Spreads receives the following:

- One (1) canning jar label set, three coupons for any variety Ball Fruit Jell Pectin, one (1) set of Ball Blue Book Note Cards, one (1) five dollar coupon for Ball or Kerr Home Canning Products and one (1) set of Ball recipe brochures

## LAFAYETTE COUNTY FAIR

**LITTLE BRITCHES CLASS:** Open to all children younger than 3<sup>rd</sup> grade. You do not need to be in any organization to exhibit. The animal shown must be a junior, senior intermediate, or a senior heifer calf or a sheep.

**Please Circle One:**      **Sheep**                  **Dairy**                  **Beef**      **Swine**

### 2014 OFFICIAL ENTRY BLANK

**LITTLE BRITCHES CLASS:** The exhibitor can bring their own calf, sheep or steer for the show and it will be released following the class OR the exhibitor can borrow a calf or sheep from another exhibitor.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

BIRTH DATE \_\_\_\_\_

TELEPHONE \_\_\_\_\_

GRADE \_\_\_\_\_

I understand that the Fair Association will not be liable for any personal injury or death in this event. Must be signed by both parents.

PARENTS PERMISSION

\_\_\_\_\_  
\_\_\_\_\_

Mail entry to Lafayette County Fair- c/o Jolante Olson, Fair Secretary,  
701 East Louisa Street, Darlington, WI 53530.

**ENTRIES CLOSE July 1.**

For more details contact:

Dairy- Kerry Gratz 776-4089

Sheep-Emma Berget 482-4080

Beef- Chad Morrissey 778-7066

Swine- Bryant Gill 642-6121

**Thursday, July 16 – 7:00 p.m. Dairy**  
**Thursday, July 16 – Swine, following show**  
**Friday, July 17 – Sheep-Morning**  
**Friday, July 17 – 7:00 p.m. Beef**

## **TABLE OF CONTENTS**

2014 Trophy List .....	152-156
Animal Health Requirements.....	12-30
Ball/Kerr Awards.....	148
County Fair Officers and Superintendents.....	8-10
Dates and Times For Entries.....	6-7
Gate Admission.....	5
Important Information.....	1-2
Program.....	3-5
General Requirements & Definitions.....	12-30
Rural Olympics.....	30
Scholarship Entry Form .....	11-12
Wilton Enterprise Awards.....	147
Red Star Yeast Awards .....	146
Little Britches Entry Form .....	149
Entry Form.....	157
Special Letter from State Vet.....	158-160

## **OPEN CLASS**

General Rules - Floral Hall Exhibits.....	31
Department 114 - Crops & Vegetables & Fruit .....	31-34
Department 115 - Flowers & Plants.....	34-35
Department 118 - Arts & Crafts	
Class A - Leather, Class B - Original Paintings.....	35-36
Class C - Ceramics, Class D - Other Crafts .....	36-37
Department 119 - Antiques.....	37
Department 120 - Photography.....	37-38
Department 122 - Woodworking .....	38-39
Department 125 - Food & Nutrition	
Class A - Canning.....	39-40
Class B - Foods.....	40-41
Department 126 - Clothing .....	41-42
Department 127 - Knitting & Crocheting	
Class A - Crocheting.....	42
Class B - Knitting .....	42-43
Department 128 - Home Furnishings.....	43-44
Department 129 - Spinning .....	44
Department 130 -Apairy.....	45

## JUNIOR CLASS

Junior Class Special Awards.....	45-46
Junior Class Home Ec. & Floral Hall General Rules.....	77-78
Junior Class Livestock - General Rules.....	46-48
Meat Animal Auction.....	54-57
Danish Judging Chart.....	146
Department 1-J - Dairy Cattle.....	49-51
Department 2-J - Junior Beef Cattle.....	52-57
Department 3-J - Swine.....	57-59
Department 4-J – Junior Sheep.....	59-62
Department 5-J - Dairy Goats.....	62-64
Department 6 -J - Pleasure Horses.....	64-67
Department 7-J - Poultry.....	68-70
Department 8-J - Rabbits.....	70-72
Department 9-J - Dogs.....	72-77
Department 10-J – Veterinary Science.....	77-78
Department 13-J – Cats and Pets.....	78-79
Department 14-J - Plant and Soil Science	
Farm Crops.....	79-80
Vegetables.....	80-81
Department 15-J - Flowers and Plants.....	81-83
Horticulture.....	83-84
Department 16-J - Natural Sciences.....	84-91
Department 17-J – Exploring/Cloverbuds.....	91-94
Department 18-J - Arts and Crafts.....	94-104
Department 20-J – Photography.....	104-106
Department 21-J - Computers.....	106-107
Department 22-J - Woodworking.....	107-109
Department 23-J - Electricity.....	109-110
Department 24-J - Mechanical Project.....	110-115
Department 25-J - Foods and Nutrition.....	115-118
Food Preservation.....	118-119
Department 26-J – Clothing	
Clothing Preview.....	119-126
Clothing Construction.....	126-133
Department 27-J - Knitting and Crocheting.....	133-135
Department 28-J - Home Furnishings/ Environment.....	135-137
Department 29-J - Family & Child Development.....	138
Department 31-J - Demonstrations.....	138-140
Department 32-J – Booths.....	141
Department 33-J - Youth Leadership.....	141-142
Department 34-J - Health, Social, & Political Sciences.....	143-144
Department 39 –J – Carcass /Lean Gain Contest.....	144

## Trophy/Award List

Grand Champion Barrow	Black Hawk FFA Alumni
Reserve Champion Barrow	Farm & Fleet – Platteville
Champion Bred & Owned Barrow	Jim & Margo Kautz Family
Swine Herdsmanship-4-H	Lafayette County Pork Producers
Best of Show- Jr. Dogs Agility	Jim & Margo Kautz Family
2 <sup>nd</sup> Place Swine Herdsmanship 4-H	Truck Country of Shullsburg
Pony English Equitation	Town Bank
Best of Show Other Junior Arts and Crafts	Town Bank
Best of Show Junior Photography, Grades 3-5	Town Bank
Senior Lead Class (sheep)	Town Bank
Best Rate of Gain (sheep)	Farm & Fleet
Registered Colored Breed Bred & Owned by Exhibitor	Town Bank
Best of Show Junior Rabbits	Town Bank
2 <sup>nd</sup> Place 4H Beef Herdsmanship	Truck Country
Trail Class	In Memory of Dr. Alan Kremer by Marsha Kremer
Best of Show-Open Antiques (Gift certificate)	Marilyn's
Pony Western Pleasure	Frontier-Servco FS
Outstanding 4-H Club Food Stand Workers	4-H Leaders Association
Champion English Pleasure	Bytec, Inc.
Horse Western Horsemanship Gr. 8 & under	First Merit Bank
Sheep Showmanship Gr. 3 & 4	Scenic Rivers Energy Co-op
Sheep Showmanship Gr. 5 & 6	Scenic Rivers Energy Co-op
Reserve Sr. Champion Grade Holstein	Scenic Rivers Energy Co-op
Grand Champion Ram	Scenic Rivers Energy Co-op
Swine Showmanship Gr. 9&10	Scenic Rivers Energy Co-op
Registered Reserve Champion Female Holstein	Scenic Rivers Energy Co-op
Grand Champion Beef- Female	Stock Haven Farms, F.R. Kamps and Sons
Beef Rate of Gain Champion	Frontier-Servco FS
2 <sup>nd</sup> Place Sheep Herdsmanship 4-H	Scenic Rivers Energy Co-op
2 <sup>nd</sup> Place Sheep Herdsmanship FFA	Scenic Rivers Energy Co-op
Best Uddered Cow of Show (Reg. Or Grade)	Allen & Carolyn Abraham
District Dairy Judging Winner Gr. 7&Under	Farm & Fleet-Platteville
Reserve Junior Champion Grade Holstein	Farm & Fleet-Platteville
Sheep Showmanship Gr. 7&8	Frontier-Servco FS
Swine Club Herd	Lafayette County Pork Producers
Reserve Champion Female Beef	Farm & Fleet-Platteville
Junior Champion Grade Holstein	Swiss Valley Farms
Supreme Champion of Dairy Show	Spensley Feed Sales
Best of Show Jr. Photography Gr. 9 & Up	Mound City Bank
District Dairy Judging Winner Gr. 8 & Up	Mound City Bank
Senior Champion Grade Holstein	Mound City Bank
Outstanding Dairy Exhibitor	Lafayette County Holstein Breeders Association
Outstanding Dairy Exhibitor	Darlington Dairy Supply
Production Index - Dairy	AgSource DHI Services
Gratiot State Bank Award-Dairy, Beef, Swine, Sheep	Gratiot State Bank
Halter Pony 48" & Under	Gratiot State Bank
2 <sup>nd</sup> Place Swine Herdsmanship FFA	Gratiot State Bank
Beef Showmanship Grades 11 & up	Little Giant Company
Beef Cow-Calf Champion	Firestone/GCR of Darlington
Jr. Champion Brown Swiss Female	Wessel Farms LLC
Registered Senior Champion Female Holstein	Darlington Feed & Ag

Reserve Grand Champion Registered Holstein

Registered Holstein Bred and Owned by Exhibitor

Outstanding Woodworking Exhibit  
Reserve Grand Champion Grade Holstein  
Beef Showmanship Grades 7 & 8  
Supreme Champion Sheep Showmanship  
Best of Show-Junior Crops  
Champion Bred & Owned Female Beef  
Grand Champion Steer  
Beef Showmanship Grades 9 & 10  
Swine Showmanship 7&8  
Swine Showmanship Grades 11 & Up  
Best of Show Opposite Sex Rabbits  
Best of Show-Open Plants & Flowers

Best of Show-Open Class Clothing  
Best of Show-Open Class Photography  
Best Of Show-Open Crops & Vegetable  
Best of Show-Junior Vegetables  
Open Arts & Crafts  
Best of Show Ceramics  
Best of Show Open Class Home Furnishings  
Best of Show-Open Knitting & Crocheting  
Grand Champion Market Lamb  
Reserve Champion Market Lamb  
Horse English Pleasure Grades 8 & Under  
Best of Show-Open Class Woodworking .  
Best of Show Other Jr. Arts & Crafts  
Horse Western Pleasure Grades 9 & Over  
Western Showmanship-Horse Gr. 8 & Under  
Barrel Racing Pony  
Best of Show Jr. Natural Sciences  
Best of Show Open Quilting  
Best of Show Jr. Woodworking  
Best of Show-Jr. Family Living

Club Herd Beef  
Horse Costume  
Western Showmanship-Pony  
1<sup>st</sup> Place Sheep Herdsmanship FFA  
Junior Lead Class  
Swine Showmanship Grades 3 & 4  
Champion Family Bred & Owned Steer  
Best of Other Poultry  
Exploring Dairy  
Best of Show Open Foods & Nutrition  
Beef Showmanship Gr. 5 & 6  
1<sup>st</sup> Place Swine Herdsmanship-FFA  
Swine Showmanship Grades 5 & 6  
Exploring Swine  
Beef Showmanship Grades 3 & 4

Sunny-Valley Holsteins  
Ron & Jean DeBuhr Family  
Double D Holsteins  
Robert Carns Family  
In Memory of Dean Masbruch  
Black Hawk FFA Alumni  
Black Hawk FFA Alumni  
Darlington Feed & Ag  
Carrousel Grain Services  
Sauer Custom Farming  
In Memory of Joe Donahoe  
Cliff Burgess  
Big Gain Feeds  
Big Gain Feeds  
Hair & Nail Connection  
In Memory of Sue Eicher-Shager  
By the Rolyn & Donna Smith Family  
Little Giant Company  
Jerry & Jolante Olson  
Colleen Reichling  
Jerry & Jolante Olson  
First National Bank of Darlington  
Teasdale Realty & Auction Service  
Betty Gleason  
Optimist Club  
Truck Country  
Darlington FFA Alumni  
First Merit Bank  
Brunkow Construction  
First National Bank of Darlington  
First National Bank of Darlington  
Frontier-Servco FS  
Bytec, Inc.  
Laf. Co. Land Conservation Department  
Nee Nee's Place  
Memorial Hospital of Lafayette County  
In Memory of Clara Bell Burke  
By Colleen Reichling  
Todd & Cindy Palzkill Family  
Scenic Rivers Energy Co-op  
Lange Construction  
Colonel's Flock Polled Dorsets  
Ace Hardware-Jim & Judy Mathys  
Darlington FFA Alumni  
Darlington FFA Alumni  
Wiota Happy Hour 4-H  
Fayette Go-Getters 4-H  
Wayne Wilson  
Wayne Wilson  
Wayne Wilson  
Randy & Julianne Gill  
Fayette Go-Getters 4-H  
Darlington Feed & Ag

Champion Horse Showmanship	Center Hill Vet Clinic
2 <sup>nd</sup> Place Dairy Herdsmanship FFA	Center Hill Vet Clinic
Best of Show –Junior Vet Science	Center Hill Vet Clinic
Sheep Showmanship Grades 9 & 10	Shullsburg FFA Alumni
Champion Bred & Owned Market Lamb	Darlington Downs Registered Southdown
Grand Champion Ewe	Jerry & Jolante Olson
Champion Bred & Owned Ewe	Lobdell Auction Service
Pair of Lambs	Ace Hardware-Jim & Judy Mathys
Pen of Market-Market Lambs	Argyle FFA Alumni
Western Showmanship-Horse Gr. 9 & Up	Teasdale Farms Realty & Auction Service
Tandem Bareback	Truck Country of Shullsburg
Pony English Pleasure	Shullsburg Vet Service
Halter Gelding 3 Yrs & Over	Fayette Go-Getters
Exploring Beef Heifer	Monroe Engraving
Horse English Pleasure Grades 9 Over ....	Monroe Engraving
Best of Show Jr. Photography Grades 6-8	Monroe Engraving
First Year Horsemanship	Monroe Engraving
Champion Western Pleasure Horse	Darlington Saddle Club
Walk Trot Equitation	Darlington Saddle Club
Barrel Racing Horse	Darlington Saddle Club
Hunter Hack	Fred Blackburn & Sons, Inc.
Halter Mare, 3 years & Over	Winding W Farms-Sharon Woodworth
Best Fitted Horse	Winding W Farms-Sharon Woodworth
Champion Western Horsemanship	Vernon Brink
Plug Race	Barr Holdings, LLC
Pony Western Horsemanship	Lierman Quarter Horses
	Mark & Leigh Lierman Family
Horse Western Horsemanship Grades 9 & Up	In memory of Roger Curry
	by Jackie Curry-Folley
Best Fitted Pony	Hi-View Farms
	Jackie Curry/Bruce Folley
English Showmanship Horse	Blackhawk FFA Alumni
Free-Style Horsemanship	In Memory of Larry Burke
(2) Best of Show Favorite Foods Review	Jerry & Jolante Olson
Jr. & Sr. Honor Court	Subway
Champion Flock	Meadow Brook Farms, Brad Murray
Registered Champion Female Holstein ....	Truck Country of Shullsburg
Registered Champion Female Brown Swiss	Truck Country of Shullsburg
Registered Champion Female Guernsey	Grande Cheese Company
Registered Champion Female Jersey	Truck Country of Shullsburg
Registered Champion Female Ayrshire	Truck Country of Shullsburg
Overall Swine Showmanship	In Memory of Earl & Lois Roper
	by Denny, Mary, and Carrie Shippy
Grand Champion Grade Jersey	Random Luck Farms
	by Rick & Lisa Thompson
Sheep Showmanship, Grades 11 & Up	Badgerland Financial
Mature Ewe	Badgerland Financial
Grand Champion Grade Holstein	Badgerland Financial
Halter Pony 49” to 56”	Badgerland Financial
Horseless Horse Class Showmanship	Badgerland Financial
English Showmanship, Pony	Badgerland Financial
Bareback Pleasure, Pony	Badgerland Financial

Bareback Pleasure, Horse	Badgerland Financial
Horse English Equitation	Badgerland Financial
Judge's Command	Badgerland Financial
Horse Western Pleasure, Grade 8 & Under	Badgerland Financial
1 <sup>st</sup> Place Dairy Steer Award Breed	Badgerland Financial
Championship Equitation	Badgerland Financial
Best of Show Clothing Grade 3-7	Badgerland Financial
State Fair Demonstration Selection	Badgerland Financial
Best of Show- Jr. Health, Social & Political Sciences	Badgerland Financial
Exploring Sheep	Badgerland Financial
Best of Show Knitting & Crocheting	Badgerland Financial
Best of Show Drawing & Painting, Gr. 3-5	Optimist Club of Darlington
Best of Show Drawing & Painting Gr. 6-7	Optimist Club of Darlington
Best of Show Drawing & Painting Gr. 8-9	Optimist Club of Darlington
Best of Show Drawing & Painting Gr. 10&Up	Optimist Club of Darlington
Explorer Showmanship-Horse	Optimist Club of Darlington
English Equitation 9 <sup>th</sup> Grade & Over .....	Black Hawk FFA Alumni
Pleasure Driving	Bytec Inc.
Horseless Horse Walk Trot	Bytec Inc.
1 <sup>st</sup> Year Showmanship	Bytec Inc.
Halter Pony Foal	Bytec Inc.
Bribe a Horse	Bytec Inc.
Best of Show Corn Sheaves-Junior	Russell Bros Ag.
Best of Show Junior Cats	Jerry & Jolante Olson
Therapeutic Walk/Trot Equitation	Bytec Inc.
Best of Show Jr. Electricity	Wiota Happy Hour 4-H
Best of Show Jr. Mechanical Project	Wiota Happy Hour 4-H
Best of Show Clothing Grades 8 & up	Wiota Happy Hour 4-H
Sr. Champion Brown Swiss- Registered	Random Luck Farms
	Rick & Lisa Thompson
	Cushman's Greenhouse
	Redrock-View Farms
	Redrock-View Farms
Best of Show Jr. Plants & Flowers	Truck Country of Shullsburg
Junior Champion Registered Holstein	Truck Country of Shullsburg
Reserve Junior Champion Registered Holstein	WI Brown Swiss Association Canton #2
1 <sup>st</sup> Place Beef Herdsmanship 4-H	Nodolf Land Holsteins
1 <sup>st</sup> Place Sheep Herdsmanship 4-H	Nodolf Land Holsteins
Each 1 <sup>st</sup> Place Registered Brown Swiss Females	East Central/Select Sires
Club Herd Award, Small Herd-Dairy	East Central/Select Sires
Club Herd Award, Large Herd-Dairy	East Central/Select Sires
Runner-Up Dairy Showmanship, Grades 3 & 4	East Central/Select Sires
Runner-Up Dairy Showmanship, Grades 5 & 6	East Central/Select Sires
Runner-Up Dairy Showmanship, Grades 7 & 8	East Central/Select Sires
Runner-Up Dairy Showmanship Grades 9 & 10	East Central/Select Sires
Runner-Up Dairy Showmanship, Grades 11 & Up	East Central/Select Sires
Dairy Showmanship, Grades 3 & 4	Accelerated Genetics
Dairy Showmanship, Grades 5 & 6	Accelerated Genetics
Dairy Showmanship, Grades 7 & 8	Accelerated Genetics
Dairy Showmanship, Grades 9 & 10	Accelerated Genetics
Dairy Showmanship, Grades 11 & Up	Accelerated Genetics
2 <sup>nd</sup> Place Dairy Herdsmanship 4-H	Todd Palzkill Family
Reserve Champion Steer	Southwest WI Beef Cattle Co-op
Top Showman of Polled Hereford	W.P.H.A. Women-Pollettes I
1 <sup>st</sup> Place Dairy Herdsmanship 4-H & FFA	Craft Family Memorial-Traveling Trophy

2 <sup>nd</sup> Place Beef Herdsmanship-FFA	Darlington Mutual Insurance
Sheep Club Herd	Heidi Brenum
Dress Review-State Fair Delegates	First National Bank of Darlington
Grand Champion Carcass Winners (Savings Bonds)	Heidi Brenum
Junior Quilting	Montchevre-Betin, Inc.
Champion Dairy Goat	Truck County of Shullsburg
Best of Show-Agility-Dogs	In Memory of Jay Schwartz
Best of Showmanship-Dog	By Dan & Beth Prine
	Jerry & Jolante Olson
Shooting Sports Overall Showman	Investors Community Bank
Grand Champion Red. Dairy Breed	Investors Community Bank
Grand Champion Grade Dairy Breed	Investors Community Bank
Grand Champion Barrow	Investors Community Bank
Reserve Champion Barrow	Investors Community Bank
Grand Champion Wether	Investors Community Bank
Reserve Champion Wether	Investors Community Bank
Grand Champion Carcass Winner	First National Bank of Darlington
1 <sup>st</sup> Place Showmanship-Intermediate Dog	Best Friends Grooming
1 <sup>st</sup> Place Showmanship-Beginner Dog	Best Friends Grooming
1 <sup>st</sup> Place Agility-Standard B Dog on leash	Family Pet Hospital
1 <sup>st</sup> Place Agility-JTT A Dog on leash	Center Hill Vet
1 <sup>st</sup> Place Obedience Pre Novice B, 8 & up, Dog	Truck Country of Shullsburg
1 <sup>st</sup> Place Obedience Pre Novice B, 3-7, Dog	Bytec Inc.
1 <sup>st</sup> Place Obedience Pre Novice A, 3-7, Dog	Bytec Inc.
Grand Champion Dog	Cuba City Merry Mixers 4-H Club
Jr. Home Furnishing	Heidi Brenum
Grand Champion Meat Goat	Montchevre-Betin, Inc.
Reserve Champion Meat Goat	Montchevre-Betin, Inc.
Best of Show Archery (ages 8-11)	Jerry & Jolante Olson
Best of Show Archery (ages 12-14)	Jerry & Jolante Olson
Best of Show Archery (ages 15 & up)	Jerry & Jolante Olson
Champion English Pleasure	Bytec Inc.
Reserve Champion Dairy Goat	Little Giant Company
Grand Champion Dairy Goat	Little Giant Company
1 <sup>st</sup> Place Showmanship – Senior (Dog)	Truck Country of Shullsburg
1 <sup>st</sup> Place JTT B-On Leash	Truck Country of Shullsburg
1 <sup>st</sup> Place Agility Standard A-On Leash	Bytec, Inc.

**LAFAYETTE COUNTY, LAFAYETTE COUNTY FAIR COMMITTEE ARE NOT RESPONSIBLE FOR LOST OR STOLEN VALUABLES AT THE LAFAYETTE COUNTY FAIRGROUN**



A certified letter came to the Lafayette County Fair, dated

January 26, 2015:

STATE OF WISCONSIN  
DEPARTMENT OF AGRICULTURE, TRADE AND CONSUMER PROTECTION  
2811 AGRICULTURE DRIVE, PO BOX 8911  
MADISON, WI 53708-8911

IN THE MATTER REGARDING THE  
PROTECTION OF SWINE HEALTH AT  
ALL STATE, COUNTY AND DISTRICT  
FAIRS (LIST ATTACHED) IN  
WISCONSIN

AH Docket No. 35PM01265-1

SUMMARY SPECIAL ORDER  
BANNING SWINE WEIGH-INS IN 2015

#### INTRODUCTION

The State of Wisconsin Department of Agriculture, Trade and Consumer Protection ("department"), by the State Veterinarian, based upon its efforts to protect Wisconsin's pork industry from the spread of Porcine Epidemic Diarrhea virus (PEDv), a deadly, communicable virus among pigs, makes the following findings of fact and conclusions of law and issues the following summary special order to the state fair and the county and district fairs in Wisconsin (see the attached list):

#### FINDINGS OF FACT

- (1) The department is responsible for administering Wisconsin's animal health program under ch. 95, Wis. Stats. The program is designed to protect the health of animals in this state, and to prevent, control and eradicate communicable diseases among animals. The department has broad authority to adopt rules interpreting statutes under its jurisdiction (see s. 93.07 (1), Wis. Stats.).
- (2) To protect the health of animals located in this state and of humans residing in this state, the department may establish, maintain, enforce, and regulate quarantines and other measures relating to the importation, movement, and care of animals and their products, the disinfection of suspected localities and articles, and the disposition of animals, as the department determines are necessary (see s. 93.07 (10), Wis. Stats.).
- (3) The department may prohibit or regulate the importing of animals into this state or the movement of animals within the state if the department has reasonable grounds to believe that regulation or prohibition is necessary to prevent the introduction or spread of a disease in this state that threatens the health of animals or of humans (see s. 95.20, Wis. Stats.).
- (4) A veterinarian, the department of natural resources, or a person who diagnoses or obtains credible diagnostic evidence of specified diseases must report the disease to the department within 10 days of discovery of the disease in any animal in this state (see s. 95.22 (1), Wis. Stats., and s. ATCP 10.03 (2), and ch. ATCP 10, Appendix B, Wis. Admin. Code}. For swine, Porcine Epidemic Diarrhea virus (PEDv) is one of those reportable diseases.
- (5) The PEDv is a new virus to the U.S. and was first confirmed in the country on May 17, 2013.

- (6) The PEDv is similar to the transmissible gastroenteritis (TGE) virus and causes diarrhea, vomiting and severe dehydration in pigs. The PEDv is a costly, highly contagious disease among pigs that can result in tremendous production losses for swine producers. The disease is not transmissible to humans or other livestock.
- (7) In pigs three weeks of age and younger, PEDv can lead to 100 percent mortality. As pigs get older, mortality declines.
- (8) There is no treatment that cures PEDv and no commercially-available PEDv vaccine in the United States.
- (9) PEDv is causing much damage and concern in the pork industry. According to industry analysts, the PEDv has been found in more than 28 states and as many as eight million swine have died from the disease since being found in the U.S. pig population in May 2013.
- (10) To date, Wisconsin has seen seven confirmed cases of the PEDv.
- (11) The PEDv is readily transferred via swine feces and fomites (gates, vehicles, boots, clothing, etc.) and survives in manure for extended periods of time. Thus, anything that manure and the virus contacts can be a source of infection. Winter slush and muck are particularly helpful in keeping the virus active and transferrable.
- (12) Transmission can be minimized by limiting the commingling of swine between farms and by swine producers using proper biosecurity methods, including washing trucks and trailers between loads, washing and disinfecting boots and clothing, and establishing a line of separation between clean and dirty areas.
- (13) Generally, market animals participate in "weigh-ins" during the spring before the fair season. The main purpose of the weigh-in is to tag the swine for identification and to establish that the animals are below maximum weight for their class (for example in some fairs, barrows/gilts cannot weigh more than 60 pounds at the spring weigh-in). A weight baseline is established for each swine in order to calculate an average daily rate of gain. Prizes are given for the fastest gaining animals.
- (14) Weigh-ins are organized by fairs and can occur at the fairgrounds or at appointed sites at individual farms using a mobile scale. Weigh-ins using either technique could cause the commingling of, or exposure to animals with PEDv, by thousands of swine.
- (15) The swine that are weighed at these spring weigh-ins are very young, and at the point they are most susceptible to the PEDv.
- (16) The swine participating in these spring weigh-ins at the designated fair sites will then return home and possibly expose additional pigs at the farm-of-origin to the disease. The swine that are weighed on their own home farm by a traveling scale may also be exposed to the PEDv if the traveling scale is not properly disinfected prior to arrival at the farm.
- (17) Although the weigh-ins have long been associated with the identification and designation of swine to be sold later in the market animal sale at the fair, it is not the only way to accomplish this task. The swine could be identified at home, and pictures could be submitted as documentation in the spring, or DNA samples could be submitted in the spring.

## CONCLUSIONS OF LAW

- (1) Under chs. 93 and 95, Wis. Stats., the department has jurisdiction over the protection of the health of animals in this state and the authority to prevent, control and eradicate communicable diseases among animals through quarantines and other measures. The department is authorized to take this action to protect swine health in Wisconsin.
- (2) PEDv is a communicable disease transmitted through swine feces and fomites. Manure and anything the virus contacts can be a source of infection.
- (3) Commingling of swine increases the chances of exposure to this generally fatal

disease in young pigs. Returning the same animals to their home farms increases the likelihood of spreading the disease. Limiting the commingling of swine, especially young pigs, will help prevent, and control the, spread of PEDv.

(4) Regulating and prohibiting the movement of pigs to "spring weigh-ins" is necessary to prevent the introduction or spread of PEDv in Wisconsin that threatens the health of pigs in this state.

**SPECIAL ORDER**

Based upon the above stated findings of fact and, conclusions of law, and in accordance with ss. 93.07 (10) and 95.20, Wis. Stats., IT IS HEREBY ORDERED that:

(1) The 2015 "spring weigh-ins" of pigs at the fairgrounds of Wisconsin's state, county and district fairs, in preparation for Wisconsin's state, county and district fair season, are banned. The fairs are prohibited from allowing the movement of pigs onto their premises or other sites for the purposes of the "2015 spring weigh-ins." This ban includes both the weigh-ins on the fair premises and the organized farm-to-farm weigh-ins using mobile scales.

(2) This order will remain in effect through September 30, 2015.

Dated this ag'd'ay of January, 2015.

STATE OF WISCONSIN  
DEPARTMENT OF AGRICULTURE,  
TRADE AND CONSUMER PROTECTION

By:

Paul J. McGrav, DVM  
State Veterinarian

## NOTES

## NOTES

## NOTES

## NOTES